**Board of Supervisors** 



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## Legislation Introduced at Roll Call

## Tuesday, October 1, 2019

## Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

## <u>Ordinances</u>

# 191000 [Administrative Code - Right to Affordable Housing Unit in a Revitalized Housing Development]

**Sponsors:** Mayor; Walton, Mar, Safai, Ronen, Haney, Stefani, Yee, Brown, Fewer and Peskin Ordinance amending the Administrative Code to clarify the right of current households to occupy replacement housing units, provide a priority to former households of an existing public housing development to return to a revitalized housing development, and provide a priority to current and former households of an existing public housing development to occupy a new affordable housing unit. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

## 191001 [Contract Amendment - Motorola, Inc. - Not to Exceed \$81,000,000 - Waiving Administrative Code, Chapter 14B]

#### Sponsor: Mayor

Ordinance approving an amendment to the System Purchase and Installation Agreement between the City and County of San Francisco, acting through the Department of Emergency Management, and Motorola Inc., to increase the amount of the Agreement by \$33,000,000 for a total amount not to exceed \$81,000,000; extending the term by seven and a half years to commence June 30, 2021, for a total term of October 28, 2016, through December 31, 2029; and waiving Administrative Code, Chapter 14B, pertaining to utilization of local business enterprises in City contracting. (Department of Emergency Management). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

#### 191002 [Planning Code - Geary-Masonic Special Use District] Sponsor: Stefani

Ordinance amending the Planning Code to modify the Geary-Masonic Special Use District regarding minimum parking requirements, ground floor celling heights, and to allow payment of an inclusionary housing fee; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public convenience, necessity, and welfare under Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

## **Resolutions**

#### 191003 [Apply for Grants - Retroactive - 2019 Emergency Preparedness Grants] Sponsor: Mayor

Resolution retroactively authorizing designated City and County officials to execute and file, on behalf of the City and County of San Francisco, any actions necessary for the purpose of obtaining State and Federal financial assistance under various grant programs, including: the Federal Fiscal Year 2019 Urban Areas Security Initiative Grant, the Federal Fiscal Year 2019 State Homeland Security Grant Program, the 2019 Emergency Management Performance Grant, the 2019 Local Government Oil Spill Contingency Plan Grant, and the 2019 Hazard Mitigation Grant Program. RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 191004 [Urging the Municipal Transportation Agency to Ensure Further Compliance With Private Scooter Permit Conditions]

Sponsors: Peskin; Yee, Safai, Brown and Fewer

Resolution urging the Municipal Transportation Agency to phase expansion of its Powered Scooter Permit Program, pending the actual and equitable installation of bike racks; further the demonstration of permittees' ability to comply with labor, sustainability, community outreach, equitable access, and other requirements, as defined herein; and consider a publicly provided alternative. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### 191007 [Sandy Gartzman Day - October 8, 2019] Sponsor: Yee

Resolution commending Sandy Gartzman on the occasion of her retirement from the Rent Board, and declaring October 8, 2019, as Sandy Gartzman Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## 191008 [Commending San Francisco Hep B Free - Bay Area for 12 Years of Community Advocacy and Awareness]

#### Sponsor: Yee

Resolution commending San Francisco Hep B Free - Bay Area on their 12th Annual "Be a Hero" Power of Jade Awards Gala on October 18, 2019, and recommitting San Francisco's efforts to preventing and treating Hepatitis B. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## <u>Motion</u>

#### 191005 [Initiative Ordinance - Business and Tax Regulations, Administrative Codes -Excise Tax on Keeping Commercial Property Vacant] Sponsor: Peskin

Notion ordering submitted to the voters, at an election to be held on March 3, 2020, an Ordinance amending the Business and Tax Regulations Code and Administrative Code to impose an excise tax on persons keeping ground floor commercial space in neighborhood commercial districts or neighborhood commercial transit districts vacant, to fund assistance to small businesses; increasing the City's appropriations limit by the amount collected under the tax for four years from March 3, 2020; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

## **Requests for Hearing**

## 190957 [Hearing - Department of Police Accountability Operations]

**Sponsors:** Walton; Haney

Hearing on the Department of Police Accountability's role in holding the Police Department accountable, the status of investigations, and the fourth quarter final report for 2019, including the number of complaints of police conduct, complaints investigated, complaints closed, number of cases with sustained allegations, police officers involved in complaints, adjudicated complaints by the Chief of Police, and number of complaints still opened and carried into the new fiscal year; and requesting the Department of Police Accountability to report. SUBSTITUTED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

