For additional information pertaining to this meeting or matter, please see the complete agenda or packet at the following link: https://sfbos.org/sites/default/files/bac030823 agenda.pdf

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BRENT JALIPA CCSF BD OF SUPERVISORS (OFFICIAL NOTICES) 1 DR CARLTON B GOODLETT PL #244 SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: **GPN GOVT PUBLIC NOTICE**

Ad Description

BJJ - Budget & Appropriations Committee Meeting - 3/8/23

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

03/05/2023

invoice.

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an

Publication \$111.60 Total \$111.60 EXM# 3677174 NOTICE OF REGULAR

NOTICE OF REGULAR
MEETING SAN FRANCISCO BOARD OF
SUPERVISORS BUDGET
AND APPROPRIATIONS
COMMITTEE
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250,
MARCH 8, 2023 - 1:30 PM
This meeting will be held inperson at the location above
and accessible remotely. person at the location above and accessible remotely. Public comment will be taken in-person and via telephone at 1 (415, 655-0001 / Meeting ID: 2497 903 8774 # #. Visit www.sfgovv.org to stream video of the live meeting or watch on SF Cable Channel 26, 28, 78, or 99 (depending upon your provider). Visit www.sfbos.org/remotewww.sfbos.org/remote-

www.sfbos.org/remote-meeting-call for more information. The agenda packet and legislative files are available for review at https://sfbos.org/legislative-research-center-lrc or by calling (415) 554-5184.



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GOVERNMENT

NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND APPROPRIATIONS

sfgovtv.org to stream video o

EXM-3677174#

NOTICE OF REGULAR
MEETING SAN FRANCISCO
BOARD OF SUPERVISORS
BUDGET AND FINANCE
COMMITTEE
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250,
MARCH 8, 2023 - 10:00 AM
This meeting will be held
in-person at the location above
and accessible remotely. accessible Public comment will be taker in-person and via telephone at 1 (415) 655-0001 / Meeting ID: 2497 903 8774 # #. Visit www. sfgovtv.org to stream video of the live meeting or watch on SF Cable Channel 26, 28, 78, SF Cable Channel 26, 28, 78, or 99 (depending upon your provider). Visit www.sfbos. org/remote-meeting-call for more information. The agenda packet and legislative files are available for review at https://sfbos.org/legislative-research-center-lrc or by calling (415) 554-5184.

EXM-3677172#

LEGISLATION INTRODUCED AT, AND SUMMARY OF ACTIONS OF THE FEBRUARY 28, 2023 MEETING OF THE SAN FRANCISCO BOARD

OF SUPERVISORS available at www.sfbos.

1 Dr. Carlton B. Goodlett
ce, Room 244, San

Francisco, or by calling (415) 554-5184. EXM-3677018#

NOTICE OF REGULAR
MEETING
SAN FRANCISCO BOARD
OF SUPERVISORS
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250
MARCH 7, 2023 - 2:00 PM
This meeting will be held
in-person at the location above and accessible remotely Public comment will be taker in-person and via telephone at 1 (415) 655-0001 / Meeting ID: 1 (415) 655-0001 / Meeting ID: 2481 498 4135 # #. Visit www. sfgovtv.org to stream video of the live meeting or watch on SF Cable Channel 26, 28, 78, or 99 (depending upon your provider). Visit www.sfbos. org/remote-meeting-call for more information. The agenda packet and legislative files are available for review at https://sfbos.org/legislative-research-center-lrc or by calling (415) 554-5184.

EXM-3677011# City and County of San

Human Services Agency
(HSA) Funding Opportunity
Request for Proposals
(RFP) #1084 Transitional
Employment for Welfare-to-(RFP) #1084 Transitional Employment for Welfare-to-Work Re-Engagement
The San Francisco Human Services Agency (SFHSA) announces its intent to seek proposals from nonprofit organizations interested in providing Transitional Employment for Welfare-to-Work (WTW) Re-Engagement, a 1-month subsidized employment program for CalWORKs participants through community non-CalWORKs participants through community non-profit organizations to re-engage them with WTW services. Services to include job coaching/tutoring, job readiness training and job search assistance as peeded search assistance as needed. RFP packets are available packets are available on the Internet on or after Thursday, March 2, 2023 at https://sfcitypartner.sfgov. org/pages/Events-BS3/ event-search.aspx and type RFP 1084 in the "Event Name" and select "See Attachments" in the Bid Package. For further information, contact further information, contact Candace.Gray@sfgov.org Initial due date for responses

is Thursday, April 13, 2023 3:00 PM 3:00 PM
The Pre-Proposal Conference will be held via teleconference. Proposers are encouraged to call in on Wednesday, March 8, 2023 9:30 AM The ZOOM number is listed below: Join Zoom Meeting https://sfbs.zoom.us/i/86849

