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AND TRANSPORTATION
COMMITTEE MAY 11, 2015
- 1:30 PM CITY HALL,
LEGISLATIVE CHAMBER,
RM 250 1 DR. CARLTON B.
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The agenda packet and legislative files are available at www.sfbos.org, in Rm 244 at the address listed above, or by calling (415) 554-5184.

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Ad Description LU Reg Mtg 5/11/15

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County of SAN FRANCISCO) ss

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Ad Description:

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05/08/2015

Executed on: 05/08/2015
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature

