

# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO AGENDA

## IN-PERSON MEETING

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

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### PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001/ Meeting ID: 2498 478 9694 # #](tel:14156550001)

**Tuesday, July 26, 2022 - 2:00 PM**

### Regular Meeting

SHAMANN WALTON, PRESIDENT  
CONNIE CHAN, MATT DORSEY, RAFAEL MANDELMAN, GORDON MAR,  
MYRNA MELGAR, AARON PESKIN, DEAN PRESTON, HILLARY RONEN, AHSHA SAFAI,  
CATHERINE STEFANI

Angela Calvillo, Clerk of the Board

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## BOARD COMMITTEES

### Committee Membership

**Budget and Appropriations Committee**  
Supervisors Ronen, Safai, Mar, Chan, Walton

**Budget and Finance Committee**  
Supervisors Ronen, Safai, Mar

**Government Audit and Oversight Committee**  
Supervisors Preston, Chan, Mandelman

**Land Use and Transportation Committee**  
Supervisors Melgar, Preston, Peskin

**Public Safety and Neighborhood Services Committee**  
Supervisors Mar, Stefani, Melgar

**Rules Committee**  
Supervisors Peskin, Mandelman, Chan

**Youth, Young Adult, and Families Committee**  
Supervisors Ronen, Safai, Dorsey

### Meeting Days

Wednesday  
1:00 PM

Wednesday  
12:30 PM

1st and 3rd Thursday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

2nd Friday  
10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk or at <https://sfbos.org/legislative-research-center-lrc>.

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The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document displayed should provide in advance of the meeting to the Clerk of the Board ([bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org)), clearly state such during testimony, and subsequently request the document be removed when they want the screen to return to live coverage of the meeting. Hard copy documents may not be shared during in-person meetings.

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**LANGUAGE INTERPRETERS:** Language services are available in Spanish, Chinese and Filipino at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact Wilson Ng or Arthur Khoo at (415) 554-5184.

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espesyal na pagpupulong ng Board, at Komite ng Board. Sa kasalukuyan, mayroong serbisyo sa wikang Pilipino na maaaring hilingin, 48 oras (o mas maaga) bago ng pagpupulong upang matiyak na matutugunan ang inyong kahilingan. Para sa karagdagang impormasyon o para humiling ng serbisyo pang-wika, tawagan lamang ang (415) 554-5184.

### **Americans with Disabilities Act (ADA)**

The ADA is a civil rights law that protects people with different types of disabilities from discrimination in all aspects of social life. More specifically, Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco must be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. People with disabilities must have an equal opportunity to participate in the programs and services offered through the City and County of San Francisco. If you believe your rights under the ADA are violated, contact the ADA Coordinator.

Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy that requires City departments to: (1) provide notice to the public of the right to request reasonable modification; (2) respond promptly to such requests; (3) provide appropriate auxiliary aids and services to people with disabilities to ensure effective communication; and (4) train staff to respond to requests from the public for reasonable modification, and that requires the Mayor's Office on Disability to provide technical assistance to City departments responding to requests from the public for reasonable modifications. The Board of Supervisors and Office of the Clerk of the Board support the Mayor's Office on Disability to help make San Francisco a city where all people enjoy equal rights, equal opportunity, and freedom from illegal discrimination under disability rights laws.

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### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <https://www.sfbos.org/sunshine>.

### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <https://www.sfgov.org/ethics>.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit <https://sfethics.org>.

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### **PUBLIC COMMENT CALL-IN**

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(Press \*3 to enter the speaker line)

Please visit the Board's website ([www.sfbos.org](http://www.sfbos.org)) regularly to be updated on the current situation as it affects the legislative process. For more information contact the Office of the Clerk of the Board at (415) 554-5184.

## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

## **COMMUNICATIONS**

## **APPROVAL OF MEETING MINUTES**

Approval of the [June 22, 2022](#), Special Board Meeting Minutes; and the [June 16, 2022](#), [June 17, 2022](#), and [June 23, 2022](#), Special Meeting Minutes at the Budget and Appropriations Committee Meeting, which constituted a quorum of the Board of Supervisors.

## **AGENDA CHANGES**

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 1 through 12

#### Recommendations of the Budget and Finance Committee

Present: Supervisors Ronen, Safai, Mar

1. [220538](#) **[Public Works Code - Public Works Graffiti Abatement Pilot Program]**  
**Sponsors: Melgar; Stefani, Mar, Ronen, Mandelman, Chan and Dorsey**  
Ordinance amending the Public Works Code to require Public Works to create a pilot program allowing property owners in commercial areas to opt into graffiti abatement by Public Works at no cost to the property owner; and affirming the Planning Department's determination under the California Environmental Quality Act.  
  
