

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

NOTICE OF PUBLIC HEARING
LAND USE AND TRANSPORTATION COMMITTEE
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco, Land Use and Transportation Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard.

Date: **October 23, 2023**

Time: **1:30 p.m.**

Location: **IN-PERSON MEETING INFORMATION**
Legislative Chamber, Room 250, located at City Hall
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

REMOTE ACCESS

Watch: www.sfgovtv.org

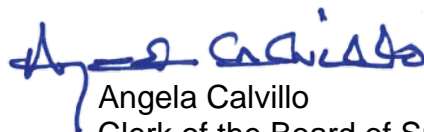
Public Comment Call-In: <https://sfbos.org/remote-meeting-call>

Subject: **File No. 230924.** Ordinance amending the Planning Code to create the Non-Profit Arts Education Special Use District (Assessor's Parcel Block No. 49, Lot No. 1, generally bounded by Francisco Street, Jones Street, Chestnut Street, and Leavenworth Street, and numbered as 800 Chestnut Street); amending the Zoning Map to show the Non-Profit Arts Education Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available with the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, October 20, 2023.

For any questions about this hearing, please contact the Assistant Clerk for the Land Use and Transportation Committee:

John Carroll (john.carroll@sfgov.org) ~ (415) 554-4445)



Angela Calvillo
Clerk of the Board of Supervisors
City and County of San Francisco

jec:bjj:ams

San Francisco Examiner PUBLIC NOTICES

SAN MATEO COUNTY: 650-556-1556 • E-mail: smlegals@sfmediaco.com

SAN FRANCISCO: 415-314-1835 • E-mail: sflegals@sfmediaco.com

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER - BULLETIN • FOSTER CITY PROGRESS • MILLBRAE - SAN BRUNO SUN • BOUTIQUE & VILLAGER • EXAMINER - SO. SAN FRANCISCO • EXAMINER - SAN BRUNO

PUBLIC HEARING NOTICE

Community Development - Planning Division
701 Laurel St., Menlo Park, CA 94025
tel 650-330-6702



PLANNING COMMISSION MEETING – OCTOBER 23, 2023

The below item will be heard by the Planning Commission under hearing procedures conforming to Government Code §54903(e). The agenda will be published a minimum of 72 hours before the Planning Commission meeting and will provide a more detailed description of hearing procedures.

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Menlo Park, California, is scheduled to review the following item:

PUBLIC HEARING

General Plan Amendments, Zoning Ordinance Amendments, El Camino Real/Downtown Specific Plan Amendments, and Rezoning/City of Menlo Park Housing Element Update Project.
The City of Menlo Park is proposing to amend the General Plan Land Use Element, Zoning Ordinance (Title 16 of the Menlo Park Municipal Code ("Municipal Code")), zoning map, and El Camino Real/Downtown Specific Plan in association with the implementation of the 2023-2031 6th Cycle Housing Element, adopted by the City Council on January 31, 2023. The proposed changes are intended to provide capacity to meet the City's Regional Housing Needs Allocation (RHNA) of 2,946 dwelling units and are generally summarized below:

General Plan Land Use Element and map

- Amendments for consistency with the proposed Zoning Ordinance amendments described below, including changes in land use designation for applicable Housing Element inventory sites and modifications to existing designations to reflect increased densities and floor area ratios (FAR).

