#### **Board of Supervisors**



City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689 Tel. No. 554-5184 TDD No. 554-5227

#### Legislation Introduced at Roll Call

Tuesday, February 23, 2021

#### Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

#### **ORDINANCES**

210177 [Appropriation - Property Tax Revenue - Office of Economic and Workforce Development - City Grant and Loan Programs to Provide Relief to Small Businesses Affected by COVID-19 - \$20,000,000 - FY2020-2021]

**Sponsors:** Mayor; Stefani, Walton, Ronen, Haney, Safai and Mandelman Ordinance appropriating \$20,000,000 of property tax revenue to the Office of Economic and Workforce Development in Fiscal Year (FY) 2020-2021 for a grant program to provide relief to over 2,000 low-income small businesses across the City, in particular those most impacted by Shelter in Place orders, and those that have not accessed state or federal financial programs; and for a loan program which will complement and expand existing local, state, and federal initiatives aimed at providing relief for small businesses struggling as a result of COVID-19. ASSIGNED to Budget and Finance Committee.

210178 [Appropriation - Property Tax - Hotel Tax for Arts General Fund Backfill - Various Departments - ADM - \$11,228,000 Grants for the Arts; ART - \$604,428 Cultural Centers; \$4,409,000 Cultural Equity Endowment - FY2020-2021]

**Sponsors:** Mayor; Peskin, Walton, Ronen, Haney, Mandelman and Stefani Ordinance appropriating \$11,228,000 from Property Tax to the General Services Agency - City Administrator (ADM) for Grants for the Arts; \$604,428 to the Arts Commission (ART) for Cultural Centers; and \$4,409,000 for the Cultural Equity Endowment for Fiscal Year (FY) 2020-2021. ASSIGNED to Budget and Finance Committee.

## 210179 [Accept and Expend Grant - Amend the Annual Salary Ordinance - Retroactive - Crankstart Foundation - Kelson Foundation - Clean Slate Program Grant - \$250,000 and \$35,000 Respectively]

Sponsors: Melgar; Safai

Ordinance retroactively authorizing the Public Defender's Office to accept and expend a grant in the amount of \$250,000 from the Crankstart Foundation, and a grant in the amount of \$35,000 from Kelson Foundation, to expand by 25-30% the capacity of the Clean Slate Unit to meet the increased demand for Clean Slate services for the period of January 1, 2021, through December 31, 2021; and to amend the Annual Salary Ordinance No. 166-20 (Annual Salary Ordinance, File No. 200568 for Fiscal Years 2020-2021 and 2021-2022) to provide for the addition of two grant-funded positions, 1 FTE in Class 8177 Attorney and 1 FTE in Class 8173 Legal Assistant. (Public Defender). ASSIGNED UNDER 30 DAY RULE to Budget and Appropriations Committee.

## 210180 [Business and Tax Regulations Code - Extending Temporary Suspension of Business Registration and Fee for Transportation Network Company Drivers and Taxi Drivers]

Sponsor: Peskin

Ordinance amending the Business and Tax Regulations Code to extend through Fiscal Year 2021-2022 the temporary suspension of the application of the business registration and fee requirements to transportation network company drivers and taxi drivers. ASSIGNED to Budget and Finance Committee.

#### 210181 [Emergency Ordinance - COVID-Related Hazard Pay]

Sponsors: Walton; Haney, Preston and Ronen

Emergency ordinance to temporarily require certain grocery stores, drug stores, and property service contractors for grocery stores and drug stores to pay employees an additional five dollars per hour during the public health emergency related to COVID-19. ASSIGNED to Government Audit and Oversight Committee.

### 210182 [Planning Code, Zoning Map - 2500-2530 18th Street Affordable Housing Special Use District]

Sponsors: Walton; Ronen and Stefani

Ordinance amending the Planning Code to create the new 2500-2530 18th Street Affordable Housing Special Use District (Assessor's Parcel Block No. 4014, Lot Nos. 002 and 002A), to facilitate the development of affordable housing at the site; amending the Zoning Map to rezone the lots from PDR-1-G (Production, Distribution, and Repair, General) to UMU (Urban Mixed Use) and to map the new special use district; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

#### **RESOLUTIONS**

### 210183 [Issuance and Sale of General Obligation Refunding Bonds, Series 2021-R1 and Series 2021-R2 - Not to Exceed \$220,000,000]

