Supervisor Cohen
BOARD OF SUPERVISORS

[Multifamily Housing Revenue Note - Candlestick Heights Apartments - Not to Exceed \$70,000,000]

Resolution authorizing the issuance and delivery of a multifamily housing revenue note in a principal amount not to exceed \$70,000,000 for the purpose of providing financing for the acquisition and construction of a 196-unit multifamily residential rental housing project known as Candlestick Heights Apartments: 1) approving the form of and authorizing the execution of a funding loan agreement; 2) approving the form of and authorizing the execution of a borrower loan agreement; 3) providing the terms and conditions of the note and authorizing the execution and delivery thereof; 4) approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; 5) authorizing the collection of certain fees; 6) approving modifications, changes, and additions to the documents; 7) granting general authority to City officials to take actions necessary to implement this Resolution; and 8) ratifying and approving any action heretofore taken in connection with the note and the project.

WHEREAS, The Board of Supervisors of the City and County of San Francisco (the "Board") desires to provide for a portion of the costs of the acquisition and construction by New Jamestown LP, a California limited partnership (the "Borrower"), of a 196-unit multifamily residential rental development located at 833-881 Jamestown Street, San Francisco, California, known as "Candlestick Heights Apartments" (the "Project"), to provide housing for persons and families of low income and very low income through the issuance of a multifamily housing revenue note; and

WHEREAS, The City and County of San Francisco (the "City") is authorized to issue revenue obligations to provide financing for multifamily rental housing pursuant to the Charter

of the City, Article I of Chapter 43 of the Administrative Code of the City and, to the extent applicable, Chapter 7 of Part 5 of Division 31 (commencing with Section 52075) of the Health and Safety Code of the State of California ("Health and Safety Code"), as now in effect and as it may from time to time hereafter be amended or supplemented (collectively, the "Act"); and

WHEREAS, In order for interest on the Note (hereinafter defined) to be excluded from gross income of the holder thereof pursuant to Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"), the issuance of the Note must be approved in accordance with Section 147(f) of the Code; and

WHEREAS, This Board is the elected legislative body of the City and an "applicable elected representative" for purposes of approving the issuance of the Note within the meaning of Section 147(f) of the Code; and

WHEREAS, On March 13, 2012, a hearing by the Mayor's Office of Housing with respect to the issuance of the Note and the Project was held pursuant to Section 147(f) of the Code following published notice thereof on February 28, 2012; and

WHEREAS, Pursuant to Resolution No. 157-12 adopted by this Board of Supervisors on May 1, 2012 and approved by the Mayor on May 8, 2012, the Board of Supervisors, as the applicable elected representative, approved the issuance of the Note and the Project for purposes of Section 147(f) of the Code; and

WHEREAS, There has been prepared and presented to the Board for consideration at this meeting the documentation required for the issuance of the Note, and such documentation is on file with the Clerk of the Board of Supervisors (the "Clerk of the Board"); and

WHEREAS, It appears that each of the documents which is now before this Board is substantially in appropriate form and is an appropriate instrument to be executed and delivered for the purposes intended; and

WHEREAS, The Board finds that the public interest and necessity require that the City at this time make arrangements for the sale of the Note; and

WHEREAS, The City has engaged Squire Sanders LLP (US) and Lofton & Jennings, as co-bond counsel with respect to the Note ("Co-Note Counsel"); and

WHEREAS, Citibank, N.A., a national banking association, has expressed its intention to purchase, or cause an affiliate to purchase, the Note authorized hereby; now, therefore be it:

RESOLVED, by this Board of Supervisors of the City and County of San Francisco as follows:

Section 1. <u>Approval of Recitals</u>. The Board hereby finds and declares that the above recitals are true and correct.

Section 2. Approval of Issuance of Note. In accordance with the Act and the Funding Loan Agreement (hereinafter defined), the City is hereby authorized to issue and deliver a revenue note of the City, which note comprises a Governmental Lender Note under the Funding Loan Agreement, such note to be designated as "City and County of San Francisco, California Multifamily Housing Revenue Note (Candlestick Heights Apartments), 2012 Series D," or such other designation as may be necessary or appropriate to distinguish such Note from any other bonds or notes of the City, in an aggregate principal amount not to exceed Seventy Million Dollars (\$70,000,000) (the "Note"), with an interest rate not to exceed twelve percent (12%) per annum for the Note, and which shall have a final maturity date not later than October 1, 2047. The Note shall be in the form set forth in and otherwise in accordance with the Funding Loan Agreement (defined below), and shall be executed by the manual signature of the Mayor of the City (the "Mayor") and attested by the manual or facsimile signature of the Clerk of the Board.

Section 3. Approval of Funding Loan Agreement. The Funding Loan Agreement (the "Funding Loan Agreement"), by and among the City, Citibank, N.A., as funding lender (the "Funding Lender") and U.S. Bank National Association, as fiscal agent, in the form presented to the Board, a copy of which is on file with the Clerk of the Board, is hereby approved. Each of the Mayor, the Director of the Mayor's Office of Housing, the Housing Development Director of the Mayor's Office of Housing or any Authorized Governmental Lender Representative (as such term is defined in the Funding Loan Agreement) (collectively, the "Authorized Representatives" and each, an "Authorized Representative") is hereby authorized to execute the Funding Loan Agreement, approved as to form by the City Attorney of the City (the "City Attorney"), in substantially said form, together with such additions thereto and changes therein as the City Attorney and Co-Note Counsel may approve or recommend in accordance with Section 7 hereof.