(Fiscal Impact)  
  
07/19/2022; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**
  
2. [220655](#) **[Administrative Code - Airport Revenue Bonds]**  
Ordinance amending the Administrative Code to provide that Section 54522 of the California Government Code, which requires annual publication of year-end financial statements not more than 120 days after the close of each fiscal year, shall not apply to airport revenue bonds. (Airport Commission)  
  
07/19/2022; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

3. [220703](#) **[Human Services Agency - Agreements with Hotels Providing Non-Congregate Shelter to Persons Experiencing Homelessness]**

**Sponsor: Mayor**

Ordinance authorizing the Human Services Agency (HSA) to amend certain hotel booking agreements that were executed on or before February 10, 2022, to provide non-congregate shelter to people experiencing homelessness by extending the terms beyond August 31, 2022, through August 31, 2023; waiving for said agreements certain requirements in the Administrative and Environment Codes; approving certain agreements with anticipated expenditures in excess of \$10 million under Charter, Section 9.118; and authorizing HSA to enter into modifications of such agreements that do not increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement.

(Fiscal Impact)

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Budget and Appropriations Committee**

*Present: Supervisors Ronen, Safai, Mar, Chan*

4. [211194](#) **[Appropriation - \$112,000,000 of Certificate of Participation Proceeds - Land Acquisition, Public Housing Repairs, Educator Housing, Elevators - \$34,800,000 of Certificate of Participation Proceeds for Various Financing Costs - FY2022-2023]**

**Sponsors: Preston; Ronen, Peskin, Walton, Chan, Mar, Dorsey and Mandelman**

Ordinance appropriating \$112,000,000 of Certificates of Participation proceeds to the Mayor's Office of Housing and Community Development for a notice of funding availability (NOFA) for land acquisition with priority for development of 100% affordable projects in California Debt Limit Allocation Committee (CDLAC) designated high/resources areas and/or high need areas, repairs for Public Housing or Federal Housing and Urban Development (HUD) co-ops, affordable housing for educators, elevators in the City's Single Room Occupancy (SRO) portfolio, and acquisition for non-profit sites and \$34,800,000 of Certificate of Participation Proceeds for various associated financing costs in Fiscal Year (FY) 2022-2023, and placing these funds on reserve pending sale of Certificates of Participation.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Government Audit and Oversight Committee**

*Present: Supervisors Preston, Chan, Mandelman*

5. [220642](#) **[Administrative Code - Priority for Veterans in City Affordable Housing Programs]**  
**Sponsors: Mar; Stefani, Melgar, Chan, Preston and Safai**  
Ordinance amending the Administrative Code to add a priority for veterans within each category of preferences in the City’s affordable housing programs funded or administered by the Mayor’s Office of Housing and Community Development.
- (Fiscal Impact)
- 07/19/2022; PASSED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Preston, Peskin*

6. [211232](#) **[Administrative Code - Housing Innovation Program]**  
**Sponsors: Melgar; Mar and Mandelman**  
Ordinance amending the Administrative Code to create the Housing Innovation Program to develop, finance, and support certain additional housing opportunities for low-income and moderate-income residents, including loans and technical assistance for certain low-income and moderate-income property owners to construct accessory dwelling units or other new units on their property, subject to certain conditions, loans for certain low-income and moderate-income tenants who are at risk of displacement and licensed childcare providers, and grants for organizations to create marketing and educational materials about wealth-building and homeownership for residents who have been historically disadvantaged and to develop creative construction design prototypes for low-income and moderate-income residents.
- 07/19/2022; PASSED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**
7. [220504](#) **[Landmark Tree Designation - California Buckeye - 2694 McAllister Street]**  
**Sponsors: Chan; Preston**  
Ordinance designating the California buckeye (*Aesculus californica*) tree located at 2694 McAllister Street as a landmark tree pursuant to the Public Works Code; making findings supporting the designation; and directing official acts in furtherance of the landmark tree designation, as defined herein.
- 07/19/2022; PASSED ON FIRST READING.
- Question: Shall this Ordinance be FINALLY PASSED?**

8. [220543](#) **[Summary Street Vacation - Michigan Street in Connection with MUNI Metro East Improvements - Interdepartmental Property Transfer]**

**Sponsor: Walton**

Ordinance ordering the summary street vacation of a portion of Michigan Street, generally bounded by Assessor's Parcel Block No. 4298 to the north and west, Assessor's Parcel Block No. 4310 to the east, and Cesar Chavez Street to the south, conditioned upon the San Francisco Municipal Transportation Agency ("SFMTA") Board of Directors' approval of the interdepartmental transfer of the vacation area to SFMTA, to facilitate the improvement of the MUNI Metro East maintenance facility; approving the interdepartmental transfer of the vacation area from Public Works to SFMTA, subject to the approval of the SFMTA Board of Directors; affirming the Planning Department's determination under the California Environmental Quality Act; adopting findings that the actions contemplated in this Ordinance are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing official acts in furtherance of this Ordinance, as defined herein.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

9. [220706](#) **[Potrero HOPE SF Project, Phase 1 - Accepting Portions of 25th Street and Connecticut Street]**