Sponsor: Mayor

Resolution approving the issuance and sale of not to exceed \$220,000,000 aggregate principal amount of City and County of San Francisco General Obligation Refunding Bonds, Series 2021-R1, and City and County of San Francisco General Obligation Refunding Bonds, Series 2021-R2, to refund certain outstanding General Obligation Bonds of the City; approving the form and authorizing the distribution of the Preliminary Official Statement and authorizing execution, delivery and distribution of the Official Statement relating to the sale of said bonds; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of said bonds, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 210184 [Establishment of Small Business Emergency Relief Program - Funding/Loan Agreements - California Rebuilding Fund, LLC - Not to Exceed \$2,000,000 - Funding/Grant Agreements - KIVA Capital Management, LLC - Not to Exceed \$1,400,000]

Sponsors: Mayor; Stefani

Resolution authorizing the establishment of a small business emergency financial relief program to be administered by the Office of Economic and Workforce Development (OEWD), and authorizing the Director of OEWD to enter into one or more funding/loan agreements with the California Rebuilding Fund, LLC in an amount not to exceed \$2,000,000 to facilitate the origination of loans to certain small businesses in the City; and to enter into one or more funding/grant agreements with Kiva Capital Management, LLC in an amount not to exceed \$1,400,000 to provide monies for an interest buydown fund for loans facilitated by the California Rebuilding Fund to certain small businesses in the City, and to take necessary actions in connection therewith, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 210185 [Contract Agreement - Color Health, Inc. - End-to-End Community COVID-19 Testing Services - Not to Exceed \$65,500,000]

Sponsor: Mayor

Resolution approving the agreement between Color Health, Inc. and the Department of Public Health for end-to-end community COVID-19 testing services, for an amount not to exceed \$65,500,000 for a total agreement term of April 6, 2021, through March 31, 2022. RECEIVED AND ASSIGNED to Budget and Finance Committee.

#### 210186 [Accept and Expend Grant - Retroactive - Federal Highway Administration - Emergency Relief Program - O'Shaughnessy Boulevard Emergency Relief Project - \$3,015,619.50]

Sponsor: Mayor

Resolution retroactively authorizing Public Works to accept and expend an increased amount of \$226,265.50 for a total grant amount of \$3,015,619.50 from the United States Department of Transportation Federal Highway Administration Federal Emergency Relief Program to fund the construction of the Public Works' O'Shaughnessy Boulevard Emergency Relief Project for the period of September 23, 2019, through June 30, 2025. (Public Works). RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 210187 [Ground Lease - MHDC Mariposa Gardens Associates LP - 2445 Mariposa Street - \$20,000 Annual Base Rent]

Sponsor: Mayor

Resolution approving and authorizing a long term amended and restated ground lease with MHDC Mariposa Gardens Associates LP, on City owned land at 2445 Mariposa Street, Assessor's Parcel Block No. 4014, Lot No. 001, for a term of 38 years, to commence following approval by the Board of Supervisors, with one 44-year option to extend, and with an annual base rent of \$20,000 in order to rehabilitate a 100% affordable, 62-unit multifamily rental housing development (plus one staff unit) for low-income persons; adopting findings that the amended and restated ground lease is consistent with the California Environmental Quality Act, the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property and Director of the Mayor's Office of Housing and Community Development to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

#### 210188 [Michael P. Kelly - March 10, 2021]

Sponsor: Melgar

Resolution commending Michael P. Kelly for his decades of service to the City and County of San Francisco, wishing him well in his much-deserved retirement, and to declare March 10, 2021, as Michael P. Kelly Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### 210189 [Urging Congress to Introduce and Pass a Resolution Calling for Immediate Ceasefire and Respect for Human Rights in Tigray, Ethiopia]

Sponsors: Preston; Walton

Resolution urging the United States Congress to introduce and pass a Resolution calling for peace and respect for human rights in Tigray; condemning human rights violations and violence against the people of Tigray; urging the Ethiopian government to immediately restore all forms of communication, critical services, and allow unimpeded, sustained, and secured access for humanitarian aid; and urging the United Nations to undertake a full and independent investigation into the atrocities in Tigray and to employ all preventative and diplomatic efforts to protect civilians in the region and address the humanitarian crisis. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## 210190 [Lease Amendment - Increasing City Allowance Provided for Tenant Improvements - Volunteers in Medicine - 35 Onondaga Avenue - Reimbursement of Up to \$1,660,000]

