



## City and County of San Francisco

### Meeting Minutes

#### Public Safety and Neighborhood Services Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Gordon Mar, Catherine Stefani, Myrna Melgar*

*Clerk: Alisa Somera (415) 554-7711*

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Thursday, July 14, 2022

10:00 AM

Regular Meeting

#### IN-PERSON MEETING

City Hall, Legislative Chamber, Room 250

(remote access provided)

(remote public comment provided via teleconference)

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**Present:** 4 - Gordon Mar, Catherine Stefani, Myrna Melgar, and Matt Dorsey

*The Public Safety and Neighborhood Services Committee met in regular session, in-person with remote access and public comment via telephone, on July 14, 2022, with Chair Gordon Mar presiding.*

*Chair Mar called the meeting to order at 10:05 a.m.*

#### **Remote Access to Information and Participation**

*The Board of Supervisors and its committees convene hybrid meetings that allow in-person attendance, remote access, and public comment via teleconference. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings and watch meetings on demand or watch live meetings on San Francisco Cable Channels 26, 28, 78 or 99 (depending on your provider). Members of the public may provide public comment in-person or remotely via teleconference (detailed instructions available at: <https://sfbos.org/remote-meeting-call>).*

*Members of the public may submit their comments by email to: [alisa.somera@sfgov.org](mailto:alisa.somera@sfgov.org); all comments received will be made a part of the official record. Regularly scheduled Public Safety and Neighborhood Services Committee Meetings begin at 10:00 a.m. every 2nd and 4th Thursdays of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.*

*Please visit the Board's website ([www.sfbos.org](http://www.sfbos.org)) regularly to be updated on the current situation as it affects the legislative process. For more information contact the Clerk, Alisa Somera, at (415) 554-7711 or [alisa.somera@sfgov.org](mailto:alisa.somera@sfgov.org).*

#### **ROLL CALL AND ANNOUNCEMENTS**

*On the call of the roll, Chair Mar, Vice Chair Stefani, and Member Melgar were noted present.*

*A quorum of the Committee was present.*

## AGENDA CHANGES

*There were no agenda changes.*

## COMMUNICATIONS

*Jessica Perkinson, Public Safety and Neighborhood Services Clerk, instructed members of the public, when general public comment is called, to contribute live comments for up to two minutes in-person or by dialing the provided telephone number. In-person public comment will be taken before remote public comment is called. Those who are providing public comment remotely must dial \* 3 to be added to the remote queue to speak. Written comments may be submitted through email ([alisa.somera@sfgov.org](mailto:alisa.somera@sfgov.org)) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.*

## REGULAR AGENDA

### **220564 [Liquor License Transfer - 304 Clement Street - Olive]**

Hearing to consider that the transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Golden Stage Consulting, LLC, doing business as Olive, located at 304 Clement Street (District 1), will serve the public convenience or necessity of the City and County of San Francisco. (Public Safety and Neighborhood Services Committee)

05/06/22; RECEIVED. Request for a public, convenience or necessity determination received.

05/13/22; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

05/13/22; REFERRED TO DEPARTMENT. Referred to the Planning Department and Police Department for determinations.

05/26/22; RESPONSE RECEIVED. The Planning Department recommended approval.

07/07/22; RESPONSE RECEIVED. The Police Department recommended approval with the following condition: 1) petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-253.

*Heard in Committee. Speaker: Samuel Ray; Officer Joel Salmonson (San Francisco Police Department); presented information on the hearing matter and answered questions raised throughout the discussion.*

**Chair Mar moved that this Hearing be PREPARED IN COMMITTEE AS A RESOLUTION making a determination that the issuance of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to the applicant will serve the public convenience or necessity. The motion carried by the following vote:**

Ayes: 3 - Mar, Stefani, Melgar

Resolution determining that the premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Golden Stage Consulting, LLC, doing business as Olive, located at 304 Clement Street (District 1), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

**Chair Mar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Mar, Stefani, Melgar

### **220565 [Liquor License - 110 Folsom Street - Mili Wine Bar]**

Hearing to consider whether the issuance of a Type-42 on-sale beer and wine public premises liquor license to Unwinedsf LLC, doing business as Mili Wine Bar, located at 110 Folsom Street in the Mira Condominium Complex (District 6), will serve the public convenience or necessity of the City and County of San Francisco. (Public Safety and Neighborhood Services Committee)

05/06/22; RECEIVED. Application received for a determination that the liquor license will serve the public convenience or necessity of the City and County of San Francisco.

