

**SAN FRANCISCO CHRONICLE**

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CNS#: 2039571

NOTICE OF REGULAR MEETING  
SF BOARD OF SUPERVISORS LAND  
USE & ECONOMIC DEVELOPMENT  
COMMITTEE CITY HALL, ROOM 263  
FEBRUARY 7, 2011 - 1:00 PM  
**REGULAR AGENDA**

File 110026 Accept and Expend State  
Grant - Removal of Abandoned Recrea-  
tional Watercraft - \$15,200. The agenda  
packet and legislative files (which con-  
tain documents submitted after the dis-  
tribution of the agenda packet) are  
available at the Board of Supervisors,  
Room 244, 1 Dr. Carlton B. Goodlett  
Place, SF, CA 94102. For more details,  
go to [www.sfgov.org/bdsupvrs](http://www.sfgov.org/bdsupvrs) or call  
(415) 554-5184. Angela Calvillo, Clerk  
of the Board

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN FRANCISCO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

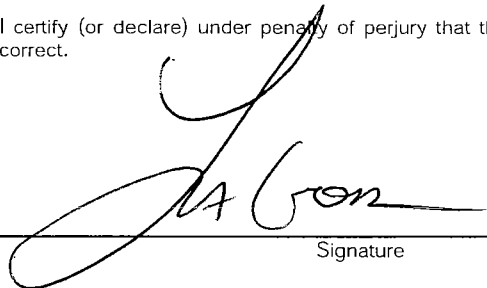
Ad Description: AS - 020711 Land Use Agenda

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE-CITY&CO. NOTICES ONLY/O S, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit

02/05/2011

Executed on: 03/03/2011  
At SAN FRANCISCO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Signature