Join Zoom Meeting https://sfhsa.zoom.us/j/86849 478660?pwd=REtHVmxDM2I zTXRTaEtDbkJXV1IyZz09 Meeting ID: 868 4947 8660 Passcode: 412155 One to mebile One tap mobile +12133388477,,86849478 660#,,,,*412155# US (Los

Angeles) +16692192599,,86849478660 *412155# US (San Jose) Dial by your location +1 213 338 8477 US (Los

Angeles) +1 669 219 2599 US (San Jose) +1 669 900 6833 US (San Jose) 833 548 0276 US Toll-free

833 548 02/6 US Toll-free 833 548 0282 US Toll-free 877 853 5257 US Toll-free 888 475 4499 US Toll-free Meeting ID: 868 4947 8660 Passcode: 412155

Passcode: 412155
We encourage all interested organizations to apply. If you know of other agencies that might be interested in this opportunity, feel free to forward this announcement. Also, we encourage you to see what other opportunities are available through the city's online system. https://

sfcitypartner.sfgov.org/ pages/Events-BS3/event-search.aspx EXM-3676978#

City and County of San

City and County of San Francisco
Human Services Agency
(HSA) Funding Opportunity
Request for Proposals
(RFP) #1033 Child Abuse
Prevention: Services and
Coordination
The City and County of San
Francisco seeks proposals
from qualified experienced
nonprofit organizations and
agencies to provide integrated
agency services: Mandatory
Reporter Training for Child
Abuse, Intervention Services,
Multi-Disciplinary teams
for Commercially Sexually
Exploited Children and Youth
(CSEC), System Improvement
and Child Abuse Prevention
Coordination. The goal of
these integrated services is
to prevent and respond to
all forms of child abuse and
neglect through community
partnerships educations neglect through community partnerships, educations, partnerships, educations, collaboration, services and advocacy. These services reflect the functions and goals of the Child Abuse Prevention Coordinating Act (California Welfare and Institutions Code

Welfare and Institutions Code (WIC) Chapter 12.5 Section 1980) and funding is limited to those who are named as a Child Abuse Prevention Council (CAPC).
RFP packets are available on the Internet on or after Thursday, March 2, 2023 at https://srcitypartner.sfgov.org/pages/Events-BS3/event-search.aspx and type RFP 1033 in the "Event Name" and select "See Attachments" in the Bid Package. For further information, contact Candace.Gray@sfgov.org. further information, contact Candace.Gray@sfgov.org. Initial due date for responses is Wednesday, April 5, 2023 3:00 PM The Pre-Proposal Conference

will be held via teleconference Proposers are encouraged to call in on Tuesday, March 7, 2023 1:00 PM. The ZOOM number is listed below: Join Zoom Meeting https://sfhsa.zoom.us/j/8514 2575214?pwd=VkcxUkVuM3 V3bnNPaVdCYkswbkVydz09 Meeting ID: 851 4257 5214 Passcode: 078365

One tap mobile +16692192599,,85142575214 #,,,,*078365# US (San Jose) +16699006833,,85142575214 #,,,,*078365# US (San Jose)
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Jose) +1 669 900 6833 US (San Jose) +1 213 338 8477 US (Los

+1 213 338 8477 US (Los Angeles)
877 853 5257 US Toll-free
888 475 4499 US Toll-free
833 548 0276 US Toll-free
833 548 0282 US Toll-free
Meeting ID: 851 4257 5214
Passcode: 078365
We encourage all interested organizations to apply. If you know of other agencies that might be interested in this opportunity, feel free to this opportunity, feel free to forward this announcement. Torward this announcement.
Also, we encourage you to
see what other opportunities
are available through the
city's online system.https://
sfcitypartner.sfgov.org/
pages/Events-BS3/eventsearch.aspx

EXM-3676974#

NOTICE OF REGULAR
MEETING SAN FRANCISCO
BOARD OF SUPERVISORS
PUBLIC SAFETY AND
NEIGHBORHOOD
SERVICES COMMITTEE
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250
March 9, 2023 - 10:00 AM
This meeting will be held
in-person and remotely
through videoconferencing.
Public comment will be comment will available via telephone at 1 (415) 655-0001 / Meeting ID: 2489 364 5476 # #. Visit www. sfgovtv.org to stream video of the live meeting or watch on SF Cable Channel 26, 28, on SF Cable Channel 26, 28, 78, or 99—depending upon your provider. Visit www.sfbos. org/remote-meeting-call for more information. The agenda packet and legislative files are available for review at https://stbos.org/legislative-research-center-irc or by calling (415) 554-5184.