05/13/22; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

05/13/22; REFERRED TO DEPARTMENT. Referred to the Planning Department and Police Department for determinations.

05/18/22; REFERRED TO DEPARTMENT. Referral for determination sent to the Office of Community Investment and Infrastructure since the property does not fall under Planning Department jurisdiction.

05/18/22; RESPONSE RECEIVED. The Planning Department recommended approval.

07/07/22; RESPONSE RECEIVED. The Police Department recommended approval with the following conditions: 1) petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-253; 2) the petitioner(s) shall be responsible for maintaining free of litter area adjacent to the premises over which they have control, as depicted on the ABC-253; and 3) when the said outdoor patio area of the premises is being utilized for the sales, service and consumption of alcoholic beverages, a premise employee shall be in attendance and maintain continuous supervision at all times of said area to ensure orderly conduct of patrons.

*Heard in Committee. Speakers: Officer Joel Salmonson (San Francisco Police Department); Anirban Sengupta; presented information on the hearing matter and answered questions raised throughout the discussion.*

**Chair Mar moved that this Hearing be PREPARED IN COMMITTEE AS A RESOLUTION making a determination that the issuance of a Type-42 on-sale beer and wine public premises liquor license to the applicant will serve the public convenience or necessity. The motion carried by the following vote:**

Ayes: 3 - Mar, Stefani, Melgar

Resolution determining that the issuance of a Type-42 on-sale beer and wine public premises liquor license to Unwinedsf LLC, doing business as Mili Wine Bar, located at 110 Folsom Street in the Mira Condominium Complex (District 6), will serve the public convenience or necessity of the City and County of San Francisco. (Public Safety and Neighborhood Services Committee)

**Chair Mar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Mar, Stefani, Melgar

**220625 [Liquor License - 500 Jefferson Street - South End Rowing Club]**

Hearing to consider that the issuance of a Type-51 non-profit club on-sale beer, wine, and distilled spirits liquor license to the South End Rowing Club, located at 500 Jefferson Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4. (Public Safety and Neighborhood Services Committee)

05/20/22; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee. The request for a determination on the public convenience or necessity of a Type-51 liquor license was received.

05/23/22; REFERRED TO DEPARTMENT. Referred to the Planning Department and Police Department for recommendation.

06/22/22; RESPONSE RECEIVED. The Planning Department recommended approval.

07/07/22; RESPONSE RECEIVED. The Police Department recommended approval with no conditions.

*Heard in Committee. Speakers: Officer Joel Salmonson (San Francisco Police Department); Josh Salem (South End Rowing Club); presented information on the hearing matter and answered questions raised throughout the discussion.*

**Chair Mar moved that this Hearing be PREPARED IN COMMITTEE AS A RESOLUTION making a determination that the issuance of a Type-51 non-profit club on-sale beer, wine, and distilled spirits liquor license to the applicant will serve the public convenience or necessity. The motion carried by the following vote:**

Ayes: 3 - Mar, Stefani, Melgar

Resolution determining that the issuance of a Type-51 non-profit club on-sale beer, wine, and distilled spirits liquor license South End Rowing Club, located at 500 Jefferson Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4. (Public Safety and Neighborhood Services Committee)

**Chair Mar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Mar, Stefani, Melgar

**220475 [Hearing - Museum Recovery and Progress Update on Golden Gate Park Access and Safety Program]****Sponsor: Stefani**

Hearing on updates and to report on the economic recovery of San Francisco's arts and cultural institutions, including an update and report on the status of the implementation of the Golden Gate Park Access and Safety Program; and requesting the Office of the Controller, Fine Arts Museums, Municipal Transportation Agency, and Recreation Park Department to report.

04/26/22; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

05/13/22; REFERRED TO DEPARTMENT. Referred the Hearing to the Office of the Controller, Fine Arts Museum, Municipal Transportation Agency, and Recreation and Park Department to inform them of the matter and the expectation they be present and report.