**Sponsors: Mayor; Walton and Safai**

Ordinance accepting an irrevocable offer of public improvements associated with Potrero HOPE SF Project, Phase 1, including portions of 25th Street and Connecticut Street ("Phase 1 Public Infrastructure"); dedicating the Phase 1 Public Infrastructure to public use; designating such public infrastructure for street and roadway purposes; establishing official public right-of-way widths and street grades; amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" to establish official sidewalk width on the abovementioned street areas; accepting the Phase 1 Public Infrastructure for City maintenance and liability purposes, subject to specified limitations; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; accepting a Public Works Order recommending various actions in regard to the public infrastructure improvements; and authorizing official acts, as defined herein, in connection with this Ordinance.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**



10. [220707](#) **[Sunnydale HOPE SF - Accepting the Phase 1A-1 and 1A-2 Required Infrastructure]**  
**Sponsors: Mayor; Walton and Safai**  
Ordinance accepting an irrevocable offer of public infrastructure and real property associated with Sunnydale HOPE SF Phase 1A-1 and 1A-2 public infrastructure improvements, including the improvements described and depicted in Public Works Permit No. 19IE-00564 and subsequent Instructional Bulletins (“Phase 1A-1 and 1A-2 Required Infrastructure”); declaring City property and additional property as shown on official Public Works maps as open public right-of-way; dedicating the Phase 1A-1 and 1A-2 Required Infrastructure to public use; designating such public infrastructure for street and roadway purposes; establishing official public right-of-way widths and street grades; amending Ordinance No. 1061 entitled “Regulating the Width of Sidewalks” to establish official sidewalk width on the abovementioned street areas; accepting the Phase 1A-1 and 1A-2 Required Infrastructure for City maintenance and liability purposes, subject to specified limitations; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; accepting a Public Works Order recommending various actions in regard to the public infrastructure improvements; and authorizing official acts, as defined herein, in connection with this Ordinance.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

### **Recommendations of the Rules Committee**

*Present: Supervisors Peskin, Mandelman, Chan*

11. [211131](#) **[Police Code - Third-Party Food Delivery Services]**  
**Sponsors: Peskin; Chan, Mandelman, Safai, Preston, Mar and Walton**  
Ordinance amending the Police Code to define core delivery service to mean a service that both lists a covered establishment on all of a third-party food delivery service’s platforms, including websites and mobile applications, and facilitates and/or performs delivery of food and/or beverages from the establishment; to exempt from the 15% cap on per-order fees, starting January 31, 2023, third-party food delivery services that offer restaurants the option to obtain only core delivery service at a cost of no more than 15% of the purchase price of an online order without requiring the purchase of additional services, and that notify all covered establishments with which the third-party food delivery services have an existing contract of this option no later than December 1, 2022; and to require that contracts between a third-party food delivery service and a covered establishment clearly define the fees, commissions, or charges associated with contracted services.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

12. [220756](#) **[Business and Tax Regulations Code - Disclosure of Vacancy Tax Information; Penalties For Failure to Timely File Vacancy Tax Returns]**

**Sponsors: Peskin; Chan and Mandelman**

Ordinance amending the Business and Tax Regulations Code to permit the Tax Collector to make public certain information regarding the Vacancy Tax, and to waive the penalty for failure to timely file Vacancy Tax returns for tax years 2022 and 2023. (Rules Committee)

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

## REGULAR AGENDA

## UNFINISHED BUSINESS

### Vetoed by the Mayor

*Consideration of the Mayor's veto pursuant to Charter, Section 2.106, of an Ordinance amending Planning, Administrative, and Subdivision Codes, and Zoning Map regarding density exception in residential districts.*

13. [220446](#) **[Planning, Administrative, Subdivision Codes; Zoning Map - Density Exception in Residential Districts]**

**Sponsors: Mandelman; Melgar**

Ordinance amending the Planning Code to rezone all Residential, One Family (RH-1) zoning districts, except for Residential, One Family, Detached (RH-1(D)) districts, to Residential, Two Family (RH-2) zoning districts; to rezone the RH-1(D) districts to a new class of residential district called Residential, Two Family, Detached (RH-2(D)) districts; and to provide a density limit exception to permit up to four dwelling units per lot, and up to six dwelling units per lot in Corner Lots, in all RH (Residential, House) zoning districts, subject to certain requirements, including among others the replacement of protected units; amending the Administrative Code to require new dwelling units constructed pursuant to the density limit exception to be subject to the rent increase limitations of the Rent Ordinance; amending the Subdivision Code to authorize a subdivider that is constructing new dwelling units pursuant to the density exception to submit an application for condominium conversion or a condominium map that includes the existing dwelling units and the new dwelling units that constitute the project; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

06/14/2022; CONTINUED ON FIRST READING.

06/28/2022; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

06/28/2022; PASSED ON FIRST READING AS AMENDED.

07/12/2022; FINALLY PASSED.