EXM-3676379# CITATION SUPERIOR COURT FOR THE STATE OF CALIFORNIA FOR THE CITY AND

COUNTY OF SAN FRANCISCO UNITED FAMILY COURT Case Number: JD22-3229 In the Matter of: SFM, DOB: August 21, 2022, A

To: Sara Francesca Martinez ro: Sara Francesca Martinez, mother, and Shawn AKA Sean Sixta, the alleged father, and any other persons(s) claiming to be the Parent(s) of said minor.

minor.
You are hereby notified that the San Francisco Juvenile Dependency Court has ordered a hearing pursuant to Welfare and Institutions Code Section 366 36 to determine Section 366.26, to determine whether your parental rights should be terminated and your child(ren) be freed from your custody and control for the purpose of having her adopted. BY ORDER OF THIS COURT,

you are hereby cited and required to appear before this Court on the day of May 3, 2023, at 8:45 A.M., at the Juvenile Dependency Court, 400 McAllister Street, Room 425. San Francisco Room 425, San Francisco, California, then and there to show cause, if any you have, why said minor(s) should not be declared free from the custody and control of his parent(s). This proceeding is for the purpose of developing a permanent plan for the child(ren), which could include adoption.

adoption.

If you appear on the abovementioned date in the abovementioned courtroom, the
Judge will advise you of the
nature of the proceedings, the procedures, and possible consequences of the entitled action. The parent(s) of the minor(s) have the right to have an attorney present and, if the parent(s) cannot afford an attorney, the Court will appoint an attorney for the parent(s). Dated: February 17, 2023 Beverly Tovio, Paralegal for Beverly Tovio, Paralegal for Petitioner, Department of Human Services (415) 554-

By: Nestor Panelo, Deputy Clerk EXM-3673973#

> **FICTITIOUS** BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT

File No. M-293292 following person(s) is (are) doing business as: COOKRITE HE HEALTH SOLUTIONS, 220 S. SPRUCE 103/105 AVE., SUITE 103/105 SOUTH SAN FRANCISCO CA 94080, County of SAN MATEO ALVIN CAMARA MACALALAG, 116 LONGVIEW DR., DALY CITY,

CA 94015 ANNIS7A CLARO

ANNISZA CLARO MACALALAG, 116 LONGVIEW DR., DALY CITY, CA 94015 This business is conducted by A MARRIED COUPLE The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ ALVIN CAMARA MACALALAG - OWNER MACALALAG - OWNER
This statement was filed
with the County Clerk of San
Mateo County on 01/27/2023
Mark Church, County Clerk
BESZ DE LA VEGA, Deputy

NEW FILING CHANGES IN FACT WITH 3/5, 3/12, 3/19, 3/26/23 NPEN-3676895# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT File No. M-293580

File No. M-293580
The following person(s) is (are) doing business as: Skylawn Memorial Park, 10600 Skyline Blvd, Half Moon Bay, CA 94019, County of San Mateo
LifeMark Group, Inc., 1900
St., James Place, Suite 300, Houston, TX 77056; Delaware
This business is conducted by This business is conducted by

This business is condectal a Corporation The registrant(s) commenced to transact business under the fictitious business name or names listed above on

the fictitious business name or names listed above on 03/22/2011

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

S/ Justin Clark, CFO
This statement was filed with the County Clerk of San Mateo County on February 28, 2023

Mark Church, County Clerk Maria Gallardo, Deputy Clerk Original

Original 3/5, 3/12, 3/19, 3/26/23 NPEN-3676339# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS
NAME STATEMENT
File No. M-293488
The following person(s) is (are) doing business as:
DESTINY'S HOUSE
CLEANING SERVICE, 1458
HUDSON ST., APT. 102,
REDWOOD CITY, CA 94061,
County of SAN MATEO
DESTINY'S HOUSE
CLEANING SERVICE LLC,
1458 HUDSON ST., APT. 102,
REDWOOD CITY, CA 94061
This business is conducted This business is conducted by A LIMITED LIABILITY COMPANY STATE OF ORGAINIZATION:

CALIFORNIA The registrant(s) commenced to transact business unde the fictitious business name or names listed above on N/A I declare that all information I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

S/ ERICK POCASANGRE

S/ EHICK POCASANGHE -OWNER
This statement was filed with the County Clerk of San Mateo County on 02/17/2023
Mark Church, County Clerk HENRY SALGADO, Deputy Clerk ORIGINAL

2/26, 3/5, 3/12, 3/19/23 NPEN-3674404# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT File No. M-293408 The following person(s) is (are) doing business as:

CLEAR CHANNEL

(are) doing business as:
CLEAR CHANNEL
OUTDOOR, AIRPORTS
DIVISION, 19320
HARBORGATE WAY,
TORRANCE, CA 90501,
MAILING ADDRESS 4830
NORTH LOOP 1604 W.,
SUITE 111, SAN ANTONIO,
TX 78249, County of LOS
ANGELES ANGELES CLEAR CHANNEL OUTDOOR, LLC, 4830 NORTH LOOP 1604 W., SUITE 111, SAN ANTONIO, TX 78249

TX 78249 This business is conducted by A LIMITED LIABILITY COMPANY The registrant(s) commenced to transact business under the fictitious business name

or names listed above on 12/15/2022 12/15/2022
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ LYNN A. FELDMAN - MANAGER
This etatement was filed

This statement was filed

with the County Clerk of San Mateo County on 02/09/2023 Mark Church, County Clerk MARIA P. PEREZ, Deputy

Clerk ORIGINAL 2/19, 2/26, 3/5, 3/12/23 NPEN-3672123# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS
NAME STATEMENT
File No. M-293434
The following person(s) is
(are) doing business as:
Skylawn Funeral Home,
10600 Skyline Blvd., Half
Moon Bay, CA 94019, County
of San Mateo
LifeMark Group, Inc., 1900
St. James Place, Suite 300,
Houston, TX 77056; DE
This business is conducted by FICTITIOUS BUSINESS

This business is conducted by a Corporation The registrant(s) commenced

to transact business under the fictitious business name or names listed above on 03/22/2011 declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Timothy A. Birch, EVP

This statement was filed with the County Clerk of San Mateo County on February 13, 2023 Mark Church, County Clerk Besz De La Vega, Deputy Clerk Original 2/19, 2/26, 3/5, 3/12/23 NPEN-3671764# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT NAME STATEMENT
File No. M-293435
The following person(s) is (are) doing business as:
IMC powered by Parts Authority, 1511 Adrian Road, Burlingame, CA 94010, County of San Mateo Mailing Address: 3 Dakota Drive, Ste 110, New Hyde Park, NY 11042; Delaware This business is conducted by a Limited Liability Company The registrant(s) commenced to transact business under the fictitious business name or names listed above on 2/1/2018
I declare that all information in this statement is true and

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Vance Johnston, EVP and Chief Financial Officer This statement was filed with the County Clerk of San Mateo County on February 13, 2023 Mark Church, County Clerk

Besz De La Vega, Deputy Clerk Original 2/19, 2/26, 3/5, 3/12/23 NPEN-3671757# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS
NAME STATEMENT
File No. M-293286
The following person(s) is
(are) doing business as:
Baker Street, CA., PC, 1764
Hamlet Street, San Mateo,
CA 94403, County of San
Mateo Alex Shokouhi Mohseni, M.D., P.C., 1764 Hamlet Street, San

Mateo, CA 94403
This business is conducted by Corporation, State of Incorporation: California
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ Alex Shokouhi Mohseni, M.D., President Mateo, CA 94403

Mateo County on January 27, Mark Church, County Clerk Maria Gallardo, Deputy Clerk Original

M.D., President
This statement was filed with the County Clerk of San

2/12, 2/19, 2/26, 3/5/23 NPEN-3668761# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS
NAME STATEMENT
File No. M-293194
The following person(s) is
(are) doing business as:
Cox Automotive Mobility
Fleet Services, 6205-A
Peachtree Dunwoody Road,
Atlanta, GA 30328, County
of Fulton of Fulton Dickinson Fleet Services,

