BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

NOTICE OF PUBLIC HEARING

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS

NOTICE IS HEREBY GIVEN THAT the Land Use and Economic Development Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date:

Monday, March 24, 2014

Time:

1:30 p.m.

Location:

Committee Room 263, located at City Hall

1 Dr. Carlton B. Goodlett Place, San Francisco, CA

Subject:

File No. 140061. Ordinance amending the Administrative Code, by adding Chapter 94, Sections 94.1 through 94.7, to establish a Plaza Program that coordinates City activities in some City-owned plazas on public property and public right-of-way; create a process to identify stewards to activate plazas under the jurisdiction of the Division of Real Estate and regulate such plazas; establishing administrative fees for the Plaza Program; and affirming the Planning Department's determination under the California

Environmental Quality Act.

If the legislation passes, a new administrative fee shall be charged to Stewards or permittees of the Plaza Program. The fee shall be charged to reimburse the City for actual costs incurred in order to administer or process all actions and procedures around the program, including time and materials incurred by any City agency, commission, board or department. A written estimate shall be provided at the time of application and the applicant shall pay all fees prior to the application being deemed complete. Additional administrative fees may be charged for subsequent staff consultation with Stewards or permittees, and shall be paid on a monthly, quarterly, or annual basis.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public record and shall be brought to the attention of the Members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton Goodlett Place, San Francisco CA 94102. Information relating to the proposed fee is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, March 21, 2014.

Angela Calvillo, Clerk of the Board

DATED: March 13, 2014 PUBLISHED/POSTED: March 14 & 20, 2014

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Andrea Ausberry S.F. BD OF SUPERVISORS (OFFICIAL NOTICES) 1 DR CARLTON B GOODLETT PL #244 SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE
Ad Description LU Fee Ad 140127 03/24/14

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03/14/2014, 03/22/2014

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CNS 2598535

NOTICE OF PUBLIC HEARING
LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE
SAN FRANCISCO BOARD OF SUPERVISORS
MARCH 24, 2014 - 1:30 PM
COMMITTEE ROOM 263, CITY HALL
1 DR. CARLTON B. GOODLETT
PLACE, SAN FRANCISCO, CA
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Committee will a hold a publichearing to
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Ordinanceamending the Administrative
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These commentswill be made a part of
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of the Commi



This space for filing stamp only

SAN FRANCISCO CHRONICLE

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of SAN FRANCISCO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

LU Fee Ad 140127 03/24/14

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/14/2014, 03/22/2014

Executed on: 03/24/2014 At SAN FRANCISCO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

CNS#: 2598535

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