

# Board of Supervisors



City Hall  
1 Dr. Carlton B. Goodlett Place  
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Tel. No. 554-5184  
TDD No. 554-5227

## Legislation Introduced at Roll Call

Tuesday, June 7, 2016

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### Charter Amendments

#### **160587 [Charter Amendment - Non-Citizen Voting in School Board Elections]**

**Sponsors:** Mar; Campos, Avalos, Cohen and Wiener

Charter Amendment (First Draft) to amend the Charter of the City and County of San Francisco to authorize San Francisco residents who are not United States citizens but who are the parents, legal guardians, or caregivers of a child residing in San Francisco to vote in elections for the Board of Education, at an election to be held on November 8, 2016. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Rules Committee.

### Ordinances

#### **160665 [Memorandum of Understanding - Service Employees International Union, Local 1021: Staff & Per Diem Nurses]**

**Sponsor:** Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021: Staff & Per Diem Nurses to be effective July 1, 2016, through June 30, 2017. ASSIGNED to Government Audit and Oversight Committee.

#### **160666 [Memorandum of Understanding - Teamsters, Local 856: Supervising Registered Nurses]**

**Sponsor:** Mayor

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856: Supervising Registered Nurses to be effective July 1, 2016, through June 30, 2019. ASSIGNED to Government Audit and Oversight Committee.

- 160667 [Administrative Code - Requests for Qualifications]**  
**Sponsor:** Mayor  
Ordinance amending the Administrative Code to extend the permissible period for using a list of prequalified entities to contract for commodities and/or services following the issuance of a Request for Qualifications from two years to four years if certain conditions are met. ASSIGNED to Budget and Finance Sub-Committee.
- 160668 [Planning Code - 100% Affordable Housing Density and Development Bonuses]**  
**Sponsors:** Peskin; Mar  
Ordinance amending the Planning Code to create the “Density Done Right; Development Without Displacement Program” to provide for development bonuses and zoning modifications for development projects that include 100% affordable housing; and amending the Planning Code to allow heights above the height limits specified in the Planning Code and the Zoning Maps; affirming the Planning Department’s determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 160669 [Campaign and Governmental Conduct Code - Prohibiting Candidate-Controlled General Purpose Committees]**  
**Sponsor:** Peskin  
Ordinance amending the Campaign and Governmental Conduct Code to prohibit City elected officials from establishing candidate-controlled general purpose committees. ASSIGNED UNDER 30 DAY RULE to Rules Committee.
- 160670 [Initiative Ordinance - Business and Tax Regulations Code - Half-Cent Sales Tax Increase for Transportation]**  
**Sponsors:** Wiener; Avalos  
Ordinance amending the Business and Tax Regulations Code to impose a transactions (sales) and use tax at the rate of one-half of one percent (0.5%) for 25 years, to be imposed by the San Francisco County Transportation Authority and administered by the State Board of Equalization; designate the Transportation Authority as the independent agency to oversee implementation of the San Francisco Transportation Expenditure Plan; authorize the issuance of bonds or other obligations to finance the projects identified in the Expenditure Plan; and establish an appropriations limit; and directing submission of the tax for voter approval at the November 8, 2016, general municipal election. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Sub-Committee.

## Resolutions

**160671 [Apply for Grant - Delegation of San Francisco Municipal Transportation Agency as Co-Applicant for Grant - Assumption of Liability - Affordable Housing and Sustainable Communities Program - 480 Eddy Street Project]**

**Sponsor:** Mayor

Resolution authorizing the San Francisco Municipal Transportation Agency (SFMTA), on behalf of the City and County of San Francisco, to execute a grant application, grant agreement, and related documents under the State of California's Affordable Housing and Sustainable Communities Program (AHSC Program) as a joint applicant with the Tenderloin Neighborhood Development Corporation for the project at 480 Eddy Street; authorizing the City to assume any joint and several liability for completion of the project required by the terms of any grant awarded under the AHSC Program; and adopting findings under the California Environmental Quality Act (CEQA), the CEQA Guidelines, and Administrative Code, Chapter 31. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**160672 [Apply for Grant - Delegation of San Francisco Municipal Transportation Agency as Co-Applicant for Grant - Assumption of Liability - Affordable Housing and Sustainable Communities Program - 455 Fell Street Project]**

