**Board of Supervisors** 



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# Legislation Introduced at Roll Call

# Tuesday, November 12, 2019

# Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

# **ORDINANCES**

#### 191148 [Administrative Code - Mental Health SF]

**Sponsors:** Mayor; Ronen, Haney, Mar, Walton, Yee, Brown, Safai, Fewer, Peskin, Mandelman and Stefani

Ordinance amending the Administrative Code to establish Mental Health SF, a mental health program designed to provide access to mental health services, substance use treatment, and psychiatric medications to all adult residents of San Francisco with mental illness and/or substance use disorders who are homeless, uninsured, or enrolled in Medi-Cal or Healthy San Francisco; to establish an Office of Private Health Insurance Accountability to advocate on behalf of privately insured individuals not receiving timely and appropriate mental health care under their private health insurance; to provide that Mental Health SF shall not become operative until either the City's budget has exceeded the prior year's budget by 13%, or the voters have approved a tax that will sufficiently finance the program, or the Board of Supervisors has approved the appropriation of general funds to finance the program; and to establish the Mental Health SF Implementation Working Group to advise the Mental Health Board, the Department of Public Health, the Health Commission, the San Francisco Health Authority, and the Board of Supervisors on the design and implementation of Mental Health SF. ASSIGNED to Rules Committee.

#### 191149 [Administrative Code - Public Bank Planning Task Force]

**Sponsors:** Fewer; Walton, Brown, Ronen, Mar, Peskin and Haney Ordinance amending the Administrative Code to establish the Public Bank Planning Task Force to submit to the Board of Supervisors and to the Local Agency Formation Commission business and governance plans for a non-depository Economic Development Financial Institution and for a Public Bank. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

# 191105 [Administrative Code - Extending Eviction Control to Units Constructed After 1979]

#### Sponsors: Haney; Fewer and Ronen

Ordinance amending the Administrative Code to apply eviction controls to units that are exempt from rent increase limitations because they first received a certificate of occupancy after June 13, 1979, or have undergone a substantial rehabilitation; clarifying the law's application to units with pending notices to vacate; extending the City's current residential rental unit fee to these units; making non-substantive, technical changes; and making findings as required by the Tenant Protection Act of 2019. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Rules Committee.

#### 191150 [Building Code - Mandatory Disability Access Improvements for Places of Public Accommodation - Extension of Time Deadlines for an Additional Six Months] Sponsor: Yee

Ordinance amending the Building Code to extend for an additional six months the times for existing buildings with a place of public accommodation to have all primary entries and paths of travel into the building accessible to persons with disabilities or to receive a City determination of equivalent facilitation, technical infeasibility, or unreasonable hardship, and to extend the period for granting extensions from those deadlines. ASSIGNED to Land Use and Transportation Committee.

#### **RESOLUTIONS**

# 191151 [Multifamily Housing Revenue Bonds - 53 Colton Street - Not to Exceed \$38,700,000]

Sponsor: Mayor

Resolution declaring the intent of the City and County of San Francisco ("City") to reimburse certain expenditures from proceeds of future bonded indebtedness; authorizing the Director of the Mayor's Office of Housing and Community Development ("Director") to submit an application and related documents to the California Debt Limit Allocation Committee ("CDLAC") to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$38,700,000 for 53 Colton Street: authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures; authorizing the Director to certify to CDLAC that the City has on deposit the required amount; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; approving. for purposes of the Internal Revenue Code of 1986, as amended, the issuance and sale of residential mortgage revenue bonds by the City in an aggregate principal amount not to exceed \$38,700,000; authorizing and directing the execution of any documents necessary to implement this Resolution; and ratifying and approving any action heretofore taken in connection with the Project, as defined herein, and the Application, as defined herein. **RECEIVED AND ASSIGNED to Budget and Finance Committee.** 

# 191152 [Multifamily Housing Revenue Bonds - 600 Seventh Street/801 Brannan Street (600 Seventh Street) - Not to Exceed \$107,000,000]

#### Sponsor: Mayor

Resolution declaring the intent of the City and County of San Francisco ("City") to reimburse certain expenditures from proceeds of future bonded indebtedness in an aggregate principal amount not to exceed \$107,000,000; authorizing the Director of the Mayor's Office of Housing and Community Development ("Director") to submit an application and related documents to the California Debt Limit Allocation Committee ("CDLAC") to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$107,000,000 for 600 Seventh Street/801 Brannan Street (600 Seventh Street); authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures; authorizing the Director to certify to CDLAC that the City has on deposit the required amount; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; authorizing and directing the execution of any documents necessary to implement this Resolution; and ratifying and approving any action heretofore taken in connection with the Project, as defined herein, and the Application, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.

