



# City and County of San Francisco

## Meeting Agenda

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

### Land Use and Transportation Committee

*Members: Katy Tang, Jane Kim, Ahsha Safai*

*Clerk: Erica Major (415) 554-4441*

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Monday, October 29, 2018

1:30 PM

City Hall, Legislative Chamber, Room 250

**Regular Meeting**

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## ROLL CALL AND ANNOUNCEMENTS

## AGENDA CHANGES

## REGULAR AGENDA

- 181004** [Environment Code - Single-Use Food Ware Plastics, Toxics, and Litter Reduction]  
**Sponsor: Tang**  
Ordinance amending the Environment Code to require food vendors to supply single-use plastic straws only upon request; provide for sale of plastic straws; clarify that nothing in Chapter 16 shall be construed to conflict with laws concerning the rights of individuals with disabilities; and affirming the Planning Department's determination under the California Environmental Quality Act.

10/16/18; ASSIGNED to the Land Use and Transportation Committee.

10/22/18; REFERRED TO DEPARTMENT.

10/24/18; RESPONSE RECEIVED.

10/24/18; RESPONSE RECEIVED.

10/25/18; RESPONSE RECEIVED.
- 180947** [Endorsing the Bay Area Air Quality Management District's Diesel Free By '33 Statement of Purpose]  
**Sponsors: Ronen; Mandelman**  
Resolution endorsing the Bay Area Air Quality Management District's Diesel Free By '33 Statement of Purpose to establish a goal to cut diesel use to zero by the end of 2033.

9/25/18; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

3. [180849](#) **[General Plan Amendment - Central Waterfront - Dogpatch Public Realm Plan]**  
**Sponsor: Cohen**  
Ordinance amending various elements of the General Plan and amending the Central Waterfront Area Plan within the General Plan to address and incorporate the Central Waterfront - Dogpatch Public Realm Plan; affirming the Planning Commission's findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 340. (Planning Commission)
- 8/30/18; RECEIVED FROM DEPARTMENT.
- 9/11/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.
- 10/19/18; NOTICED.
- The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on October 30, 2018.*
4. [180892](#) **[Planning Code - 1629 Market Street Special Use District]**  
**Sponsor: Kim**  
Ordinance amending the Planning Code to allow the use of affordable housing credits for a proposed development at 1629 Market Street; making findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.
- 9/11/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.
- 9/19/18; REFERRED TO DEPARTMENT.
- 9/27/18; RESPONSE RECEIVED.
- 10/12/18; RESPONSE RECEIVED.
5. [180891](#) **[Development Agreement Amendment - Strada Brady, LLC - Market and Colton Streets]**  
**Sponsor: Kim**  
Ordinance amending a Development Agreement between the City and County of San Francisco and Strada Brady, LLC, a California limited liability company, for the project at Market Street and Colton Street, to allow for the use of affordable housing credits; making findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.
- 9/11/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.
- 9/19/18; REFERRED TO DEPARTMENT.
- 10/12/18; RESPONSE RECEIVED.
- 10/19/18; NOTICED.

6. [180911](#) **[Planning Code - Inclusionary Housing Ordinance]**  
**Sponsor: Mayor**  
Ordinance amending the Planning Code to modify the date by which projects that are eligible for the temporary inclusionary housing requirements must obtain a building or site permit; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of public necessity, convenience, and welfare under Planning Code, Section 302; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.  
9/18/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.  
9/20/18; REFERRED TO DEPARTMENT.  
9/27/18; RESPONSE RECEIVED.  
10/19/18; RESPONSE RECEIVED.  
10/22/18; CONTINUED.
7. [180776](#) **[Planning Code, Zoning Map - 430-29th Avenue Special Use District]**  
**Sponsor: Fewer**  
Ordinance amending the Planning Code and the Zoning Map to establish the 430-29th Avenue Special Use District; and affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.  
7/24/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.  
7/31/18; REFERRED TO DEPARTMENT.  
8/1/18; RESPONSE RECEIVED.  
10/15/18; RESPONSE RECEIVED.  
10/19/18; NOTICED.
8. [180613](#) **[Planning Code - Office Development Conversions]**  
**Sponsors: Mayor; Peskin**  
Ordinance amending the Planning Code to allow square footage of baseline office space that is converted to non-office uses to be available for allocation under the Office Development Limit Program and requiring Zoning Administrator written determination for such space; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of public necessity, convenience, and welfare under Planning Code, Section 302; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.  
6/5/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.  
6/13/18; REFERRED TO DEPARTMENT.  
7/3/18; RESPONSE RECEIVED.