**Question: Shall this Ordinance be APPROVED OVER THE MAYOR'S VETO?**

*(NOTE: This action requires a two-thirds vote. The Board may not amend the Ordinance and may only vote in favor or in opposition to the veto override. The Board of Supervisors must act on the veto override within 30 days from the date of the veto. The Mayor vetoed the Ordinance on July 21, 2022; therefore, the Board will lose the ability to override the veto unless it votes on the veto override on or before August 20, 2022.)*

**From the Board**

14. **220819** **[Settlement of Lawsuit - Endo Health Solutions Inc., Endo Pharmaceuticals Inc., Par Pharmaceutical, Inc. and Par Pharmaceutical Companies, Inc. - City to Receive \$10,000,000 Total; \$5,000,000 Immediately, \$5,000,000 in 10 Equal Annual Payments]**

**Sponsor: Walton**

Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco against Endo Health Solutions Inc., Endo Pharmaceuticals Inc., Par Pharmaceutical, Inc. and Par Pharmaceutical Companies, Inc. for \$10,000,000 (\$5,000,000 immediately and \$5,000,000 paid in 10 equal annual payments); the lawsuit was filed on December 18, 2018, in the United States District Court for the Northern District of California, Case No. 3:18-cv-7591-CRB-JSC; entitled The City and County of San Francisco and the People of the State of California v. Purdue Pharma L.P., Richard S. Sackler, Jonathan D. Sackler, Mortimer D.A. Sackler, Kathe A. Sackler, Ilene Sackler Lefcourt, Beverly Sackler, Theresa Sackler, David A. Sackler, Trust for the Benefit of Members of the Raymond Sackler Family, Rhodes Pharmaceuticals L.P., Cephalon, Inc., Teva Pharmaceutical Industries Ltd., Teva Pharmaceuticals USA, Inc., Endo International Plc, Endo Health Solutions Inc., Endo Pharmaceuticals Inc., Janssen Pharmaceuticals, Inc., Insys Therapeutics, Inc., Mallinckrodt Plc, Mallinckrodt LLC, Allergan Plc F/K/A Actavis Plc, Watson Pharmaceuticals, Inc. N/K/A Actavis, Inc., Watson Laboratories, Inc., Actavis LLC, Actavis Pharma, Inc. F/K/A/ Watson Pharma, Inc., AmerisourceBergen Corporation, Cardinal Health, Inc., and McKesson Corporation; the lawsuit involves allegations that the Endo defendants created a public nuisance and violated the Unfair Competition Law by falsely and misleadingly marketing opioids as safer than they actually are and distributing increasingly large volumes of opioids in and around San Francisco despite knowledge of the growing epidemic caused by opioid misuse, and by failing to prevent and report suspicious opioid orders as required by state and federal law.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Budget and Finance Committee**

*Present: Supervisors Ronen, Safai, Mar*

**15. [220652](#) [Administrative Code - Purchase and Sale of Electricity and Related Products - Public Utilities Commission]**

Ordinance amending the Administrative Code to approve the use of certain form contracts to purchase and sell electricity and related products by the Public Utilities Commission (PUC), grant waivers of specified contract-related requirements in the Administrative and Environment Codes for these transactions, and delegate to the General Manager of the PUC authority under Charter, Section 9.118, to execute certain contracts with terms in excess of ten years or requiring expenditures of \$10,000,000 or having anticipated revenue of \$1,000,000 or more subject to specified limitations through June 30, 2025. (Public Utilities Commission)

(Fiscal Impact)

07/19/2022; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

07/19/2022; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

**16. [220755](#) [Health Service System Plans and Contribution Rates - Calendar Year 2023]  
Sponsor: Chan**

Ordinance approving Health Service System plans and contribution rates for calendar year 2023.

(Pursuant to Charter, Section A8.422, this matter shall require a vote of three-fourths (9 votes) of all members of the Board of Supervisors to approve passage of this Ordinance.)

(Fiscal Impact)

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Budget and Appropriations Committee**

*Present: Supervisors Ronen, Safai, Mar, Chan, Walton*

**17. [220669](#) [Budget and Appropriation Ordinance for Departments - FYs 2022-2023 and 2023-2024]**

**Sponsor: Mayor**

Budget and Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for Departments of the City and County of San Francisco as of June 1, 2022, for the Fiscal Years (FYs) ending June 30, 2023, and June 30, 2024.

(Fiscal Impact)

07/12/2022; CONTINUED.

07/19/2022; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

07/19/2022; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

**18. [220670](#) [Annual Salary Ordinance - FYs 2022-2023 and 2023-2024]**

**Sponsor: Mayor**

Annual Salary Ordinance enumerating positions in the Annual Budget and Appropriation Ordinance for the Fiscal Years (FYs) ending June 30, 2023, and June 30, 2024, continuing, creating, or establishing these positions; enumerating and including therein all positions created by Charter or State law for which compensations are paid from City and County funds and appropriated in the Annual Appropriation Ordinance; authorizing appointments or continuation of appointments thereto; specifying and fixing the compensations and work schedules thereof; and authorizing appointments to temporary positions and fixing compensations therefore.

07/12/2022; CONTINUED.

07/19/2022; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

07/19/2022; PASSED ON FIRST READING AS AMENDED.

**Question: Shall this Ordinance be FINALLY PASSED?**

**19. [220678](#) [Police Code - Fixed Place Outdoor Amplified Sound Permit and License Fees]**

**Sponsor: Mayor**

Ordinance amending the Police Code to update the Fixed Place Outdoor Amplified Sound permit filing fee, permit amendment filing fee, and license fee to current amounts.

