

1 [Accept and Expend Grant - Books to Action - Economic Empowerment Book Club - \$2,398]

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3 **Resolution authorizing the Department of Public Library to accept and expend a**
4 **Federal/State pass-through grant in the amount of \$2,398 from the California State**
5 **Library as part of the Federal Library Services and Technology Act to utilize highly**
6 **skilled volunteers to assist young adults with their financial management needs.**

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8 WHEREAS, The Public Library is dedicated to free and equal access to information,
9 knowledge, independent learning and the joys of reading for our diverse community; and

10 WHEREAS, Issues of financial stability and job readiness are paramount for many
11 library users; and

12 WHEREAS, The Public Library's Books to Action Book Club will feature a carefully
13 selected book which promotes economic empowerment and financial independence; and

14 WHEREAS, The Books to Action Book Club will engage highly skilled volunteers who
15 have experience as a financial counselor or planner, money management or financial industry
16 expert to lead the Book Club; and

17 WHEREAS, The groups will meet monthly to discuss the topics covered in their
18 reading; and

19 WHEREAS, The mission is to engage a targeted population who otherwise may not
20 have access to financial planners; and

21 WHEREAS, The goals will include increased financial literacy and the opportunity to
22 gain better money-management skills for the participants; and

23 WHEREAS, The Public Library proposes to maximize use of available grant funds on
24 program expenditures by excluding indirect costs from the grant budget; now, therefore, be it
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1 RESOLVED, That the Public Library is hereby authorized to accept and expend a grant
2 in the amount of \$2,398 from the California State Library as part of the Federal Library
3 Services and Technology Act (LSTA) to utilize highly skilled volunteers to assist at-risk young
4 adults with their financial management needs; and be it

5 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of
6 indirect costs in the grant budget.

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9 Recommended:

10 
11 _____

12 Department Head

Approved: 
13 Mayor

Approved: 
14 Controller



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 120307

Date Passed: April 03, 2012

Resolution authorizing the Public Library to accept and expend a Federal/State pass-through grant in the amount of \$2,398 from the California State Library as part of the Federal Library Services and Technology Act to utilize highly skilled volunteers to assist young adults with their financial management needs.

April 03, 2012 Board of Supervisors - ADOPTED

Ayes: 11 - Avalos, Campos, Chiu, Chu, Cohen, Elsbernd, Farrell, Kim, Mar, Olague and Wiener

File No. 120307

I hereby certify that the foregoing
Resolution was ADOPTED on 4/3/2012 by
the Board of Supervisors of the City and
County of San Francisco.

Angela Calvillo
Clerk of the Board

Mayor

Date Approved