Sponsor: Safai

Resolution authorizing the Director of Property to execute a first amendment to a restated ten-year commercial lease, with two five-year extension options, between the City and County of San Francisco, as landlord, and Volunteers in Medicine, DBA Clinic By the Bay, as tenant, for the City-owned property located at 35 Onondaga Avenue; authorizing the reimbursement of up to a total of \$1,660,000 for tenant improvements, to commence following Board approval upon execution of the lease. RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 210191 [Supporting California State Assembly Bill No. 367 (Garcia) - Menstrual Equity Act of 2021]

Sponsors: Walton; Safai, Ronen, Haney, Preston and Stefani

Resolution supporting California Assembly Bill No. 367, authored by Assembly Member Cristina Garcia, and co-authored by Assembly Members Laura Friedman, Ash Kalra, and Sydney Kamlager, and co-authored by Senator Maria Elena Durazo, to require public schools maintaining any combination of classes from grades 6 to 12 inclusive to stock at least 50% of the school's restrooms with free menstrual products at all times. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### **MOTIONS**

### 210192 [Amending Board Rules of Order - Amending Board Rules 3.25, 3.26, and 3.31 Establishing the Youth, Young Adult, and Families Committee]

Sponsors: Ronen; Walton

Motion amending the Rules of Order of the Board of Supervisors by amending Rules 3.25, 3.26, and 3.31 to establish the Youth, Young Adult, and Families Committee. RECEIVED AND ASSIGNED to Rules Committee.

### 210200 [Concurring in Actions to Meet Local Emergency - Coronavirus Response - Thirty-Fifth Supplement]

Sponsor: Walton

Motion concurring in actions taken by the Mayor in the Thirty-Fifth Supplement to the Proclamation of Emergency to meet the ongoing local emergency related to the novel coronavirus COVID-19 pandemic by allowing departments to extend COVID-19-related contracts through a streamlined process for an additional twelve months; allowing the Civil Service Commission to approve emergency personal service contracts without requiring advance union notification otherwise required by memoranda of understanding; authorizing the Controller to adopt a policy concerning streamlined approval of certain amendments to non-COVID-19-related contracts; and authorizing the Controller to adopt a policy under which the City may provide expedited payments of funds covering cost-of-doing-business or cost-of-living increases to nonprofit organizations that provide services under existing agreements with the City. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### 210073 [Mayoral Appointment, Police Commission - Larry Yee]

Motion approving/rejecting the Mayor's nomination for the appointment of Larry Yee to the Police Commission, for a term ending April 30, 2022. (Clerk of the Board). SUBSTITUTED AND ASSIGNED to Rules Committee.

## 210193 [Joint Closed Session - Joint Special Meeting with the Public Utilities Commission - Existing Litigation - Pacific Gas and Electric Company - March 23, 2021, at 4:30 p.m.]

Motion that the Board of Supervisors convene in a closed session during a joint special meeting with the San Francisco Public Utilities Commission being called on March 23, 2021, at 4:30 p.m., pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d)(1), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation in which the City is a petitioner and Pacific Gas & Electric Company is an adverse party: City and County of San Francisco v. Federal Energy Regulatory Commission, (United States Court of Appeals, D. C. Circuit), No. 20-1313, petition for review filed August 17, 2020, consolidated with No. 20-1458, petition for review filed November 16, 2020; City and County of San Francisco v. Federal Energy Regulatory Commission, (United States Court of Appeals, D. C. Circuit), No. 20-1084, petition for review filed March 23, 2020; consolidated with No. 20-1297, petition for review filed August 3, 2020; In re: PG&E Corporation and Pacific Gas & Electric Company, United States Bankruptcy Court, Northern District of California, Case No. 19-30088-DM, filed January 29, 2019; Federal Energy Regulatory Commission Case No. EL 19-38-000, filed January 28, 2019; Federal Energy Regulatory Commission Case No. ER18-1482-000, filed April 30, 2018; Federal Energy Regulatory Commission Case No. ER18-1102-000, filed March 15, 2018; Federal Energy Regulatory Commission Case No. ER18-790-000, filed, February 2, 2018; Federal Energy Regulatory Commission Case No. ER18-768-000, filed January 31, 2018; Federal Energy Regulatory Commission Case No. ER18-198-000, filed October 31, 2017; Federal Energy Regulatory Commission Case No. ER17-2406-000, filed August 31, 2017; Federal Energy Regulatory Commission Case No. ER17-2181-000, filed July 31, 2017; Federal Energy Regulatory Commission Case No. ER17-2204, filed July 31, 2017; Federal Energy Regulatory Commission Case No. ER17-1509-000, filed May 1, 2017; Federal Energy Regulatory Commission Case No. ER17-910-000, filed January 31, 2017; Federal Energy Regulatory Commission Case No. EL 15-3-000, filed October 10, 2014; Federal Energy Regulatory Commission Case No. ER15-702-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-703-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-704-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-705-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-735-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER 20-2878-000 et al, filed September 15, 2020; California Public Utilities Commission Case No. 1.15-08-019, filed February 25, 2015; California Public Utilities Commission Case No. R.18-10-007, filed October 25, 2018; California Public Utilities Commission Case No. R.19-01-006, filed January 10, 2019; and California Public Utilities Commission Case No. A.20-04-023, filed April 30, 2020. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### 210201 [Findings Reversing the Revised Mitigated Negative Declaration - 2417 Green Street]