07/12/2022; CONTINUED.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

- 20. [220679](#) [Administrative Code - Deputy Fire Chiefs]**  
**Sponsors: Mayor; Ronen**  
Ordinance amending the Administrative Code to authorize the Chief of the Fire Department to appoint three rather than two deputy chiefs, with one of the deputy chiefs being an Emergency Medical Services or Community Paramedicine member of the Department.

07/12/2022; CONTINUED.  
07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**
  
- 21. [220680](#) [Administrative Code - Police Vehicle Theft Crime Fund Surcharge]**  
**Sponsor: Mayor**  
Ordinance amending the Administrative Code to increase the surcharge on vehicles registered to a San Francisco address in accordance with California state law.

07/12/2022; CONTINUED.  
07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**
  
- 22. [220681](#) [Administrative Code - Reproduction and Notary Fees - Department of Administrative Services]**  
**Sponsor: Mayor**  
Ordinance amending the Administrative Code to increase the fees imposed by the Department of Administrative Services for reproduction and notary services provided to the public.

07/12/2022; CONTINUED.  
07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**
  
- 23. [220682](#) [Neighborhood Beautification and Graffiti Clean-up Fund Tax Designation Ceiling]**  
**Sponsor: Mayor**  
Ordinance adopting the Neighborhood Beautification and Graffiti Clean-up Fund Tax designation ceiling for tax year 2022.

07/12/2022; CONTINUED.  
07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

24. [220683](#) **[Authorizing Tax-Exempt and/or Taxable Certificates of Participation (Multiple Capital Improvement Projects) - Not to Exceed \$140,000,000]**

**Sponsors: Mayor; Chan**

Ordinance authorizing the execution and delivery of Certificates of Participation, in one or more series on a tax-exempt and/or taxable basis and from time to time, evidencing and representing an aggregate principal amount of not to exceed \$140,000,000 ("Certificates"), to finance and refinance certain capital improvement projects within the City, including but not limited to certain projects within the City and County of San Francisco's ("City") capital plan and generally consisting of critical repairs, renovations and improvements to City-owned buildings, facilities, streets and works utilized by various City departments and local economic stimulus projects, generally consisting of repairs, renovations, improvements and street reconstruction, repaving and other improvements, designed to help build a more resilient and equitable San Francisco as part of the City's recovery from the COVID-19 pandemic, including through the retirement of certain commercial paper notes of the City issued for such purposes; approving the form of a Supplement to Trust Agreement between the City and U.S. Bank National Association, as trustee ("Trustee") (including certain indemnities contained therein); approving respective forms of a Supplement to Property Lease and a Supplement to Project Lease, each between the City and the Trustee, for the lease and lease back of all or a portion of certain real property and improvements owned by the City and located at 375 Laguna Honda Boulevard within the City and at 1 Moreland Drive, San Bruno, California, and/or other property as determined by the Director of Public Finance; approving the form of an Official Notice of Sale and a Notice of Intention to Sell the Certificates; approving the form of an Official Statement in preliminary and final form; approving the form of a purchase contract between the City and one or more initial purchasers of the Certificates, as defined herein; approving the form of a Continuing Disclosure Certificate, as defined herein; granting general authority to City officials to take necessary actions in connection with the authorization, sale, execution and delivery of the Certificates, as defined herein; approving modifications to documents, as defined herein; and ratifying previous actions taken in connection therewith, as defined herein.

07/12/2022; CONTINUED.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

25. [220684](#) **[Business and Tax Regulations, Health Codes - Emergency Medical Services Fees]**

**Sponsor: Mayor**

Ordinance amending the Business and Tax Regulations Code to update emergency medical services fees to reflect amounts authorized under annual adjustment provisions and require fees for stroke centers; and amending the Health Code to include a definition of stroke center. (Mayor)

07/12/2022; CONTINUED.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**



**26. [220685](#) [Trial Courts Courthouse Construction Fund - Rescission of Superior Court Surcharges for Court Construction]**

**Sponsor: Mayor**

Ordinance rescinding the \$50 surcharge on civil, family, or probate filings in San Francisco Superior Court under Board Resolution No. 714-92 that the City previously collected to support the acquisition, rehabilitation, construction, and financing of courtrooms or courtroom buildings.

07/12/2022; CONTINUED.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**27. [220686](#) [Health Code - Patient Rates for FYs 2022-2023 and 2023-2024]**

**Sponsor: Mayor**

Ordinance amending the Health Code to set patient rates and rates for other services provided by the Department of Public Health, for Fiscal Years (FYs) 2022-2023 and 2023-2024.

07/12/2022; CONTINUED.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**28. [220687](#) [Park Code - Marina West Harbor Fees]**

**Sponsor: Mayor**

Ordinance amending the Park Code to impose a surcharge in addition to the license fees for berthing at the Marina West Harbor, to help fund the cost of dredging activities at the West Harbor; and affirming the Planning Department's determination under the California Environmental Quality Act.

07/12/2022; CONTINUED.

