

1 [Joint Fundraising Drive Participants.]

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3 **Resolution designating those agencies qualified to participate in the 2002 Annual Joint**  
4 **Fundraising Drive for officers and employees of the City and County of San Francisco.**

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6 WHEREAS, Section 16.93-4 of the Administrative Code of the City and County of San  
7 Francisco requires that by June 1, 2002, the Board of Supervisors, by resolution, shall  
8 designate those agencies that qualify to participate in the City's Annual Fundraising Drive for  
9 2002; and,

10 WHEREAS, The agencies referred to below have each submitted an application for  
11 participation in the 2002 Annual Fundraising Drive; and,

12 WHEREAS, Applicants are qualified to participate in the Annual Fundraising Drive if  
13 they meet the requirements contained in Administrative Code Section 16.93-2; now, therefore,  
14 be it

15 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
16 finds that applicants who participate in the City's Annual Fundraising Drive must meet the  
17 following criteria contained in Administrative Code Section 16.93-2:

- 18 1. An applicant must be a federated agency representing 10 or more charitable  
19 organizations, of which at least 50 percent shall represent organizations located in  
20 the counties of San Francisco, San Mateo, Santa Clara, Alameda, Contra Costa,  
21 and Marin;
- 22 2. The federated agency must certify to the Board that the Internal Revenue Service  
23 has determined that contributions to all of the represented charitable organizations  
24 are tax deductible;

- 3 . The federated agency must have been in existence with 10 or more qualified charities for at least one year prior to the date of application and provide satisfactory evidence to that effect at the time of filing an application with the Board;
- 4 . The federated agency must submit its most recent certified audit at the time of filing an application with the Board;
- 5 . The federated agency must submit an application to the Board that includes all information that may be relevant to the criteria listed above; and, be it

FURTHER RESOLVED, That the Board of Supervisors hereby finds and determines that the requirements of Administrative Code Section 16.93-2 have been met by the following applicants:

- BAY AREA BLACK UNITED FUND, INC.
- COMMUNITY HEALTH CHARITIES
- EARTH SHARE OF CALIFORNIA
- INTERNATIONAL SERVICE AGENCIES
- LOCAL INDEPENDENT CHARITIES
- MAYOR'S FUND FOR THE HOMELESS
- PRIVATE INDUSTRY COUNCIL OF SAN FRANCISCO, INC. (FISCAL AGENT FOR MAYOR'S YOUTH EMPLOYMENT FOR THE SUMMER FUND)
- SAN FRANCISCO YOUTH FUND
- UNITED WAY OF THE BAY AREA; and, be it

FURTHER RESOLVED, That the Board of Supervisors hereby designates the following agencies as agencies that qualify to participate in the City's Annual Fundraising Drive for 2002:

- BAY AREA BLACK UNITED FUND, INC.
- COMMUNITY HEALTH CHARITIES

1 EARTH SHARE OF CALIFORNIA

2 INTERNATIONAL SERVICE AGENCIES

3 LOCAL INDEPENDENT CHARITIES

4 MAYOR'S FUND FOR THE HOMELESS

5 PRIVATE INDUSTRY COUNCIL OF SAN FRANCISCO, INC. (FISCAL AGENT FOR

6 MAYOR'S YOUTH EMPLOYMENT FOR THE SUMMER FUND)

7 SAN FRANCISCO YOUTH FUND

8 UNITED WAY OF THE BAY AREA; and, be it

9 FURTHER RESOLVED, That the designated agencies shall fulfill all obligations and  
10 responsibilities required of participants in the City's Annual Fundraising Drive.



City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tails  
Resolution

**File Number:** 020241

**Date Passed:**

Resolution designating those agencies qualified to participate in the 2002 Annual Joint Fundraising Drive for officers and employees of the City and County of San Francisco.

May 13, 2002 Board of Supervisors — ADOPTED

Ayes: 10 - Ammiano, Daly, Gonzalez, Hall, Leno, Maxwell, McGoldrick, Peskin,  
Sandoval, Yee  
Absent: 1 - Newsom

File No. 020241

I hereby certify that the foregoing Resolution was ADOPTED on May 13, 2002 by the Board of Supervisors of the City and County of San Francisco.

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MAY 24 2002

**Date Approved**

Gloria L. Young  
Clerk of the Board

Mayor Willie L. Brown Jr.