

# Board of Supervisors



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

## Legislation Introduced at Roll Call

Tuesday, June 13, 2017

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### Ordinances

**170674 [Administrative Code - Cannabis Regulation - Establish an Office of Cannabis]**

**Sponsor:** Mayor

Ordinance amending the Administrative Code to establish an Office of Cannabis; to authorize the Director of the Office of Cannabis to issue permits to cannabis-related businesses; and to direct the Director of the Office of Cannabis to collect permit application and annual license fees following the enactment of a subsequent ordinance establishing the amounts of those fees. SUBSTITUTED AND ASSIGNED to Rules Committee.

**170738 [Administrative Code - Disclosure of Spending in Retirement Board, Health Service Board and Retiree Health Care Trust Fund Board Elections]**

**Sponsor:** Cohen

Ordinance amending the Administrative Code to require disclosure of candidate and third-party spending in Retirement Board, Health Service Board and Retiree Health Care Trust Fund Board elections; set late filing fees and penalties for violations; specify that the Department of Elections shall conduct these elections; and clarify the confidentiality of eligible voters' names and addresses. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

**170739 [Waiver of Banner Fee - APA Family Support Services]**

**Sponsor:** Cohen

Ordinance authorizing the installation of up to six banners on City-owned utility poles by APA Family Support Services under Public Works Code, Section 184.78, at 1652 Sunnysdale Avenue between August 1, 2017, and January 31, 2018; and waiving the fees for those banners. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Sub-Committee.

**170740 [Building Code - Process for Building Inspection Commission Review of Legislation Proposed by the Board of Supervisors]**

**Sponsor:** Farrell

Ordinance amending the Building Code to establish a process for the Building Inspection Commission's review of legislation proposed by the Board of Supervisors; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

- 170741 [Business and Tax Regulations Code - Central Market Street and Tenderloin Area Citizen's Advisory Committee]**  
**Sponsor:** Kim  
 Ordinance amending the Business and Tax Regulations Code to reduce the size of the Central Market Street and Tenderloin Area Citizen's Advisory Committee from eleven seats to five, set a sunset date for the Committee, prohibit the City Administrator from executing a Community Benefit Agreement subject to the Committee's review until the Committee has had an opportunity to review the proposed agreement and make recommendations; and make other administrative changes. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 170417 [Administrative Code - Owner Move-In Evictions and Other Landlord-Tenant Matters]**  
**Sponsors:** Peskin; Kim and Ronen  
 Ordinance amending the Administrative Code regarding owner and relative move-in ("OMI") evictions to require a landlord seeking to recover possession of a unit for an OMI to provide the tenant with an approved form to advise the Rent Board of address changes; clarify the evidentiary standard for finding that an OMI was performed in good faith; require a landlord to file documentation with the Rent Board regarding the status of the OMI, with a penalty for not filing such documentation, and requiring the Rent Board to transmit a random sampling of such documentation to the District Attorney; extend from three to five years the time period after an OMI during which a landlord who intends to re-rent the unit must first offer the unit to the displaced tenant; authorize a tenant who has been charged excess rent within five years after an OMI to sue for treble damages; as to matters not limited to OMI evictions, provide that a landlord's failure to timely file a copy of the notice to vacate with the Rent Board is a defense in an unlawful detainer proceeding; provide that a tenant waiver of rights in a buyout agreement is not enforceable if the buyout is not timely filed with the Rent Board; extend from one to three years the statute of limitations for wrongful eviction claims; authorize interested non-profit organizations to sue for wrongful eviction and collection of excess rent; and making clarifying changes. SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

**Resolutions**

- 170742 [Approval of a 180-Day Extension for Planning Commission Review of Planning Code - Car-Share and Shared Limited Range Vehicle Parking Requirements (File No. 170625)]**  
**Sponsor:** Breed  
 Resolution extending by 180 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 170625) amending the Planning Code to allow scooter parking in certain designated parking spaces; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings under Planning Code, Section 302. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**170743 [Affirming San Francisco's Commitment to 30 Percent Female Representation by 2020]**

**Sponsor:** Farrell

Resolution affirming San Francisco's commitment to 30 percent female representation in the public realm by the year 2020; urging the Arts Commission, in coordination with the Library, to install a statue of Dr. Maya Angelou at the Main Library; urging the Controller to establish a fund for erecting and maintaining statues of historically significant women; and urging the Board of Supervisors to consider a motion to require including the annual Gender Analysis Of Commission and Boards report produced by the Department on the Status of Women be part of the committee packet considered in Rules Committee appointment hearings. RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**170744 [Aleeta Van Runkle Day - June 20, 2017]**

**Sponsor:** Peskin

Resolution declaring June 20, 2017, as Aleeta Van Runkle Day in San Francisco in recognition of her many years of outstanding service in the City Attorney's Office and her well-deserved retirement. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**170745 [Real Property Lease - Evans Investment Partners, LLC. - 752 Vallejo Street - \$40,125 Rent in the Base Year - Estimated \$66,750 Tenant Improvements Cost]**