LLC, 6205-A Peachtree Dunwoody Road, Atlanta, GA 30328;State of Incorporation/ Organization:Indiana This business is conducted by a Limited Liability Company The registrant(s) commenced to transact business under the fictitious business name

or names listed above on 11/15/2022 In Instead above on 1/1/15/2022 In declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Luis A. Avila, Assistant Secretary
This statement was filed with the County Clerk of San Mateo County on Jan 17 2023 Mark Church, County Clerk MARIA GALLARDO, Deputy Clerk

Clerk Original

2/12, 2/19, 2/26, 3/5/23 NPEN-3662624# EXAMPER - BOUTIQUE & VILLAGER

GOVERNMENT

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN
that the Planning Commission
of the City of South San

Francisco, California, will hold a public hearing at a meeting on March 16, 2023. at 7:00 P.M. in the Municipal Services Building, 33 Arroyo Drive, South San Francisco, California and by withul California, and by virtual conference, on items including following applications which time and place all persons interested may appear and be heard thereon. all persons interested may appear and be heard thereon. Please note that this meeting is being conducted in-person but also available for public attendance and participation by teleconference with teleconference information provided below:

Planning Division City of SSF is inviting you to a scheduled Zoom meeting.

REGISTRATION IS NO LONGER REQUIRED
ZOOM LINK FOR MEETING
https://ssf-net.zoom.
us/j/82584801637 usi/i82584801637
Webinar ID: 825 8480 1637
(Enter your name and email)
Remote Public Comments:
Members of the public wishing
to participate are encouraged
to submit public comments
in writing in advance of the
meeting. The email and phone
line helow will be monitored line below will be monitored during the meeting and public comments received will be

comments received will be read into the record. The City encourages the submission of comments by 6:00 p.m. on Thursday, March 16, 2023, to facilitate inclusion in the meeting record. A maximum of 3 minutes per individual comment will be read into the record. Comments that are not in compliance with the Planning Commission's rules of decorum may be summarized for the record. summarized for the record rather than read verbatim. Email: PCcomments@ssf. Electronic Comments received

Electronic Comments received by email will be monitored during the meeting and read into the record. We ask that you limit your electronic comments so that they will comply with the 3-minute time limitation for public comment. Planning Division Hotline: (650) 877-8535
Voice Messages will be monitored during the meeting monitored during the meeting and read into the record. Your voicemail should be limited so that it complies with the 3-minute time limitation for public comment

public comments.

This teleconference meeting may be observed via livestream at https://www.ssf. net/government/city-council/video-streaming-city-and-council-meetings/planning-commission commission Additional information about

this meeting may be found online at the following link: nttps://ci-ssico. Calendar.aspx information https://ci-ssf-ca.legistar.com/ Additional

Additional information concerning the above matter may be obtained from, and written comments should be addressed to, Planning Division, City Hall, 315 Maple Division, City Hall, 315 Maple Avenue.
Any interested party will have 15 calendar days from the date of an action or decision taken by the Planning Commission to appeal that action or decision to the City Council by filing a written anneal with

by filing a written appeal with the City Clerk as provided under Chapter 20.570 of the South San Francisco the South San Francisco Municipal Code. In the event an appeal period ends on a Saturday, Sunday, or any other day the City is closed, the appeal period shall end at the close of business on the next consecutive business day. If any interested party, other than the applicant, wishes to obtain a copy of a Notice of Action for any Planning Commission action or decision Commission action or decision at a hearing, the interested party must file a written request of such notification with the Planning Division in advance of that Planning Commission hearing.

If you challenge in court the action taken by the Planning Commission regarding the action taken by the Planning Commission regarding the items described below, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to

the Planning Commission at, or prior to, the public hearing. 1. Essex Portfolio/ Applicant Essex Portfolio LP/ Owner 7 S Linden Ave P22-0024; DR22-0007 & TDM22-0002 TDM22-0002
Design Review and
Transportation Demand
Management Plan to construct
a new 7-story residential
housing development consisting of 543 housing units and located at 7 South Linden Avenue in the T5 Corridor Zoning District (T5C) accordance with Title 20 in accordance with Title 20 of the South San Francisco Municipal Code (SSFMC), and determination that the project is consistent with the 2040 General Plan Environmental Impact Report (EIR), pursuant to California Environmental Quality Act (CEQA) Guidelines section 15162 and related section 15162 and related CEQA requirements. If you have any questions regarding this matter, contact the Planning Division, 315 Maple Avenue

(650) 877-8535. /s/Tony Rozzi Tony Rozzi Secretary to the Planning Commission City of South San Francisco