Zoning Ordinance and map

- Update the Affordable Housing Overlay (AHO) to further promote affordable housing development. To implement Housing Element Program H4.D, amend Chapter 16.98 (Affordable Housing Overlay (AHO)) of the Municipal Code to place in combination with state density bonus law to allow up to approximately 100 dwelling units per acre, or more, for 100 percent affordable housing developments, and add the AHO to all 6th Cycle inventory sites (except Site #38, 320 Sheridan Drive, the former Flood School site) and all R-3 (Apartment District) zoned properties around downtown; and amend Chapter 16.97 (State Density Bonus Law) of the Municipal Code to resolve any inconsistencies between the City's ordinance and current and future state density bonus law regulations;
- Allow residential development opportunities in existing commercial/retail zoning districts. To implement Housing Element Program H4.I and allow mixed-use residential development opportunities primarily along Willow Road, Middlefield Road, Sharon Park Drive and Sand Hill Road, amend the Municipal Code to repeal Chapters 16.32 (C-1A, Administrative and Professional District), 16.37 (C-2-S, Neighborhood Commercial District, Special), 16.39 (C-2-A, Neighborhood Shopping District, Restrictive), Chapter 16.40 (C-2-B, Neighborhood Mixed Use District, Restrictive) and 16.42 (C-4, General Commercial District) and replace with a C-MU (Commercial, Mixed Use) zoning district with a residential density of up to 30 dwelling units per acre and associated development standards; amend the zoning map to rezone C-1A, C-2-S, C-2-A, C-2-B, C-4, and C-2 parcels (except for Site #11, 325 Sharon Park Drive) to C-MU; amend Chapters 16.30 (C-1, Administrative and Professional District, Restrictive), 16.32 (C-1A, Administrative and Professional District), 16.36 (C-1-C, Administrative, Professional and Research District, Restrictive), 16.38 (C-2, Neighborhood Shopping District), 16.43 (O, Office District) and 16.52 (Parking District) to allow a residential density of up to 30 dwelling units per acre and associated development standards;
- Increase residential densities in the R-3 (Apartment) zoning district around downtown. To implement Housing Element Program H4.J, amend the R-3 zoning district development regulations to allow a residential density up to 30 dwelling units per acre for R-3 zoned properties around downtown and up to 20 dwelling units per acre for other R-3 sites with a lot area of 100,000 square feet or more; increase maximum building coverage in the R-3, R-3-A (Garden Apartment Residential), R-3-C (Apartment-Office District), R-4 (High Density Residential), and R-4-S (High Density Residential, Special) zones to 55 percent and adjust maximum paving and minimum open space (landscaping) percentages accordingly; and reduce parking space per unit requirements;
- Permit ministerial review for certain housing developments on inventory sites that were not developed during the previous Housing Element cycle. To implement Housing Element Program H4.O, amend the Municipal Code so that parcels in the Housing Element site inventory identified as Reuse Sites allow for ministerial review for housing developments that propose at least 20 percent of units affordable to lower-income households, in accordance with California Government Code §65583.2(i);
- Create a residential overlay to encourage residential development on underused or redeveloping sites. To implement Housing Element Program H4.T, amend the Municipal Code to create a Residential Overlay for certain housing inventory sites that would allow residential development on properties with non-residential zoning; and
- Allow family daycare homes with up to 14 children as a permitted use in residential zoning districts. To implement Housing Element Program H2.F, amend Sections 16.04.165 and 16.08.085 of the Municipal Code to allow large family daycare homes as a permitted use in a legal dwelling unit in any residential zoning district.

El Camino Real/Downtown Specific Plan

To implement Housing Element Program H4.L, amend the Specific Plan to:

- Remove references to a maximum of 680 residential units at full build-out;
- Increase the maximum base level density to at least 30 dwelling units per acre and the maximum bonus level density to up to 100 dwelling units per acre, with corresponding changes to FAR, height, and other development standards for the Specific Plan subdistricts, as applicable;
- Establish a minimum density of 20 dwelling units per acre for all subdistricts, as a requirement upon the addition of residential uses to a site;
- Remove the minimum parking requirements for residential uses on sites within one-half mile of transit as required by AB 2097; and
- Modify the use of the public parking plazas to allow the development of multifamily residential housing.

The proposed changes were evaluated in the Subsequent Environmental Impact Report (SEIR) prepared for the Housing Element Update project (i.e., Housing Element and Safety Element updates, a new Environmental Justice Element, and associated changes). The City Council adopted Resolution No. 8808 and certified the SEIR on January 31, 2023. On February 1, 2023, a Notice of Determination (NOD) was filed.

The Planning Commission is scheduled to make a recommendation to the City Council, which will be the final decision-making body on the proposed changes. Separate notice will be given for the City Council public hearing. Please refer to the Housing Element Update project webpage (menlopark.gov/HousingElement) for additional information and announcements, and to sign up for the project email list.

NOTICE IS HEREBY FURTHER GIVEN that said Planning Commission will hold a public hearing on these items in a teleconference meeting (virtual and in Menlo Park City Council Chambers located at 751 Laurel St., Menlo Park, California) on October 23, 2023, beginning at 7 p.m. or as near as possible thereafter, at which time and place interested persons may appear and be heard thereon. The Zoom link will be available with publication of the Planning Commission agenda on the city website, not less than 72 hours in advance of the meeting. If you challenge this item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Menlo Park at, or before, the public hearing. Written correspondence is typically considered a public record and may be attached to staff reports, which are posted on the city website.

NOTICE IS HEREBY FURTHER GIVEN that documents related to these items may be viewed by the public at City Hall (701 Laurel Street) and on the city website. Please contact the Planning Division if you have any questions and/or for complete agenda information at 650-330-6702.

Si usted necesita más información sobre este proyecto, por favor llame al 650-330-6702, y pregunte por un asistente que hable español.

Visit the city website for Planning Commission agenda, public hearing and staff report information: menlopark.gov/Agendas.