**Sponsor:** Peskin

Resolution authorizing the Director of Property, on behalf of the Police Department, to execute a lease of 750 rentable square feet at 752 Vallejo Street, with Evans Investment Partners, LLC., for an initial term of five years plus one five-year option to extend, at an initial base-rent of \$40,125 per year; and construction of tenant improvements costing the City an estimated \$66,750. RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**Requests for Hearing**

**170746 [Hearing - Citywide Fiber Broadband Network]**

**Sponsor:** Farrell

Hearing to determine San Francisco's efforts to establish a citywide fiber broadband network; and requesting the Department of Technology and the Mayor's Office of Civic Innovation to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**170747 [Hearing - City's Vacant/Abandoned Property]**

**Sponsors:** Fewer; Ronen

Hearing on the efficacy of the City's Vacant/Abandoned Property Ordinance and strategies for preventing vacant storefronts; and requesting the Department of Building Inspection and the Office of Economic and Workforce Development to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**170748 [Hearing - Planning Department's Housing Balance Report No. 5]**

**Sponsor:** Kim

Hearing on the Planning Department's Housing Balance Report No. 5, dated May 12, 2017; and requesting the Planning Department and the Mayor's Office of Housing and Community Development to report. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

### **PROPOSED ORDINANCES**

**170692 [General Plan Amendments - Implementing the City's Vision Zero Policy Regarding Pedestrian Safety]**

Ordinance amending the Transportation and Urban Design Elements of the General Plan to implement the City's Vision Zero policy regarding pedestrian safety; making findings, including findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and affirming the Planning Department's determination under the California Environmental Quality Act. (Planning Commission). ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

### **PROPOSED RESOLUTIONS**

**170694 [Real Property Lease - Raul and Denise Arriaza and The Olson Family Trust - 1315, 1319 Evans St. - \$40,608 Annual Base Rent]**

Resolution authorizing the lease of approximately 1,128 square feet at 1315, 1319 Evans Street with one parking stall, with Raul and Denise Arriaza as to an undivided 50% interest, and The Olson Family Trust, dated October 16, 2014, as to an undivided 50% interest, for a five year term commencing upon approval by the Board of Supervisors and Mayor, with one five-year option to extend, at the monthly base rent of \$3,384 for a total annual base rent of \$40,608. (Adult Probation). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**170695 [Real Property Lease - Crystal Springs Golf Partners, L.P. - 6650 Golf Course Drive, Burlingame, California - \$1,000,000 Annual Base Rent]**

Resolution authorizing a new lease to Crystal Springs Golf Partners, L.P., for the use of property owned by the City and County of San Francisco on property known as San Francisco Public Utilities Commission (SFPUC) Parcel No. 31, located at 6650 Golf Course Drive, Burlingame, California, for a term of 20 years to commence following Board approval, for rent equal to the greater of percentage rent or \$1,000,000 annual base rent; and authorizing the Director of Property and/or the SFPUC General Manager to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

- 170696 [Airport Commission Capital Plan Bonds - New Authorized Aggregate Principal Amount of \$278,000,000 - Airport Commission Special Facility Bonds - New Authorized Aggregate Principal Amount of \$260,000,000 - Airport Hotel Financing]**  
Resolution approving the issuance of up to \$35,000,000 additional aggregate principal amount of Airport Commission Capital Plan Bonds, for a new authorized aggregate principal amount of \$278,000,000 and the issuance of up to \$35,000,000 additional aggregate principal amount of Airport Commission Special Facility Bonds, for a new authorized aggregate principal amount of \$260,000,000 to finance a hotel at the San Francisco International Airport. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 170697 [Intergovernmental Agreement Amendment - San Mateo County - Methodology of Calculating Reimbursement]**  
Resolution approving Amendment No. 1 to the Intergovernmental Agreement between San Mateo County and the City and County of San Francisco, by and through its Airport Commission, amending the methodology for calculating the reimbursement to San Mateo County for the cost of calls dispatched to the Airport, with no change to the term, at no additional cost and with no reduction in anticipated revenue. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 170698 [Agreement Amendment - California Department of Health Care Services - Whole Person Care Pilot Expansion]**  
Resolution authorizing the Director of Health to sign an amended agreement with the California Department of Health Care Services for expansion of the Whole Person Care Pilot to fund coordination of health, behavioral health, and social services in a patient-centered manner with the goal of improved beneficiary health and wellbeing through more efficient and effective use of resources. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 170699 [Contract Renewal - Community Behavioral Health Services - Mental Health Services]**  
Resolution retroactively approving Performance Contract No. 16-93139, between Community Behavioral Health Services and the Department of Health Care Services, incorporating the Mental Health Services Act, Projects for Assistance in Transition from Homelessness, the Mental Health Plan, and Community Mental Health Services Grant for the period of July 1, 2016, through June 30, 2017. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**Clerk to Act - June 13, 2017**

**Board Meeting Minutes for May 2, 2017 approved**

*There were no Clerk to Act requests submitted at the June 13, 2017 Board Meeting.*

**In Memoriam**

John DiDonna - Full Board