07/19/2022; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Rules Committee**

*Present: Supervisors Peskin, Mandelman, Chan*

**29. [220631](#) [Charter Amendment, Initiative Ordinance, and Policy Declaration - Affordable Housing Production Act]**

**Sponsors: Chan; Walton, Peskin, Preston, Ronen and Mar**

Charter Amendment (Fourth Draft) to amend the Charter of the City and County of San Francisco to provide for accelerated review and approval of eligible 100% affordable housing projects, educator housing projects, and market-rate projects that provide significant increased affordability, and providing for Planning Department ministerial review in lieu of approvals by or certain appeals to City boards and commissions; to make corresponding amendments to the Planning Code and the Business and Tax Regulations Code; to amend the Administrative Code to provide for an Annual Affordable Housing Allocation Report as part of the City’s budget deliberation process; and to declare as City policy the need to accelerate approval of 100% affordable housing projects, educator housing projects, and market-rate projects that provide significant increased affordability; to make findings of compliance with the General Plan and Planning Code, Section 101.1 and findings of public necessity, convenience, and welfare under Planning Code, Section 302; and affirming the Planning Department’s determination under the California Environmental Quality Act; at an election to be held on November 8, 2022.

(Supervisor Mandelman dissented in Committee.)

07/12/2022; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

07/12/2022; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

07/12/2022; CONTINUED AS AMENDED.

07/19/2022; CONTINUED.

**Question: Shall this Charter Amendment be SUBMITTED?**

30. [220636](#) **[Charter Amendment and Ordinance - Additional Density and Height; Rent-Control]**  
**Sponsors: Peskin; Chan, Preston and Walton**  
Charter Amendment (Third Draft) to amend the Charter of the City and County of San Francisco to set forth a requirement that when the City amends the Planning Code to allow for additional residential numerical density or height, that developers agree to subject the new residential units in the development, other than Affordable Housing Units, to rent control; to amend the Administrative Code to establish as the residential numerical density and height limits those controls in effect as of November 8, 2022, and to allow the Board of Supervisors to amend the Planning Code to exceed those limits if the ordinance requires a regulatory agreement to subject all dwelling units in development projects, other than Affordable Housing Units, to rent control; to require rent control in future development agreements; and making findings of compliance with the General Plan and Planning Code, Section 101.1 and findings of public necessity, convenience, and welfare under Planning Code, Section 302; and affirming the Planning Department's determination under the California Environmental Quality Act; at an election to be held on November 8, 2022.

(Economic Impact; No Economic Impact Analysis Report)

07/19/2022; CONTINUED.

**Question: Shall this Charter Amendment be SUBMITTED?**

31. [220639](#) **[Charter Amendment - Student Success Fund]**  
**Sponsors: Ronen; Melgar, Walton, Safai, Mar, Preston and Mandelman**  
Charter Amendment (Third Draft) to amend the Charter of the City and County of San Francisco to establish the Student Success Fund under which the Department of Children, Youth, and Their Families will provide grants to the San Francisco Unified School District and schools in the District to implement programs that improve academic achievement and social/emotional wellness of students; and to require an annual appropriation in a designated amount to the Fund for 15 years based on a calculation of the City's excess Educational Revenue Augmentation Fund allocation in specified fiscal years; at an election to be held on November 8, 2022.

07/19/2022; CONTINUED.

**Question: Shall this Charter Amendment be SUBMITTED?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Ronen, Safai, Mar*

32. [220541](#) **[Administrative Code - Cancellation of Delinquent Property Tax Penalties]**  
**Sponsor: Safai**  
Ordinance amending the Administrative Code to authorize the Tax Collector to establish procedures for the consideration of delinquent property tax penalty cancellations when the delinquency is due to the City's failure to send a notice of taxes to the owner of property acquired after the lien date on the secured roll, and to delegate the authority to grant such penalty cancellations to the Tax Collector.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
33. [220617](#) **[Adopting the Recommendations of the Guaranteed Income Advisory Group and Establishing a City Policy in Support of Guaranteed Income]**  
**Sponsors: Safai; Walton, Chan, Mar and Ronen**  
Resolution adopting the recommendations of the Guaranteed Income Advisory Group report, entitled "From Pilots to Policy Change," and establishing a City policy in support of Guaranteed Income.  
**Question: Shall this Resolution be ADOPTED?**
34. [220657](#) **[Sale Agreement - Santa Clara Valley Water District - 10,925 Square Feet of Portion of APN 104-28-066 in Sunnyvale, Santa Clara County - \$33,000]**  
Resolution 1) approving and authorizing the sale to Santa Clara Valley Water District for \$33,000 of approximately 10,925 square feet of real property located near Manzano Way in Sunnyvale, California, a portion of Assessor's Parcel No. (APN) 104-28-066; 2) adopting findings declaring that the property is "surplus land" and "exempt surplus land" pursuant to the California Surplus Lands Act; 3) adopting findings under Administrative Code, Section 23.3, that offering the property for sale through competitive bidding would be impractical and not in the public interest; 4) affirming the Planning Department's determination under the California Environmental Quality Act; 5) adopting findings that the sale of the property is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and 6) authorizing the San Francisco Public Utilities Commission (SFPUC) General Manager and/or City's Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein; and to authorize the SFPUC General Manager and/or City's Director of Property to enter into any additions, amendments, or other modifications to the Sale Agreement that do not materially decrease the benefits to the City with respect to the Property, and do not materially increase the obligations or liabilities of either the SFPUC or the City, and are necessary or advisable to complete the transaction contemplated in the Sale Agreement, to effectuate the purpose and intent of this Resolution. (Public Utilities Commission)  
**Question: Shall this Resolution be ADOPTED?**