#### 191153 [United Against Hate Week - November 17 to 23, 2019]

Sponsors: Mandelman; Brown

Resolution declaring the week of November 17 to 23, 2019, as United Against Hate Week in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### 191154 [Urging the Governor to Issue a Statement Affirming the Validity of the Department of Homeland Security's Extension of Temporary Protected Status Documentation]

**Sponsors:** Ronen; Yee, Mar, Haney, Fewer, Peskin and Safai Resolution urging the Governor of California to issue a statement affirming the validity of the Department of Homeland Security's recent extension of Temporary Protected Status (TPS) related documentation, including employment authorization documents, for TPS beneficiaries. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### 191155 [Affirming San Francisco's Support for Asylum Seekers Fleeing Gender-Based Persecution and Domestic Violence]

**Sponsors:** Ronen; Yee, Mandelman, Haney, Fewer, Peskin and Safai Resolution affirming San Francisco's support for asylum-seeking residents fleeing gender-based persecution and condemning the federal government's administrative decision undermining asylum protections for survivors of domestic violence. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### 191158 [World Children's Day - November 20, 2019 - Affirming San Francisco's Commitment to the United Nations Convention of the Rights of Children]

**Sponsors:** Yee; Haney, Fewer, Peskin, Stefani, Brown, Mar, Mandelman and Ronen Resolution declaring November 20, 2019, World Children's Day in the City and County of San Francisco, and affirming the City and County's commitment to the United Nations Convention of the Rights of Children. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

# MOTION

#### 191159 [Closed Session - Existing Litigation - Pacific Gas and Electric Company -December 10, 2019]

Motion that the Board of Supervisors convene in closed session on December 10, 2019, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d)(1), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation in which the City is a petitioner and Pacific Gas & Electric Company is an adverse party: In re: PG&E Corporation and Pacific Gas & Electric Company, United States Bankruptcy Court, Northern District of California, Case No. 19-30088-DM, filed January 29, 2019; Federal Energy Regulatory Commission Case No. EL19-38-000, filed January 28, 2019; Federal Energy Regulatory Commission Case No. ER18-1482-000, filed April 30, 2018; Federal Energy Regulatory Commission Case No. ER18-1102-000, filed March 15, 2018; Federal Energy Regulatory Commission Case No. ER18-790-000, filed, February 2, 2018; Federal Energy Regulatory Commission Case No. ER18-768-000, filed January 31, 2018; Federal Energy Regulatory Commission Case No. ER18-198-000, filed October 31, 2017; Federal Energy Regulatory Commission Case No. ER17-2406-000, filed August 31, 2017; Federal Energy Regulatory Commission Case No. ER17-2181-000, filed July 31, 2017; Federal Energy Regulatory Commission Case No. ER17-2204, filed July 31, 2017; Federal Energy Regulatory Commission Case No. ER17-1509-000, filed May 1, 2017; Federal Energy Regulatory Commission Case No. ER17-910-000, filed January 31, 2017; Federal Energy Regulatory Commission Case No. EL15-3-000, filed October 10, 2014; Federal Energy Regulatory Commission Case No. ER15-702-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-703-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-704-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-705-000, filed December 23, 2014; Federal Energy Regulatory Commission Case No. ER15-735-000, filed December 23, 2014; California Public Utilities Commission Case No. I.15-08-019, filed February 25, 2015; California Public Utilities Commission Case No. R.18-10-007, filed October 25, 2018; and California Public Utilities Commission Case No. R.19-01-006, filed January 10, 2019. (Clerk of the Board). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **REQUESTS FOR HEARING**

**191156** [Hearing - Mental Health Resources for Children and Youth] Sponsors: Yee; Mandelman, Haney, Walton and Fewer Hearing on the current services, programs, and accessibility of mental health care for children and youth; and requesting the San Francisco Unified School District, Department of Public Health, Human Services Agency, and City College of San Francisco to report. RECEIVED AND ASSIGNED to Joint City, School District, and City College Select Committee.

191157 [Hearing - Review and Approval of the Board of Supervisors/Clerk of the Board Annual Budget Guidelines - FYs 2020-2021 and 2021-2022] Hearing to consider the review and approval of the Budget Guidelines for the Board of Supervisors/Clerk of the Board Annual Budget for FYs 2020-2021 and 2021-2022. (Clerk of the Board). RECEIVED AND ASSIGNED to Budget and Finance Committee.

#### Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

# PROPOSED RESOLUTION

191120 [Application to Amend San Francisco's Priority Development Area, Priority Conservation Area, and Priority Production Area Designations] Resolution authorizing the Planning Department to apply, on behalf of the City and County of San Francisco, to confirm existing and create new and revised designations of Priority Development Areas, Priority Conservation Areas, and Priority Production Areas by the Association of Bay Area Governments and the Metropolitan Transportation Commission, as part of the Plan Bay Area 2050 update. (Planning Department). RECEIVED AND ASSIGNED to Land Use and Transportation Committee. Clerk to Act - November 12, 2019

# Board Meeting Minutes for October 8, 2019 were approved.

## **Requests Granted**

From: Supervisor Peskin

To: City Attorney's Office

Request to draft legislation that would create a definition of "Small Business" that is based on number of storefronts, number of employees and actual or anticipated annual gross receipts. Based on a City Controller feasibility analysis, all fees assessed against Small Businesses would be reduced by up to 50 percent of "cost recovery." The City may establish a payment program for qualifying Small Businesses who petition for relief from fees assessed in advance of opening for business.

## In Memoriam

Paul Webber – Supervisor Peskin