

1 [Resolution to authorize the City and County of San Francisco's application to host the United
2 Nations' World Environment Day 2005, and to work in collaboration with SF Environment as
3 host for the event.]

4 **Resolution authorizing San Francisco to apply to host United Nations' World**
5 **Environment Day celebrations in 2005 and, if selected, designating SF Environment to**
6 **work with other City departments to coordinate a host committee that will ensure the**
7 **programmatic, financial, and educational success of the event.**

8 WHEREAS, World Environment Day was established by the United Nations to raise
9 environmental awareness and to encourage action to protect the environment; and,

10 WHEREAS, The founders hoped that World Environment Day would be a rallying point
11 for stimulating global awareness of the environment; and,

12 WHEREAS, World Environment Day is observed annually in over 100 countries with
13 street rallies, bicycle parades, green concerts, essay competitions in schools, tree planting,
14 and recycling and clean-up campaigns; and,

15 WHEREAS, Since its inception in 1974, World Environment Day has been celebrated
16 in a different city each year; however, a North American city is yet to host the international
17 celebrations; and,

18 WHEREAS, San Francisco, the birthplace of the United Nations and a national leader
19 in environmental policy, would be the perfect venue for World Environment Day in 2005, the
20 60th anniversary of the charter signing; and,

21 WHEREAS, United States President Franklin Delano Roosevelt proposed that after
22 the signing of the U.N. charter, the delegates celebrate in Muir Woods with a ceremony,
23 during which it was emphasized, "a love of nature is common among men of all nations"; and

24 WHEREAS, San Francisco is on the cutting edge of progressive policy to protect the
25 environment for current and future generations; and,

1 WHEREAS, San Francisco is the first city in the United States to put the Precautionary
2 Principle into effect; which requires that if a practice poses a threat to human health or the
3 environment, the City and County of San Francisco will use the best available science to
4 identify cost-effective alternatives; and,

5 WHEREAS, The City aggressively pursues energy conservation and efficiency and the
6 City's Power Savers program is the first municipal program in the United States to be honored
7 with the Environmental Protection Agency's Energy Star Award; and,

8 WHEREAS, The City has introduced a Resource-Efficient Building Ordinance that will
9 require all new City construction projects to be built to the Leadership in Energy and
10 Environmental Design silver standard for building construction; and,

11 WHEREAS, The City continues to be at the forefront of clean-air programs and in
12 2001, passed the Healthy Air and Smog Prevention Ordinance mandating all vehicles
13 purchased by the City to be low-emission vehicles, and has an extensive public transportation
14 system to reduce the use of private vehicles; and,

15 WHEREAS, The City established a new urban forestry council to promote a healthy
16 and sustainable urban forest that benefits all San Franciscans; and,

17 WHEREAS, The City's recycling efforts exceed state mandates; it is the first major
18 U.S. city to make a strong commitment of diverting waste from the City's landfills and
19 achieving a zero waste goal by 2020; and,

20 WHEREAS, The City has established a groundbreaking integrated pest management
21 program and has cut its use of the most toxic pesticides by 50%; and,

22 WHEREAS, World Environment Day is a multi-media event and the City is an
23 international hub with major journalists and broadcasters ready to report on the environment
24 via television, radio, print, and electronic media; and,

25
SUPERVISOR BEVAN DUFTY
BOARD OF SUPERVISORS

1 WHEREAS, The City, internationally known for its diversity, rich landscape, and
2 historic landmarks, is a popular travel destination for many people and would provide a
3 unique setting for World Environment Day celebrations; now, therefore, be it

4 RESOLVED, That the City and County of San Francisco formally apply to the United
5 Nations Environment Programme to host the June 5th, 2005 World Environment Day; and, be
6 it

7 FURTHER RESOLVED, That should San Francisco be chosen to host the 2005 WED,
8 the SF Department of Environment in coordination with other city departments will bring
9 together a "WED Host Committee" to ensure the programmatic, funding, and logistical
10 success of the event; and, be it

11 FURTHER RESOLVED, That should San Francisco be chosen to host the 2005 WED,
12 San Francisco would commit to hosting a broad range of educational and informative events
13 to highlight issues relating to the local, national, and global environment; and, be it

14 FURTHER RESOLVED, That in conjunction with World Environment Day, the City and
15 County of San Francisco also recognizes the 60th Anniversary of the founding of the United
16 Nations; and, be it

17 FURTHER RESOLVED, That should San Francisco be chosen to host the 2005 WED,
18 the City and County of San Francisco will request the attendance of the UN Secretary-
19 General Kofi Annan and UNEP Executive Director Klaus Toepfer, and key Federal, State, and
20 non-profit environmentalists.



City and County of San Francisco

City Hall
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San Francisco, CA 94102-4689

Tails
Resolution

File Number: 031753

Date Passed:

Resolution authorizing San Francisco to apply to host United Nations' World Environment Day celebrations in 2005 and, if selected, designating SF Environment to work with other City departments to coordinate a host committee that will ensure the programmatic, financial, and educational success of the event.

October 28, 2003 Board of Supervisors — ADOPTED

Ayes: 11 - Ammiano, Daly, Dufty, Gonzalez, Hall, Ma, Maxwell, McGoldrick, Newsom, Peskin, Sandoval

File No. 031753

I hereby certify that the foregoing Resolution was ADOPTED on October 28, 2003 by the Board of Supervisors of the City and County of San Francisco.

NOV 07 2003

Gloria L. Young
Clerk of the Board

Mayor Willie L. Brown Jr.

Date Approved