35. [220714](#) **[Issuance and Sale of Revenue Obligations - California Enterprise Development Authority Revenue Obligations - Progress Foundation - Not to Exceed \$7,500,000]**  
**Sponsor: Ronen**  
Resolution approving for purposes of Internal Revenue Code of 1986, as amended, Section 147(f) of the Issuance and Sale of Revenue Obligations by the California Enterprise Development Authority in an aggregate principal amount not to exceed \$7,500,000 to refinance the acquisition, construction, installation, rehabilitation, equipping and furnishing of various capital facilities to be owned and operated by Progress Foundation, a California nonprofit public benefit corporation.
- Question: Shall this Resolution be ADOPTED?**
36. [220770](#) **[Issuance of Bonds - California College of the Arts - Not to Exceed \$40,000,000]**  
**Sponsor: Dorsey**  
Resolution approving in accordance with Section 147(f) of the Internal Revenue Code, the issuance of tax-exempt obligations by the California Statewide Communities Development Authority in an aggregate principal amount not to exceed \$40,000,000 to finance and/or refinance various capital facilities to be owned and/or operated by California College of the Arts.
- Question: Shall this Resolution be ADOPTED?**
37. [220762](#) **[Accept and Expend Grant - Retroactive - Cooperative Agreement - California Department of Transportation - Caltrans Clean California Local Enhancement Program - South of Market Street Tree Nursery - Up to \$2,400,000]**  
**Sponsors: Mayor; Dorsey, Mar and Safai**  
Resolution retroactively authorizing Public Works to accept and expend \$2,400,000 from the California Department of Transportation's ("Caltrans") Clean California Local Enhancement Program to upgrade facilities on the State Highway System in support of the South of Market Street Tree Nursery Project, for a term of March 1, 2022, through June 30, 2023, and approving and authorizing Public Works to enter into a Cooperative Agreement with Caltrans regarding project construction and implementation; and affirming the California Department of Transportation's determination under the California Environmental Quality Act.
- Question: Shall this Resolution be ADOPTED?**

38. [220765](#) **[Multifamily Housing Revenue Bonds - 11 Innes Court (Hunters Point Shipyard Block 56) - Not to Exceed \$51,193,200]**

**Sponsors: Mayor; Walton**

Resolution declaring the intent of the City and County of San Francisco ("City") to reimburse certain expenditures from proceeds of future bonded indebtedness in an aggregate principal amount not to exceed \$51,193,200; authorizing the Director of the Mayor's Office of Housing and Community Development ("Director") to submit an application and related documents to the California Debt Limit Allocation Committee ("CDLAC") to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$51,193,200 for 11 Innes Court (Hunters Point Shipyard Block 56); authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures; authorizing the Director to certify to CDLAC that the City has on deposit the required amount; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; authorizing and directing the execution of any documents necessary to implement this Resolution, as defined herein; and ratifying and approving any action heretofore taken in connection with the Project, as defined herein, and the Application, as defined herein.

**Question: Shall this Resolution be ADOPTED?**

39. [220766](#) **[Multifamily Housing Revenue Bonds - 98 Franklin Street - Not to Exceed \$32,500,000]**

**Sponsors: Mayor; Dorsey**

Resolution declaring the intent of the City and County of San Francisco ("City") to reimburse certain expenditures from proceeds of future bonded indebtedness in an aggregate principal amount not to exceed \$32,500,000; authorizing the Director of the Mayor's Office of Housing and Community Development ("Director") to submit an application and related documents to the California Debt Limit Allocation Committee ("CDLAC") to permit the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$32,500,000 for 98 Franklin Street; authorizing and directing the Director to direct the Controller's Office to hold in trust an amount not to exceed \$100,000 in accordance with CDLAC procedures; authorizing the Director to certify to CDLAC that the City has on deposit the required amount; authorizing the Director to pay an amount equal to such deposit to the State of California if the City fails to issue the residential mortgage revenue bonds; authorizing and directing the execution of any documents necessary to implement this Resolution, as defined herein; and ratifying and approving any action heretofore taken in connection with the Project, as defined herein, and the Application, as defined herein.

