

For additional information pertaining to this meeting or matter, please see the complete agenda or packet at the following link: <http://sfbos.org/index.aspx?page=13858>

CALIFORNIA NEWSPAPER SERVICE BUREAU

DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012
Telephone (213) 229-5300 / Fax (213) 229-5481
Visit us @ WWW.LEGALADSTORE.COM

Alisa Miller
S.F. BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE
Ad Description AM - LU Agenda 1/14

CNS 2431900

**NOTICE OF REGULAR MEETING
SF BOARD OF SUPERVISORS LAND
USE AND ECONOMIC DEVELOP-
MENT COMMITTEE
JANUARY 14, 2013 - 1:00 PM CITY
HALL, CHAMBER, ROOM 250 1 DR.
CARLTON B. GOODLETT PLACE
SAN FRANCISCO, CA 94102**

The agenda packet and legislative files are available at www.sfbos.org, in Room 244 at the address listed above, or by calling (415) 554-5184.

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO CHRONICLE. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the Clerk of the Board. Publication date(s) for this notice is (are):

01/12/2013

Daily Journal Corporation

Serving your legal advertising needs throughout California. Call your local

BUSINESS JOURNAL, RIVERSIDE	(951) 784-0111
DAILY COMMERCE, LOS ANGELES	(213) 229-5300
LOS ANGELES DAILY JOURNAL, LOS ANGELES	(213) 229-5300
ORANGE COUNTY REPORTER, SANTA ANA	(714) 543-2027
SAN DIEGO COMMERCE, SAN DIEGO	(619) 232-3486
SAN FRANCISCO DAILY JOURNAL, SAN FRANCISCO	(800) 640-4829
SAN JOSE POST-RECORD, SAN JOSE	(408) 287-4866
THE DAILY RECORDER, SACRAMENTO	(916) 444-2355
THE INTER-CITY EXPRESS, OAKLAND	(510) 272-4747



* A 0 0 0 0 0 2 9 4 4 1 2 7 *

SAN FRANCISCO CHRONICLE

This space for filing stamp only

925 MISSION ST, SAN FRANCISCO, CA 94103
Telephone (415) 615-3562 / Fax (415) 348-3084

CNS#: 2431900

NOTICE OF REGULAR MEETING
SF BOARD OF SUPERVISORS LAND
USE AND ECONOMIC DEVELOP-
MENT COMMITTEE
JANUARY 14, 2013 - 1:00 PM CITY
HALL, CHAMBER, ROOM 250 1 DR.
CARLTON B. GOODLETT PLACE
SAN FRANCISCO, CA 94102

The agenda packet and legislative files
are available at www.sfbos.org, in Room
244 at the address listed above, or by
calling (415) 554-5184.

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN FRANCISCO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

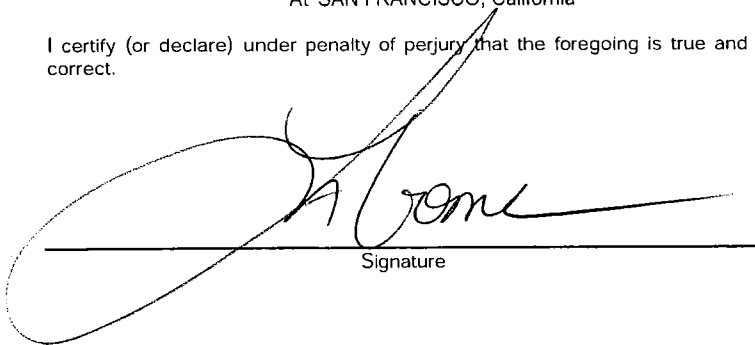
Ad Description:
AM - LU Agenda 1/14

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO CHRONICLE, a newspaper published in the English language in the city of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date of 11/13/1951, Case No.411596. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/12/2013

Executed on: 01/14/2013
At SAN FRANCISCO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 2 9 4 7 3 3 5 *