Section 4. Approval of Borrower Loan Agreement. The Borrower Loan Agreement (the "Borrower Loan Agreement"), by and between the City and the Borrower, in the form presented to the Board, a copy of which is on file with the Clerk of the Board, is hereby approved. Each Authorized Representative is hereby authorized to execute the Borrower Loan Agreement, approved as to form by the City Attorney, in substantially said form, together with such additions thereto and changes therein as the City Attorney and Co-Note Counsel may approve or recommend in accordance with Section 7 hereof.

Section 5. Approval of Regulatory Agreement and Declaration of Restrictive

Covenants. The Regulatory Agreement and Declaration of Restrictive Covenants (the

"Regulatory Agreement"), between the City and the Borrower, in the form presented to the

Board, a copy of which is on file with the Clerk of the Board, is hereby approved. Each

Authorized Representative is hereby authorized to execute the Regulatory Agreement,

approved as to form by the City Attorney, in substantially said form, together with such

additions thereto and changes therein as the City Attorney and Co-Note Counsel may approve or recommend in accordance with Section 7 hereof.

Section 6. <u>Issuer Fees</u>. The City, acting through the Mayor's Office of Housing, shall charge a fee for the administrative costs associated with issuing the Note in an amount not to exceed 0.25% of the principal amount of the Note. Such fee shall be payable at the Note closing and may be contingent on the delivery of the Note. The City shall also charge an annual fee for monitoring compliance with the provisions of the Regulatory Agreement in an amount not to exceed 0.125% of the outstanding principal amount of the Note, but no less than \$2,500 annually, for the term of the Regulatory Agreement. The initial monitoring fee shall be payable upon delivery of the Note. The Board hereby authorizes the Mayor's Office of Housing to charge and collect the fees described in this section.

Section 7. Modifications, Changes, Additions. Any Authorized Representative executing the Funding Loan Agreement, the Borrower Loan Agreement or the Regulatory Agreement (collectively, the "City Agreements"), in consultation with the City Attorney and Co-Note Counsel, is hereby authorized to approve and make such modifications, changes or additions to the City Agreements as may be necessary or advisable, provided that such modification does not authorize a principal amount of the Note in excess of \$70,000,000, provide for a final maturity on the Note later than October 1, 2047, or provide for the Note to bear interest at a rate in excess of twelve percent (12%) per annum. The approval of any modification, addition or change to any of the aforementioned documents shall be evidenced conclusively by the execution and delivery of the document in question.

Section 8. <u>General Authority</u>. The proper officers of the City are hereby authorized and directed, for and in the name and on behalf of the City, to do any and all things and take any and all actions and execute and deliver any and all certificates, agreements and other documents, including but not limited to those documents described in the City Agreements,

which they, or any of them, may deem necessary or advisable in order to consummate the lawful issuance and delivery of the Note and to effectuate the purposes thereof and of the documents herein approved in accordance with this Resolution.

Section 9. <u>Ratification of Prior Actions</u>. All actions heretofore taken by the officers and agents of the City with respect to the issuance and delivery of the Note are hereby approved, confirmed and ratified.

Section 10. <u>File</u>. All documents referenced herein as being on file with the Clerk of the Board are located in File No. $\underline{121021}$, which is hereby declared to be a part of this Resolution as if set forth fully herein.

APPROVED AS TO FORM:

DENNIS J. HERRERA City Attorney

KENNETH DAVID ROUX
Deputy City Attorney



City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Resolution

File Number:

121021

Date Passed: October 30, 2012

Resolution authorizing the issuance and delivery of a multifamily housing revenue note in a principal amount not to exceed \$70,000,000 for the purpose of providing financing for the acquisition and construction of a 196-unit multifamily residential rental housing project located at 833-881 Jamestown Street, known as Candlestick Heights Apartments: 1) approving the form of and authorizing the execution of a funding loan agreement; 2) approving the form of and authorizing the execution of a borrower loan agreement; 3) providing the terms and conditions of the note and authorizing the execution and delivery thereof; 4) approving the form of and authorizing the execution of a regulatory agreement and declaration of restrictive covenants; 5) authorizing the collection of certain fees; 6) approving modifications, changes, and additions to the documents; 7) granting general authority to City officials to take actions necessary to implement this Resolution; and 8) ratifying and approving any action heretofore taken in connection with the note and the project.

October 24, 2012 Budget and Finance Committee - RECOMMENDED

October 30, 2012 Board of Supervisors - ADOPTED

Ayes: 10 - Avalos, Campos, Chiu, Cohen, Elsbernd, Farrell, Kim, Mar, Olague and

Wiener

Excused: 1 - Chu

File No. 121021

I hereby certify that the foregoing Resolution was ADOPTED on 10/30/2012 by the Board of Supervisors of the City and County of San Francisco.

> Angela Calvillo Clerk of the Board