9. [180916](#) **[Planning, Administrative Codes - Zoning Controls and Fees in the C-3-R (Downtown Retail) District]**  
**Sponsor: Peskin**  
Ordinance amending the Planning Code to change zoning controls for Non-Retail Sales and Service Uses in the C-3-R (Downtown Retail) Zoning District; amending the Planning and Administrative Codes to create the Union Square Park, Recreation, and Open Space Fund and Fee; affirming Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.
- 9/18/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.
- 9/26/18; REFERRED TO DEPARTMENT.
- 9/27/18; RESPONSE RECEIVED.
- 10/16/18; SUBSTITUTED AND ASSIGNED to the Land Use and Transportation Committee.
- 10/19/18; NOTICED.
- 10/24/18; REFERRED TO DEPARTMENT.
- 10/25/18; NOTICED.

10. [181014](#) **[Urging Support of State Water Board Proposed Updates to the 2006 Bay-Delta Plan]**  
**Sponsors: Peskin; Mandelman, Kim and Brown**  
Resolution urging support of State Water Board proposed updates to the 2006 Bay-Delta Plan.
- 10/16/18; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
- 10/19/18; REFERRED TO DEPARTMENT.
- 10/22/18; CONTINUED.
- The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on October 30, 2018.*

11. [180490](#) **[General Plan Amendments - Central South of Market Area Plan]**  
Ordinance amending the General Plan by adding the Central South of Market (SoMa) Area Plan, generally bounded on its western portion by Sixth Street, on its eastern portion by Second Street, on its northern portion by the border of the Downtown Plan Area, and on its southern portion by Townsend Street; making conforming amendments to the Commerce and Industry Element, the Housing Element, the Urban Design Element, the Land Use Index, and the East SoMa and West SoMa Area Plans; and making environmental findings, including adopting a statement of overriding considerations, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Planning Commission)

5/14/18; RECEIVED FROM DEPARTMENT.

5/22/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

6/29/18; NOTICED.

7/9/18; CONTINUED.

7/16/18; CONTINUED.

7/23/18; CONTINUED.

9/10/18; CONTINUED.

10/1/18; CONTINUED.

10/15/18; CONTINUED.

10/15/18; CONTINUED.

10/22/18; CONTINUED.

**12. [180185](#) [Planning Code, Zoning Map - Central South of Market Special Use District]****Sponsors: Mayor; Kim**

Ordinance amending the Zoning Map of the Planning Code to create the Central South of Market (SoMa) Special Use District and make other amendments to the Height and Bulk District Maps and Zoning Use District Maps consistent with the Central SoMa Area Plan, encompassing an area generally bounded on its western portion by Sixth Street, on its eastern portion by Second Street, on its northern portion by the border of the Downtown Plan Area (an irregular border that generally jogs along Folsom, Howard and Stevenson Streets), and on its southern portion by Townsend Street; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**(Economic Impact)**

2/27/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

3/6/18; REFERRED TO DEPARTMENT.

4/10/18; SUBSTITUTED AND ASSIGNED to the Land Use and Transportation Committee.

4/18/18; REFERRED TO DEPARTMENT.

6/29/18; NOTICED.

7/9/18; CONTINUED.

7/16/18; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

7/16/18; CONTINUED AS AMENDED.

7/23/18; AMENDED.

7/23/18; CONTINUED AS AMENDED.

7/26/18; REFERRED TO DEPARTMENT.

9/10/18; CONTINUED.

9/27/18; RESPONSE RECEIVED.

10/1/18; CONTINUED.

10/15/18; CONTINUED.

10/22/18; CONTINUED.

13. [180453](#) **[Business and Tax Regulations, Planning Codes - Central South of Market Housing Sustainability District]**

**Sponsors: Mayor; Kim**

Ordinance amending the Business and Tax Regulations and Planning Codes to create the Central South of Market Housing Sustainability District (encompassing an area generally bounded on its western portion by Sixth Street, on its eastern portion by Second Street, on its northern portion by the border of the Downtown Plan Area (an irregular border that generally tracks Folsom, Howard, or Stevenson Streets), and on its southern portion by Townsend Street) to provide a streamlined and ministerial approval process for certain housing projects within the District meeting specific labor, on-site affordability, and other requirements; creating an expedited Board of Appeals process for appeals of projects within the District; and making approval findings under the California Environmental Quality Act, findings of public convenience, necessity, and welfare under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

5/1/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

5/8/18; REFERRED TO DEPARTMENT.

7/9/18; CONTINUED.

7/16/18; CONTINUED.