Dated: March 1, 2023 NPEN-3676873# EXAMINER - SO. SAN FRANCISCO

CITY OF SAN CARLOS SAN MATEO COUNTY, COUNTY, NOTICE SAN MATEO COUNTY,
CALIFORNIA NOTICE
INVITING SEALED
PROPOSALS NOTICE IS
HEREBY GIVEN that sealed
proposals or bids for the 2023
On-Call Sewer Replacement
Project, No. C1702-23 shale
be received at the San Carlos be received at the San Carlos City Clerk's Office- 600

Elm Street, San Carlos, CA 94070 by March 21, 2023 at the hour of 1:30 p.m. and will immediately then be publicly opened, examined and announced by the San Carlos City Clerk. Note- City Hall is closed to the public every Wednesday and Friday. No Pre-Bid meeting has been No Pre-Bid meeting has been scheduled for this project. A Class A, Contractor's License is required for this work. Work will be done and payments will be made in accordance with provisions more particularly described in the plans and specifications adopted by the specifications adopted by the San Carlos City Council on February 27, 2023 and on file in the office of the City Clerk. The scope of work generally includes the following: Pipeline and manhole emergency repairs; Pipe replacement repairs; Pipe replacement by way of trenchless pipe bursting; Pumping and/ or diversion of sewer flows. Temporary traffic control; Manhole cover readjustment or repair; Supported activities and other miscellaneous work related to sanitary and storm drain sewer systems including. drain sewer systems including, but not limited to, closed-circuit television (CCTV) circuit television (CCTV) inspection, manhole and pipeline inspection, cleaning and removal of debris, testing, and coordinating with other agencies to obtain construction permits. Bids are required for the entire work described herein in accordance with the instructions to bidders. The Engineer's Estimate is between \$500,000 and \$600,000. Bids must be accompanied by a Proposal guarantee amounting to ten (10%) percent of the bid as described in the specifications. described in the specifications. Said guarantee shall be forfeited to the City in case the

forfeited to the City in case the bidder depositing the same does not, within fifteen days after written notice that the contract has been awarded to the Contractor (1) enter into a contract with the City and (2) furnish Performance and Payment Bonds as described in the specifications. The City Council reserves the privilege of rejecting any and all proposals or to waive any all proposals or to waive any irregularities or informalities irregularities or informalities in any proposals or in the bidding. No bidder may withdraw their proposal for a period of ninety (90) calendar days after the date set for opening of proposals. As a "Public Works" project and pursuant to Section 1773 of the Labor Code, the general prevailing wage rates for San Mateo County shall apply to this contract, as determined by the Director of the California Department of the California Department of Industrial Relations. Plans and specifications, forms of proposals, bonds and contracts may be inspected or obtained from ARC or obtained from ARC
Document Solutions at 829
Cherry Lane, San Carlos,
CA 94070, (650) 631-2310;
email at sancarlos@e-arc.
com; or visit the City of San
Carlos Website at www.
cityofsancarlos.org. Bidders
must register with ARC
Document Solutions to obtain
further information. Bidders further information. Bidders are directed to the Instructions

for Bidders for additional contract requirements. Crystal Mui, City Clerk Published: 3/5, 3/10/23 SPEN-3676298# EXAMINER - ENQUIRER-BULLETIN

CITY OF SAN CARLOS SAN MATEO COUNTY, CALIFORNIA NOT INVITING SEAL PROPOSALS NOTICE NOTICE SEALED HEREBY GIVEN that sealed proposals or bids for the "2023 Sewer System Root Foaming Project, No. C1752-23" shall be received at the San Carlos City Clerk's Office at City Hall – 600 Elm Street, San Carlos, CA 94070 by Tuesday, March 21, 2023 at the hour of 2:00 p.m. and will immediately then be upublicly opened, examined and announced by the San HEREBY GIVEN that sealed and announced by the San Carlos City Clerk, Note - City Hall is closed to the public every Wednesday and Friday. No Pre-Bid meeting has been scheduled for this project. A Class A, Contractor's License Class A, Contractor's License is required for this work. Work will be done and payments will be made in accordance with provisions more particularly described in the plans and specifications. The scope of work generally includes but work generally includes, but not limited to, applying foaming root control in the existing sanitary sewer mains and manholes. Bids are required for the entire work described herein in accordance with herein in accordance with the instructions to bidders. The Engineer's Estimate is between \$140,000 and \$160,000. Bids must be accompanied by a Proposal guarantee amounting to ten (10%) percent of the bid as described in the specifications. Said guarantee shall be Said guarantee shall be forfeited to the City in case the bidder depositing the same does not, within fifteen days after written notice that the contract has been that the contract has been awarded to him (1) enter into a contract with the City and (2) furnish Performance and Payment Bonds as described in the specifications. The City Council reserves the privilege of rejecting any and all proposals or to waive any irregularities or informalities in any proposals or in the in any proposals or in the bidding. No bidder may withdraw his proposal for a period of ninety (90) calendar days after the date set for opening of proposals. As a "Public Works" project and "Public Works" project and pursuant to Section 1773 of pursuant to Section 1773 of the Labor Code, the general prevailing wage rates for San Mateo County shall apply to this contract, as determined by the Director of the California Department of Industrial Relations. Plans and specifications, forms of proposals, bonds and contracts may be inspected or obtained from ARC Document Solutions at 829