#### 191006 [Hearing - State of San Francisco's Foster Youth, Resource Families Current Status, and Future Outreach for Placements] Sponsor: Yee

Hearing on the state of San Francisco's foster youth, Continuum of Care reform, and resource families including current status, challenges, and strategy for increasing home-based placements; and requesting the Human Services Agency and Department of Children, Youth and Their Families to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

## Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

## PROPOSED ORDINANCES

**190959 [Building Code - Repeal of Existing 2016 Code and Enactment of 2019 Edition]** Ordinance repealing the 2016 Building Code in its entirety and enacting a 2019 Building Code consisting of the 2019 California Building Code and the 2019 California Residential Code, as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2020; and directing the Clerk of the Board to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission). ASSIGNED to Land Use and Transportation Committee.

## 190960 [Existing Building Code - Repeal of Existing 2016 Code and Enactment of 2019 Edition]

Ordinance repealing the 2016 Existing Building Code in its entirety and enacting a 2019 Existing Building Code consisting of the 2019 California Existing Building Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2020; and directing the Clerk of the Board to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission). ASSIGNED to Land Use and Transportation Committee.

#### 190961 [Electrical Code - Repeal of Existing 2016 Code and Enactment of 2019 Edition]

Ordinance repealing the 2016 Electrical Code in its entirety and enacting a 2019 Electrical Code consisting of the 2019 California Electrical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2020; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission). ASSIGNED to Land Use and Transportation Committee.

#### 190962 [Mechanical Code - Repeal of Existing 2016 Code and Enactment of 2019 Edition]

Ordinance repealing the 2016 Mechanical Code in its entirety and enacting a 2019 Mechanical Code consisting of the 2019 California Mechanical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2020; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission). ASSIGNED to Land Use and Transportation Committee.

#### **190963** [Plumbing Code - Repeal of Existing 2016 Code and Enactment of 2019 Edition] Ordinance repealing the 2016 Plumbing Code in its entirety and enacting a 2019 Plumbing Code consisting of the 2019 California Plumbing Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2020; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission). ASSIGNED to Land Use and Transportation Committee.

#### 190964 [Green Building Code - Repeal of Existing 2016 Code and Enactment of 2019 Edition]

Ordinance repealing the 2016 Green Building Code in its entirety and enacting a 2019 Green Building Code consisting of the 2019 California Green Building Standards Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2020; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission). ASSIGNED to Land Use and Transportation Committee.

#### 190965 [Various Codes - Renaming Office of Cannabis to Office of Cannabis Regulation - Cannabis Regulation]

Ordinance amending the Administrative, Police, Health, Planning, Business and Tax Regulations, and Campaign and Government Codes to change the name of the Office of Cannabis to the Office of Cannabis Regulation ("Office"); amending the Police Code to create a Cannabis Nursery Permit; prohibit equity applicants from applying for a Cannabis Business Permit through a cooperative; clarify where in the processing order the Office will review and process Cannabis Business Permit applications from holders of Temporary Cannabis Business Permits and Medical Cannabis Dispensaries; prohibit Cannabis Retailers from using business names likely to attract minors as customers or mislead the public into believing that the business is authorized to sell products to minors; remove the requirement that a Cannabis Business Permit application be denied following any violation of Article 16 of the Police Code, and instead require permit denial after a refusal to remediate an Article 16 violation of which they have been notified by the Office; require Cannabis Distributors to notify the Office when they learn that Cannabis products in their possession have failed state testing standards; and affirming the Planning Department's determination under the California Environmental Quality Act. (City Administrator). ASSIGNED UNDER 30 DAY RULE to Rules Committee.

## PROPOSED RESOLUTION

#### 190966 [Sale of City-Owned Real Property - Property on West Lucille Avenue in Fresno County, CA - Richard S. Storti, Jr. - \$170,000]

Resolution approving and authorizing the Real Estate Division to sell City-owned real property located on West Lucille Avenue, west of Coalinga in Fresno County, California (Assessor's Parcel No. 083-020-012), to Richard S. Storti, Jr. for \$170,000; affirming the Planning Department's determination under the California Environmental Quality Act; adopting the Planning Department's findings that the sale is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of the Purchase and Sale Agreement and this Resolution, as defined herein. (Real Estate Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – October 1, 2019

## No Board Meeting Minutes were approved.

Requests Granted

<u>In Memoriam</u> None