

**SAN FRANCISCO CHRONICLE**

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**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN FRANCISCO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

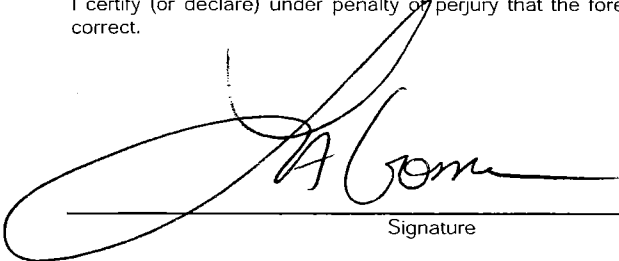
Ad Description: AS - 03/21/11 Land Use Agenda

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE-CITY&CO. NOTICES ONLYC/O S, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit

03/19/2011

Executed on: 03/21/2011  
At SAN FRANCISCO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

  
\_\_\_\_\_  
Signature

CNS#: 2066316  
NOTICE OF REGULAR MEETING SF BOARD OF SUPERVISORS LAND USE & ECONOMIC DEVELOPMENT COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 MONDAY, MARCH 21, 2011 - 1:00 PM  
REGULAR AGENDA File 110010 Planning Code - Zoning - NC-3 District of Fillmore Street between Bush and McAllister Streets, File 101053 Planning Code - Zoning - Establishing Consistent Setback, Street Frontage, Off-Street Parking, and Other Planning Code Requirements and Procedures Across Various Use Districts, File 110114 Environment Code - Yellow Pages Distribution Pilot Program, File 110313 Settlement Agreement and Lease Amendment - Forty Niners, Ltd. NOTE: Pursuant to Gov Code Sec 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing. The agenda packet and legislative files (which contain documents submitted after the distribution of the agenda packet) are available at the Board of Supervisors, Room 244, 1 Dr. Carlton B. Goodlett Place, SF, CA 94102. For more details, go to [www.sfgov.org/bdsupvrs](http://www.sfgov.org/bdsupvrs) or call (415) 554-5184. Angela Calvillo, Clerk of the Board