7/23/18; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

7/23/18; CONTINUED AS AMENDED.

7/26/18; REFERRED TO DEPARTMENT.

9/10/18; CONTINUED.

9/28/18; RESPONSE RECEIVED.

10/1/18; CONTINUED.

10/15/18; CONTINUED.

10/22/18; CONTINUED.

**14. [180184](#) [Administrative, Planning Codes - Central South of Market Area Plan]****Sponsors: Mayor; Kim**

Ordinance amending the Administrative and Planning Codes to give effect to the Central South of Market Area Plan, encompassing an area generally bounded on its western portion by Sixth Street, on its eastern portion by Second Street, on its northern portion by the border of the Downtown Plan Area (an irregular border that generally jogs along Folsom, Howard and Stevenson Streets), and on its southern portion by Townsend Street; making approval findings under the California Environmental Quality Act, including adopting a statement of overriding considerations; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

**(Economic Impact)**

2/27/18; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

3/6/18; REFERRED TO DEPARTMENT.

4/10/18; SUBSTITUTED AND ASSIGNED to the Rules Committee.

4/16/18; REFERRED TO DEPARTMENT.

6/28/18; NOTICED.

7/5/18; NOTICED.

7/9/18; REFERRED WITHOUT RECOMMENDATION to the Land Use and Transportation Committee.

7/16/18; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

7/16/18; CONTINUED AS AMENDED.

7/23/18; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

7/23/18; CONTINUED AS AMENDED.

7/26/18; REFERRED TO DEPARTMENT.

9/10/18; CONTINUED.

9/27/18; RESPONSE RECEIVED.

10/1/18; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

10/1/18; CONTINUED AS AMENDED.

10/15/18; CONTINUED.

10/22/18; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

10/22/18; CONTINUED AS AMENDED.



15. [180612](#) **[Administrative Code - San Francisco Special Tax Financing Law - Central SoMa]**

**Sponsors: Mayor; Kim**

Ordinance amending the Administrative Code Special Tax Financing Law, constituting Article 43.10, to authorize special tax financing of certain facilities and services related to the Central SoMa Plan Area and to make other necessary amendments.

6/5/18; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

6/11/18; REFERRED TO DEPARTMENT.

7/9/18; REFERRED WITHOUT RECOMMENDATION to the Land Use and Transportation Committee.

7/16/18; CONTINUED.

7/23/18; CONTINUED.

9/10/18; CONTINUED.

10/1/18; CONTINUED.

10/15/18; CONTINUED.

10/22/18; CONTINUED.

## ADJOURNMENT

*NOTE: Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### **180969**

#### **[Plumbing Code - Cross-Connection Control]**

Ordinance amending the Plumbing Code to delete the local amendment to the California Plumbing Code referring to the San Francisco Public Utilities Commission's Rules and Regulations in the section on Cross-Connection Control; affirming the Planning Department's determination under the California Environmental Quality Act; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage. (Building Inspection Commission)

10/1/18; RECEIVED FROM DEPARTMENT.

10/16/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

10/23/18; REFERRED TO DEPARTMENT.

10/24/18; REFERRED TO DEPARTMENT.

### **181024**

#### **[Planning Code - Landmark Designation - 449 14th Street (aka former Welsh Presbyterian Church)]**

Ordinance amending the Planning Code to designate 449-14th Street (aka former Welsh Presbyterian Church), Assessor's Parcel Block No. 3546, Lot No. 026, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and with the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

10/22/18; RECEIVED FROM DEPARTMENT.

### **181026**

#### **[Public Works Code - Temporary Mobile Caterer Permit]**

##### **Sponsor: Mandelman**

Ordinance amending the Public Works Code to create a Temporary Mobile Caterer permit for restaurants that cannot operate during mandatory seismic retrofits of their buildings.

10/23/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**181031**

**[Planning Code - Permit Review Procedures for Uses in Neighborhood Commercial Districts]**

**Sponsors: Tang; Safai**

Ordinance amending the Planning Code to make permanent the pilot program removing neighborhood notice and Planning Commission review for certain uses in Neighborhood Commercial Districts in the areas generally bounded by Supervisorial Districts 4 and 11; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

10/23/18; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

### Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation, 2) Budget and Legislative Analyst report,
- 3) Department or Agency cover letter and/or report, 4) Public correspondence

Items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board or Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution to all of its members.

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**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Peggy Nevin at (415) 554-5184. **Paunawa:** Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag ka sa (415) 554-5184.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 5R, 6, 7, 7R, , 7X, 9, 9R, 19, 21, 47, and 49. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

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### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>