Cherry Lane, San Carlos, CA 94070, (650) 631-2310; email at sancarlos@e-arc. com; or visit the City of San Carlos Website at www. t www. Bidders cityofsancarlos.org. Bidders must register with ARC Document Solutions to obtain further information. Bidders are directed to the Instructions for Bidders for additional contract requirements. Crystal Mui, City Clerk Published: 3/5, 3/10/23

3/5, 3/10/23 SPEN-3676285# EXAMINER - ENQUIRER-BULLETIN

PROBATE

NOTICE OF **PETITION TO ADMINISTER** ESTATE OF FRANCES VERNELLE SCOTT CASE NO. 22-PRO-

01353 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: FRANCES VERNELLE SCOTT

A Petition for Probate has been filed by GREGORY SCOTT in the Superior Court of California, County of SAN MATEO. The Petition for Probate requests that GREGORY SCOTT be appointed as personal representative to administer the estate of

the decedent. The Petition requests authority to administer the estate under Independent Administration of Estates (This authority Act. will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not

grant the authority. A hearing on the petition will be held in this court on 4/25/2023 at 9:00 A.M. in Dept. N/A Room N/A located at 400 COUNTY CENTER, REDWOOD

CITY, CA 94063. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an California law.

attorney knowledgeable in You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court Attorney for Petitioner:

MATTHEW G. GRECH, ESQ., 2000 BROADWAY STREET, SUITE 231, REDWOOD CITY, CA 94063, Telephone: 650-743-2548 2/24, 2/26, 3/5/23 SPEN-3673439# EXAMINER - REDWOOD CITY TRIBUNE

LIEN SALE NOTICE

NOTICE IS HEREBY GIVEN
PURSUANT TO SECTIONS
3071 AND 3072 OF THE

CIVIL CODE
OF THE STATE OF
CALIFORNIA, THE
UNDERSIGNED, UNDERSIGNED,
SAN FRANCISCO AUTO
RETURN 2650 BAYSHORE
BLVD DALY CITY CA 94014
WILL SELL AT PUBLIC
SALE ON:MARCH 15, 2023
10:00AM
THE FOLLOWING
PROPERTY:
2007 HOND ACC LIC#

PUBLIC

AUCTION/SALES

PROPERTY:

2007 HOND ACC LIC#

6RTP924 CA VIN#

1HGCM72757A022103

2020 VW GOLF LIC#

3VWG57AU2LM013647

2012 MASE GRANTUR

LIC# 8TSZ507 CA VIN#

ZAM45KLAXC0065487

2015 JEEP CHERO

LIC# 7JDA043 CA VIN#

1C4PJLAB2FW590351

2012 MAZDA 3 LIC#

7VWR881 CA VIN#

JM1BL1V80C1563701

LIC# NONE VIN#

NM0KS9CN2BT053702

2013 TOY CORLA LIC# LIC# NONE VIN#
NMOKS9CNZBT053702
2013 TOY CORLA LIC#
8WCG961 CA VIN#
2T1BU4EE9DC090625
2011 BMW 3281 LIC#
8RHY050 CA VIN#
WBAKE5C54BE754617
2008 FORD F150 LIC#
8U16811 CA VIN#
1FTRX12W28FA99083
2008 BMW 5501 LIC#
6UDT248 CA VIN#
WBANW53598CT51666
2015 BUICK LACRSS
LIC# 7CYU703 CA VIN#
14G4GB5G31FF208458
2012 HOND CIV LIC#
8YKM965 CA VIN#
2HGFG4A50CH702327
2018 KAWA MC LIC#
24N0022 CA VIN#
JKAEXKG11JDA12760
BNG# EX400GEA12760
3/5/23