DATED: October 6, 2023
BY: Kyle Perata, Planning Manager
PUBLISHED: October 13, 2023, in The Examiner

CNSB #3747596

be held as follows, at which time all interested parties may attend and be heard. File No. 230924. Ordinance amending the Planning Code to create the Non-Profit Arts Education Special Use District (Assessor's Parcel Block No. 49, Lot No. 1, generally bounded by Francisco Street, Jones Street, Chestnut Street, and Leavenworth Street, and numbered as 800 Chestnut Street); amending the Zoning Map to show the Non-Profit Arts Education Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act, making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

IN-PERSON MEETING INFORMATION Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA REMOTE ACCESS Watch: <https://sfgovtv.org/PublicCommentCall-In-https://sfbos.org/remotemeeting-call>.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available with the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc>). Agenda information relating to this matter will be available for public review on Friday, October 20, 2023. For any questions about this hearing, please contact the Assistant Clerk for the Land Use and Transportation Committee, John Carroll (john.carroll@sfgov.org) ~ (415) 554-4445. EXM-3747730#

CIVIL

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso):

CGC-23-605286
NOTICE TO DEFENDANT (AVISO AL DEMANDADO): SAN MATEO KITCHEN & GLASS, INC., A CORPORATION; XIN TRIEU AKA XIN REF TRIEU; AND DOES 1 THROUGH 50, INCLUSIVE. YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): C O N T R A C T O R S WARDROBE, INC., A CORPORATION. NOTICE! You have been sued. The court may decide against you without your being heard

sfbos.org/remote-meeting-call for remote access information. The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> or by calling (415) 554-5184. EXM-3747733#

NOTICE OF PUBLIC HEARING SAN FRANCISCO BOARD OF SUPERVISORS LAND USE AND TRANSPORTATION COMMITTEE MONDAY, OCTOBER 23, 2023 - 1:30 PM

NOTICE IS HEREBY GIVEN THAT THE BOARD OF Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will

unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

¡AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.

Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia. Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener

servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso. The name and address of the court is (El nombre y dirección de la corte es): SUPERIOR COURT, STATE OF CALIFORNIA, COUNTY OF SAN FRANCISCO, LIMITED CIVIL JURISDICTION 400 MCALLISTER ST., ROOM 103 SAN FRANCISCO, CA 94102 The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): ROBERT L. POLLAK BAR#:083950 GLASSBERG, POLLAK & ASSOCIATES, 1000 4TH STREET, SUITE 570, SAN RAFAEL, CA 94901-3118 4 1 5 - 2 9 1 - 8 3 2 0 FILE #: 2023021 DATE (Fecha): 3/21/2023 ---, Clerk (Secretario), by JEFFREY FLORES, Deputy (Adjunto) (SEAL)

NOTICE TO THE PERSON SERVED: You are served 1. AS AN INDIVIDUAL DEFENDANT 9/29, 10/6, 10/13, 10/20/23 CNS-3743603# SAN FRANCISCO EXAMINER

FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT

File No. M-295481
The following person(s) is (are) doing business as: STAR SMOG SAN MATEO, 1626 S. EL CAMINO REAL, SAN MATEO, CA 94402, MAILING ADDRESS: 800 UNIVERSITY DRIVE, MENLO PARK, CA 94025. County of 94025.

ABIDIN DUMAN, 800 UNIVERSITY DRIVE, MENLO PARK, CA 94025
This business is conducted by AN INDIVIDUAL
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 10/17/2017

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ ABIDIN DUMAN - OWNER
This statement was filed with the County Clerk of San Mateo County on 09/28/2023

Mark Church, County Clerk SHEILA ARKONCEL, Deputy Clerk

NEW FILING OF PREVIOUS FILING NO.: M-275329 WITH CHANGES IN FACTS. 10/13, 10/20, 10/27, 11/3/23 NPEN-3747634# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. M-295401
The following person(s) is (are) doing business as: LUNA DEL SOUL, 822 CASSIA ST., REDWOOD CITY, CA 94063, County of SAN MATEO LUKAS ALISAUSKAS, 178 EL CAMINITO, LIVERMORE, CA 94550 SIMONA ALISAUSKAS, 178 EL CAMINITO, LIVERMORE, CA 94550
This business is conducted by A MARRIED COMPANY

The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ LUKAS ALISAUSKAS - OWNER

This statement was filed with the County Clerk of San Mateo County on 09/21/2023 Mark Church, County Clerk SHEILA ARKONCEL, Deputy Clerk ORIGINAL 10/13, 10/20, 10/27, 11/3/23 NPEN-3747615# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. M-295553
The following person(s) is (are) doing business as: PRIMCORE SECURITY SERVICES, 134 SANTA CRUZ AVE, DALY CITY, CA 94014 - 1050 County of SAN MATEO
Mailing Address: 134 SANTA CRUZ AVE, DALY CITY, CA 94014 - 1050
BEYOND PRO SERVICES, INC, 134 SANTA CRUZ AVE, DALY CITY, CA 94014
This business is conducted by a Corporation

The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) BEYOND PRO SERVICES, INC S/ HARRISON POON, CEO
This statement was filed with the County Clerk of San Mateo County on 10/06/2023. Mark Church, County Clerk HENRY SALGADO, Deputy Original Filing 10/13, 10/20, 10/27, 11/3/23 NPEN-3746980# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. M-295269
The following person(s) is (are) doing business as: BAY AREA DENTAL OFFICE, 29 BIRCH ST, STE 3, REDWOOD CITY, CA 94062, County of SAN MATEO WILLIAM MEZA, DDS, A DENTAL CORPORATION, 29 BIRCH ST, STE 3,

REDWOOD CITY, CA 94062
This business is conducted by A CORPORATION

The registrant(s) commenced to transact business under the fictitious business name or names listed above on 01/22/2018
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) WILLIAM MEZA, DDS, A DENTAL CORPORATION S/ WILLIAM MEZA, CEO
This statement was filed with the County Clerk of San Mateo County on 09/07/2023 Mark Church, County Clerk MARIA P PEREZ, Deputy Clerk NEW FILING 9/22, 9/29, 10/6, 10/13/23 NPEN-3741541# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. M-295270
The following person(s) is (are) doing business as: BEKINS MOVING SERVICES, 444 VALLEY DR, BRISBANE, CA 94005, County of SAN MATEO AMS RELOCATION, INC, 444 VALLEY DR, BRISBANE, CA 94005
This business is conducted by A CORPORATION
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 06/05/2018

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) AMS RELOCATION, INC S/ MICHAEL FOSTER, PRESIDENT
This statement was filed with the County Clerk of San Mateo County on 09/07/2023 Mark Church, County Clerk MARIA P PEREZ, Deputy Clerk NEW FILING 9/22, 9/29, 10/6, 10/13/23 NPEN-3741490# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. M-295273
The following person(s) is (are) doing business as: GRUBSTAKE PROPERTIES V, 1107 S B ST, SAN MATEO, CA 94401, County of SAN MATEO TERRY ALLEN MICHAUD, 1107 SOUTH B ST, SAN MATEO, CA 94401
This business is conducted by AN INDIVIDUAL
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 05/29/2012

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ TERRY ALLEN MICHAUD
This statement was filed with the County Clerk of San Mateo County on 09/07/2023 Mark Church, County Clerk MARIA P PEREZ, Deputy Clerk NEW FILING 9/22, 9/29, 10/6, 10/13/23 NPEN-3741483# EXAMINER - BOUTIQUE & VILLAGER

GOVERNMENT

NOTICE OF REGULAR MEETING
SAN FRANCISCO BOARD OF SUPERVISORS RULES COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE
SAN FRANCISCO, CA 94102
OCTOBER 16, 2023 - 10:00 AM

This meeting will be held in-person at the location above and accessible remotely (www.sfgovtv.org). Visit www.sfgov.org/remotemeeting-call

for remote access information. The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> or by calling (415) 554-5184. EXM-3748274#

NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS LAND USE AND TRANSPORTATION COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
OCTOBER 16, 2023 - 1:30 PM

This meeting will be held in-person at the location above and accessible remotely (www.sfgovtv.org). Visit www.sfgov.org/remotemeeting-call

CALIFORNIA NEWSPAPER SERVICE BUREAU

DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012
Telephone (800) 788-7840 / Fax (800) 464-2839
Visit us @ www.LegalAdstore.com

SF BOS (OFFICIAL) SF
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

JEC - LUT Hearing - October 23, 2023 - File No. 230924

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

10/13/2023

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$523.80
Total	\$523.80

EXM# 3747730

**NOTICE OF PUBLIC
HEARING SAN FRAN-
CISCO BOARD OF
SUPERVISORS LAND USE
AND TRANSPORTATION
COMMITTEE MONDAY,
OCTOBER 23, 2023 - 1:30
PM**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard. File No. 230924. Ordinance amending the Planning Code to create the Non-Profit Arts Education Special Use District (Assessor's Parcel Block No. 48, Lot No. 1, generally bounded by Francisco Street, Jones Street, Chestnut Street, and Leavenworth Street, and numbered as 800 Chestnut Street); amending the Zoning Map to show the Non-Profit Arts Education Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

IN-PERSON MEETING
INFORMATION Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA REMOTE ACCESS
Watch: www.sfgovtv.org
Public Comment
Call-In: <https://sfbos.org/remote-meeting-call>

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available with the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, October 20, 2023. For any questions about this hearing, please contact the Assistant Clerk for the Land Use and Transportation Committee: John Carroll (john.carroll@sfgov.org) - (415) 554-4445

EXM-3747730#



* A 0 0 0 0 0 6 4 2 8 4 1 8 *