Motion adopting findings to reverse the Final Mitigated Negative Declaration under the California Environmental Quality Act for the proposed project located at 2417 Green Street. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

# **210170** [Mayoral Reappointment, Historic Preservation Commission - Chris Foley] Motion approving/rejecting the Mayor's nomination for reappointment of Chris Foley to the Historic Preservation Commission, for a four-year term ending December 31, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

#### 210171 [Mayoral Reappointment, Historic Preservation Commission - Diane Matsuda]

Motion approving/rejecting the Mayor's nomination for reappointment of Diane Matsuda to the Historic Preservation Commission, for a four-year term ending December 31, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

### 210172 [Mayoral Appointment, Historic Preservation Commission - Ruchira Nageswaran]

Motion approving/rejecting the Mayor's nomination for appointment of Ruchira Nageswaran to the Historic Preservation Commission, for a four-year term December 31, 2024. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

#### REQUESTS FOR HEARING

#### 210195 [Hearing - Department of Public Health's Budget - FYs 2021-2022 and 2022-2023]

**Sponsor:** Haney

Hearing on the overview of the Department of Public Health's budget for Fiscal Years (FYs) 2021-2022 and 2022-2023; and requesting the Department of Public Health to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

### 210196 [Hearing - Office of Economic and Workforce Development's Budget - FYs 2021-2022 and 2022-2023]

**Sponsor:** Haney

Hearing on the overview of the Office of Economic and Workforce Development's budget for Fiscal Years (FYs) 2021-2022 and 2022-2023; and requesting the Office of Economic and Workforce Development to report. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

### 210197 [Hearing - SFPUC Contracting and Community Benefits and SSIP Joint Venture Board Management Agreements]

Sponsor: Mar

Hearing to discuss the San Francisco Public Utilities Commission's (SFPUC) contracting and Community Benefits Program and the Sewer System Improvement Program (SSIP) Joint Venture Board Management Agreements; and requesting the SFPUC and the AECOM-Parsons Joint Venture to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 210198 [Hearing - Status of the City's Electric Vehicle Fleet and Current Infrastructure Plans to Charge Future Fleet]

Sponsor: Melgar

Hearing on the City's electric vehicle fleet, to determine when it would be expected to have an all-electric fleet at the current rate, and what are the departments' expected projections for the next four years towards electrifying their City fleet, and the status of each department's charging stations; and requesting the Department of Environment, San Francisco Airport, Public Utilities Commission, Police Department, Department of Building Inspection, Port, City Administrator's Office, and Real Estate Division to report. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

#### 210199 [Hearing - Food Insecurity Programs in San Francisco]

**Sponsor:** Stefani

Hearing on the Budget and Legislative Analyst's report on Food Insecurity Programs in San Francisco; and requesting the Human Services Agency, Department of Public Health, Department of Children, Youth and Their Families, and San Francisco Unified School District to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

#### **Introduced at the Request of a Department**

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

#### PROPOSED ORDINANCES

### 210159 [Transmission Facilities Agreement - Pacific Gas and Electric Company - Electric Grid Interconnection - \$21,165,000]

Ordinance approving a Transmission Facilities Agreement with Pacific Gas and Electric Company to interconnect City-owned transmission facilities to the electric grid for a total cost of \$21,165,000 and a term of four years and three months commencing in April 2021 and ending in June 2025, and waiving certain provisions of the Administrative and Environment Codes. (Public Utilities Commission). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

## 210160 [Settlement of Lawsuit - Jose Poot, Kishawn Norbert, Kenyon Norbert, Marshall Higginbotham, Antoine DeWhitt, Corey Butler, Montrail Brackens, Delon Barker, Javonn Allen - \$30,000]