**Sponsors:** Mayor; Breed

Resolution authorizing the San Francisco Municipal Transportation Agency (SFMTA), on behalf of the City and County of San Francisco, to execute a grant application, grant agreement, and related documents under the State of California's Affordable Housing and Sustainable Communities Program (AHSC Program) as a joint applicant with Mercy Housing, Inc., for the project at 455 Fell Street; authorizing the City to assume any joint and several liability for completion of the project required by the terms of any grant awarded under the AHSC Program; and adopting findings under the California Environmental Quality Act (CEQA), the CEQA Guidelines, and Administrative Code, Chapter 31. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**160673 [Urging Permanent Halt to the Blue Angels Air Show from Flying over Populated Areas of San Francisco]**

**Sponsor:** Avalos

Resolution urging a permanent halt to the annual Blue Angels air show from flying over populated areas of the City and County of San Francisco. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**160674 [Urging the Department of Homelessness and Supportive Housing to Adopt a Five Year Plan to Reduce Homelessness]**

**Sponsor:** Farrell

Resolution urging the San Francisco Department of Homelessness and Supportive Housing to adopt a five-year plan to reduce homelessness. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

- 160675 [Urging the San Francisco Legislative Delegation to Work to Amend the Proposed "By Right Housing Approvals" Budget Trailer Bill]**  
**Sponsor:** Wiener  
Resolution urging the San Francisco Legislative Delegation to work to amend the "By Right Housing Approvals" proposed Trailer Bill, in recognition of San Francisco's severe housing crisis and existing obstacles to sufficient regional and statewide housing creation. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 160610 [Board Response - Civil Grand Jury - San Francisco's Crime Lab - Promoting Confidence and Building Credibility]**  
Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2015-2016 Civil Grand Jury Report, entitled "San Francisco's Crime Lab - Promoting Confidence and Building Credibility;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his/her department heads and through the development of the annual budget. (Clerk of the Board). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **Motions**

- 150582 [Initiative Ordinance - Business and Tax Regulations Code - Additional Utility Users Tax on Gas and Non-Renewable Electricity]**  
**Sponsor:** Avalos  
Motion ordering submitted to the voters an ordinance amending the Business and Tax Regulations Code to impose an additional utility users tax on persons using electrical energy in the City equal to 2.5% of the charges incurred, subject to certain exemptions including an exemption for persons using electrical energy from certain renewable energy resources, and an additional utility users tax on persons using gas in the City equal to 2.5% of the charges incurred, subject to certain exemptions; and increasing the City's appropriations limit by the amount of the additional tax for four years from November 8, 2016, at an election to be held on November 8, 2016. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Budget and Finance Sub-Committee.

### **Requests for Hearing**

- 160609 [Hearing - Civil Grand Jury - San Francisco's Crime Lab - Promoting Confidence and Building Credibility]**  
Hearing on the recently published 2015-2016 Civil Grand Jury report, entitled "San Francisco's Crime Lab - Promoting Confidence and Building Credibility." (Clerk of the Board). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

### **PROPOSED RESOLUTIONS**

- 160621 [Street Encroachment - Operator Convenience Facilities - Terminus of Muni Transit Lines]**  
Resolution granting revocable permission to the Municipal Transportation Agency to occupy portions of the public right-of-way to install and maintain three new operator convenience facilities at the terminus of various Muni bus routes; affirming the Planning Department's determination under the California Environmental Quality Act; and making a finding of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works). RECEIVED AND ASSIGNED to Land Use and Transportation Committee.
- 160622 [Second Extension Agreement - Long Term Power Sales - Turlock Irrigation District]**  
Resolution approving a Second Extension Agreement between the City and County of San Francisco, acting by and through its Public Utilities Commission, and the Turlock Irrigation District, to extend the term of the existing Long Term Power Sales Agreement to the earlier of the approval of a replacement agreement by both parties, or June 30, 2017. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 160623 [Second Extension Agreement - Long Term Energy Sales - Modesto Irrigation District]**  
Resolution approving a Second Extension Agreement between the City and County of San Francisco, acting by and through its Public Utilities Commission, and the Modesto Irrigation District, to extend the term of the existing Long Term Energy Sales Agreement to the earlier of the approval of a replacement agreement by both parties, or June 30, 2017. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**Clerk to Act - June 7, 2016**

**Board Meeting Minutes for April 26, 2016 and May 3, 2016 approved.**

*There were no Clerk to Act requests submitted at the June 7, 2016 Board Meeting.*

**In Memoriams**

Imogene Burris - Board President Breed and Supervisor Cohen

Mary Jessup - Supervisor Kim

Rogene Radner - Supervisor Peskin