*Heard in Committee. Speakers: Ike Kwon (California Academy of Sciences); Jason Seifer (de Young Museum); Sarah Madland (Recreation and Parks Department); Cameron Beck (Municipal Transportation Agency); presented information on the hearing matter and answered questions raised throughout the discussion. Speakers: Speaker; Speaker; Parker D.; Herbert Wiener; Richard Rothman; Bryan Hotsman; Tony Zilla; Francisco De Costa; Dave Longetter; Judy Gorsky; Martin Munoz; Jen Osika; Paulina Sayer; Robin Pam; Jean Barish; John Elliott; Michael Hanley; spoke on various concerns relating to the hearing matter.*

**Chair Mar moved that this Hearing be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:**

Ayes: 3 - Mar, Stefani, Melgar

**211158 [Hearing - Senior Housing]****Sponsors: Mar; Stefani**

Hearing on the continuum of housing needs of the growing senior population and the City's strategies to comprehensively plan for and provide this housing across the spectrum; and requesting that the Department of Disability and Aging Services, Planning Department, Mayor's Office of Housing and Community Development, Department of Homelessness and Supportive Housing, and Department of Public Health to report.

11/02/21; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

11/15/21; REFERRED TO DEPARTMENT. Referral sent to the Department of Disability and Aging Services, Planning Department, Mayor's Office of Housing and Community Development, Department of Homelessness and Supportive Housing, and Department of Public Health, providing notice of the request they present and report when the Hearing is scheduled.

01/27/22; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speakers: Maia Small (Planning Department); Emily Cohen and Bryn Miller (Department of Homelessness and Supportive Housing); Sheila Nickolopoulos and Lydia Ely (Mayor's Office of Housing and Community Development); Hali Hammer and Ana Validzic (Department of Public Health); Kelly Dearman, Executive Director, and Isabel Clayter (Department of Disability and Aging Services); Martha Graff; presented information and answered questions raised throughout the discussion. Eileen Boken; John Lang; Francisco Da Costa; Ashley Peterson; Patrick Monette-Shaw; Betty Trainor; Annie Chung; Jessica Lehman; Ariel; Jessie Coleman; Martha Graff; Gen Fujioka; Sylvia; spoke on various concerns related to the hearing matter.

*Heard in Committee. Speakers: Fred Brousseau (Budget Legislative Analyst); presented information on the hearing matter and answered questions raised throughout the discussion. Speakers: Eileen Boken; Francisco De Costa; Jessica Layman; spoke on various concerns relating to the hearing matter.*

**Chair Mar moved that this Hearing be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:**

Ayes: 3 - Mar, Stefani, Melgar

Member Melgar noted absent at 1:48 p.m.

## **Member Melgar excused from Attendance**

Chair Mar moved to excuse Member Melgar from attending the remainder of the Public Safety and Neighborhood Services Committee meeting of July 14, 2022. The motion carried by the following vote:

Ayes: 2 - Mar, Stefani

Excused: 1 - Melgar

Vice Chair Stefani noted absent at 2:30 p.m.

Member Melgar noted present 2:39 p.m.

\*\*\* [220769](#)

### **[SOMA Pilipinas - Filipino Cultural Heritage District's Cultural, History, Housing, and Economic Sustainability Strategy Report]**

**Sponsors: Mayor; Dorsey, Chan and Walton**

Resolution adopting the SOMA Pilipinas - Filipino Cultural Heritage District's Cultural, History, Housing, and Economic Sustainability Strategy Report (CHHESS).

06/28/22; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

07/06/22; REFERRED TO DEPARTMENT. Referred to the Mayor's Office of Housing and Community Development for informational purposes.

07/07/22; TRANSFERRED to Public Safety and Neighborhood Services Committee. President Walton transferred this matter from Land Use and Transportation Committee to the Public Safety and Neighborhood Services Committee.

*Heard in Committee: Speakers: Supervisor Matt Dorsey (Board of Supervisors); Jullia Sabory (Planning Department); presented information and answered questions raised throughout the discussion. Speaker: Susie M.; Anne Aldrin; Eleanor Fernandez; Jose Paecho; PJ; G. Valdez; Brianna G.; Speaker; Teresita Nobal; Christina; Lily Wong; Elaina; Francisco DeCosta; Speaker; Mike L. Judy; Speaker; Speaker; Bob Voltair; Ellis D.; Joan C.; Zachary; Thomas; Speaker; Aaron; Claire Amable; Jupiter Peraza; spoke on various concerns relating to the hearing matters.*

Chair Mar moved that this Resolution be **RECOMMENDED**. The motion carried by the following vote:

Ayes: 3 - Mar, Melgar, Dorsey

Absent: 1 - Stefani

## **ADJOURNMENT**

*There being no further business, the Public Safety and Neighborhood Services Committee adjourned at the hour of 3:05 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Public Safety and Neighborhood Services Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*

This matter will be forwarded to the Board of Supervisors meeting of September 6, 2022.