NPEN-3676600# EXAMINER - BOUTIQUE & VILLAGER

LEGAL NOTICES

NOTICE OF ITEMS FOUND IN COLLECTION (FIC)
Filoli Center completed a top down inventory of the historic mansion, outbuildings, and grounds. During the inventory, Filoli's collection team identified some objects that were found in collection (FIC), that did not have accession that did not have accession numbers or identification of their original ownership. The lack of ownership prevents Filoli from using them to fulfill its mission of sharing the collection with the public, while bearing the responsibility to care for these items. Filoli has held them for the required eight year period under California law. Filoli hereby wishes to return these objects to the rightful owner or gain proper titles to these objects in order to better use or sell or dispose of them. By following the notice procedure under California Civil Code section 1899.9, the museum has posted notices in this local newspaper of these

Please see the following list

FIC objects.

FIC objects.

Please see the following list of objects for identification and maker if known. Parties of interest who wish to claim the property, please submit a claim to the Collections Department (curator@filoli.org), or at Filoli Center, Attn: Collections Department, 86 Canada Road, Woodside, CA 94062. Please include in your correspondence sufficient proof of your legal ownership including: original receipts, loan agreements or documents that recorded the name, address, precise descriptions or images matching the object. The claimant needs to confirm that he or she is the sole owner or that he or she is the sole owner or that he or she has complete authority from all the owners to make the claim. If Filoli deems the evidence sufficient, the claimant is responsible to make arrangements to collect the property within 90 days from the date Filoli acknowledges his or her ownership. If no claim is filed after XX/XX/XXXXX, the FIC objects automatically become the property of Filoli Center. objects automatically become the property of Filoli Center. Masthead Lantern cover Wooden Mahjong case and set Print copy of Dioscurides Print copy of Dioscurides Manuscript from the Austrian National Library Large brass cauldron, insert, lid and stand Pair of white and blue ceramic candle holders "Made in Italy' Modern Stereoscope Ste ... green Framed Line of fishing Line Menu of Framed Matson Framed Matson Menu of Hawaiian Framed Matson Line Menu of San Francisco Skyline Framed Matson Line Menu of Hawaiian Village and statue Framed Matson Line of Fishing Matson Menu couple Line Framed Menu of Menu Hula Dancei Matson Framed of Menu Lei Makei Framed Matson Waikik Menu of FamilleRose
Chinese export bowl export bow samovai Silver sar Woven dark wooden Woven dark wooden boat Tall silver plate trophy "St. Louis National Horseshow," 1929, Trail and stables, 5 gaited championship, Chief Longview Silver plate champagne cooler / urn trophy "Tally Ho 1968" Set of red rimmed dinnerware - 50 pieces Copper Cauldron Copper Cauldron Large brass cauldron no lid. 3/5, 3/12, 3/19/23 SPEN-3672730# EXAMINER - REDWOOD CITY TRIBUNE





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This space for filing stamp only

SAN FRANCISCO EXAMINER

835 MARKET ST, SAN FRANCISCO, CA 94103 Telephone (415) 314-1835 / Fax (510) 743-4178

BRENT JALIPA CCSF BD OF SUPERVISORS (OFFICIAL NOTICES) 1 DR CARLTON B GOODLETT PL #244 SAN FRANCISCO, CA - 94102

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN FRANCISCO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

BJJ - Budget & Appropriations Committee Meeting - 3/8/23

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/05/2023

Executed on: 03/06/2023 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

1 fin Voncy

Signature

Email

EXM#: 3677174

NOTICE OF REGULAR MEETING SAN FRAN-CISCO BOARD OF SUPERVISORS BUDGET AND APPROPRIATIONS COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, MARCH 8, 2023 - 1:30 PM This meeting will be held inperson at the location above and accessible remotely. Public comment will be taken in-person and via telephone at 1 (415) 655-0001 / Meeting ID: 2497 903 8774 # #. Visit www.sfgovtv.org to stream video of the live meeting or watch on SF Cable Channel 26, 28, 78, or 99 (depending upon your provider). Visit www.sfbos.org/remote-meeting-call for more information. The agenda packet and legislative files are available for review at https://sfbos.org/legislative-research-center-Irc or by calling (415) 554-5184.