Ordinance authorizing settlement of the lawsuit filed by Jose Poot, Kishawn Norbert, Kenyon Norbert, Marshall Higginbotham, Antoine DeWhitt, Cory Butler, Montrail Brackens, Delon Barker, Javonn Allen against the City and County of San Francisco for \$30,000; the lawsuit was filed on May 20, 2019, in United States District Court - Northern District of California, Case No. 19-cv-02722; entitled Jose Poot, Kishawn Norbert, Kenyon Norbert, Marshall Higginbotham, Antoine DeWhitt, Cory Butler, Montrail Brackens, Delon Barker, Javonn Allen v. San Francisco County Sheriff's Department, et al.; the lawsuit involves claims that the sleep schedule and frequent sleep disruptions at County Jails 4 and 5 created unconstitutional conditions of confinement for the inmates; other material terms of the settlement are that the court approve the settlement. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

#### 210161 [Business and Tax Regulations Code - Administration of Vacancy Tax]

Ordinance amending the Business and Tax Regulations Code to add provisions to administer the Vacancy Tax. (Treasurer-Tax Collector). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

#### PROPOSED RESOLUTIONS

### 210162 [Grant Agreement Amendment - San Francisco-Marin Food Bank - COVID-19 Food Assistance Program - Not to Exceed \$17,325,000]

Resolution approving an amendment to the grant agreement between the City and County of San Francisco and San Francisco-Marin Food Bank, for the administration of the COVID-19 Food Assistance Program, to extend the grant term by nine months for a total term of July 1, 2020, through December 31, 2021, and to increase the grant amount by \$7,425,000 for a total not to exceed amount of \$17,325,000 to commence on March 16, 2021. (Human Services Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 210163 [Lease Amendment No. 1 - Green Beans Coffee Osteria - SFO Group - Boarding Area C Coffee Shop Lease No. 14-0046 - Reimbursement of \$357,225 - Term Extension]

Resolution approving Amendment No. 1 to the Boarding Area C Coffee Shop Lease No. 14-0046, between Green Beans Coffee Osteria - SFO Group, and the City and County of San Francisco, acting by and through its Airport Commission, for the relocation of Tenant's operation pre-security of Boarding Area C to a new facility in Harvey Milk Terminal 1 check-in lobby, reimbursement to Tenant of its unamortized costs relating to the original premises in the amount of \$357,225 and a lease extension of ten years, effective upon approval by the Board of Supervisors. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 210164 [Lease Agreement - HG SFO Retailers 2017 JV, a joint venture dba Green Apple Books - Harvey Milk Terminal 1 Retail Concession Lease No.12 - \$460,000 Minimum Annual Guarantee]

Resolution approving the Harvey Milk Terminal 1 Retail Concession Lease No. 12 - Lease No. 20-0047, between HG SFO Retailers 2017 JV, a joint venture dba Green Apple Books, and the City and County of San Francisco, acting by and through its Airport Commission, for a term of twelve years, and a minimum annual guarantee of \$460,000 for the first year of the Lease, to commence upon Board approval. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

#### Clerk to Act – February 23, 2021

#### **Board Meeting Minutes for January 12, 2021 were approved.**

#### **Requests Granted**

From: Supervisor Melgar

To: Department on the Environment, San Francisco International Airport, Public Utilities Commission, Police Department, Planning Department, Port of San Francisco, City Administrator, Real Estate Division

Requesting/Inquiring: The City's status on the electrification of our vehicle fleet and the current infrastructure plans to charge future fleet.

#### **Requests Granted**

From: Supervisor Chan

To: City's Controller and Budget Analyst's Offices

Requesting/Inquiring: Requesting the City's Controller and Budget Analyst's Offices to conduct an investigation into SF Parks Alliance, with a specific focus on reviewing the Golden Gate Park 150<sup>th</sup> Anniversary agreement between SF Parks Alliance and the City's Recreation and Park Department, to determine whether the terms of this agreement have been incorrectly categorized as a permit when they substantially resemble a contract, which has a different public oversight and approval processes.

#### In Memoriam

Jesai Kingston Andrews - Supervisor Walton and the Entire Board Yolanda Jones - Supervisor Walton, Supervisor Safai and the Entire Board Lucy Mirigian - Supervisor Stefani and Supervisor Peskin Ann Alioto - Supervisor Stefani and the Entire Board Vincent Marsh - Supervisor Peskin, Supervisor Mandelman and the Entire Board Hoover Lee – Supervisor Mandelman, Supervisor Peskin and the Entire Board Zoanne Nordstrom - Supervisor Mandelman, Supervisor Peskin and the Entire Board Lawrence Monsanto Felinghetti - Supervisor Peskin, Supervisor Stefani and the Entire Board