**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Preston, Peskin*

40. [220036](#) **[Planning Code - Electric Vehicle Charging Locations]**  
**Sponsors: Mayor; Mandelman, Stefani, Melgar, Mar and Dorsey**  
Ordinance amending the Planning Code to create Electric Vehicle Charging Location and Fleet Charging as Automotive Uses, allow conversion of Automotive Service Stations to Electric Vehicle Charging Locations without Conditional Use authorization and principally permit conversion of other Automotive Uses to Electric Vehicle Charging Locations, revise zoning control tables to reflect these changes, and require annual reporting by the Planning Department regarding Electric Vehicle Charging Location and Fleet Charging project approvals; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
41. [220734](#) **[Resolution of Intent - Streets and Public Service Easement Vacation - Parkmerced Development Project]**  
**Sponsor: Mayor**  
Resolution declaring the intent of the Board of Supervisors to order the conditional vacation of portions of Higuera Avenue, Vidal Drive, Arballo Drive, and Garces Drive (the "Street Vacation Area"), and certain San Francisco Public Utilities Commission public service easements (the "Easement Vacation Area"), all within the Parkmerced Development Project area, an approximately 152-acre site located in the Lake Merced District in the southwest corner of San Francisco and generally bounded by Vidal Drive, Font Boulevard, Pinto Avenue, and Serrano Drive to the north, 19th Avenue and Junipero Serra Boulevard to the east, Brotherhood Way to the south, and Lake Merced Boulevard to the west; reserve various easement rights in favor of the City and third party utilities, subject to conditions specified; adopt findings under the California Environmental Quality Act; adopt findings that the vacations are consistent with the Parkmerced Development Agreement, the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorize actions by City officials in furtherance of the street vacation ordinance, as specified herein; direct the Clerk of the Board of Supervisors to make certain transmittals; and set a Committee of the Whole hearing date of September 20, 2022, at 3:00 p.m. for all persons interested in the proposed vacation of said street areas and public service easements.
- Question: Shall this Resolution be ADOPTED?**

42. [220761](#) **[Support for the Application for HCD's Local Government Matching Grants Program - MidPen Housing Corporation - 100% Affordable Housing - 850 Turk Street]**

**Sponsors: Mayor; Stefani and Preston**

Resolution 1) supporting MidPen Housing Corporation's ("Applicant") submission of application under the Excess Sites Local Government Matching Grants Program ("Program") to the Department of Housing and Community Development (HCD) ("Department") to receive Program funds in order to construct a 100% affordable, 91-unit multifamily rental housing development affordable to low-income households, including one resident manager unit (the "Project") at a state-owned Excess Site located at 850 Turk Street ("Property"); and 2) supporting the Applicant to submit the Project Budget and Anticipated and Committed Project Sources to be included in their application.

**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Mar, Stefani, Melgar*

43. [220564](#) **[Liquor License Transfer - 304 Clement Street - Olive]**

Resolution determining that the premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Golden Stage Consulting, LLC, doing business as Olive, located at 304 Clement Street (District 1), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Clerk of the Board)

**Question: Shall this Resolution be ADOPTED?**

44. [220565](#) **[Liquor License - 110 Folsom Street - Mili Wine Bar]**

Resolution determining that the issuance of a Type-42 on-sale beer and wine public premises liquor license to Unwinedsf LLC, doing business as Mili Wine Bar, located at 110 Folsom Street in the Mira Condominium Complex (District 6), will serve the public convenience or necessity of the City and County of San Francisco. (Clerk of the Board)

**Question: Shall this Resolution be ADOPTED?**

45. [220625](#) **[Liquor License - 500 Jefferson Street - South End Rowing Club]**

Resolution determining that the issuance of a Type-51 non-profit club on-sale beer, wine, and distilled spirits liquor license South End Rowing Club, located at 500 Jefferson Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4. (Clerk of the Board)

**Question: Shall this Resolution be ADOPTED?**



## **Recommendations of the Rules Committee**

*Present: Supervisors Peskin, Mandelman, Chan*

46. [220776](#) **[Advanced Written Determination Regarding Statement of Incompatible Activities - Small Business Commission - William Ortiz Cartagena]**  
**Sponsor: Peskin**  
Motion finding that William Ortiz Cartagena's proposal to apply for grants administered by the Office of Economic and Workforce Development ("OEWD") and to seek assistance from OEWD relating to the non-profit on whose Board he serves on are not incompatible with the Statement of Incompatible Activities of the Small Business Commission, of which he is a member, subject to conditions.  
**Question: Shall this Motion be APPROVED?**
47. [220796](#) **[Appointment, Shelter Monitoring Committee - Jeb (Britt) Creech]**  
Motion appointing Jeb (Britt) Creech, term ending July 1, 2023, to the Shelter Monitoring Committee. (Rules Committee)  
**Question: Shall this Motion be APPROVED?**
48. [220810](#) **[Appointment, Reentry Council - Supervisor Catherine Stefani]**  
Motion appointing Supervisor Catherine Stefani, term ending June 1, 2024, to the Reentry Council. (Clerk of the Board)  
**Question: Shall this Motion be APPROVED?**

## **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

### **COMMITTEE REPORTS**

*Reports from committees, if any, recommending emergency or urgent measures.*

*The following items will be considered by the Government Audit and Oversight Committee at a Regular Meeting on Thursday, July 21, 2022, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, July 26, 2022*

49. [220506](#) **[Board Response - Civil Grand Jury Report - Shovel Ready: Best Practices and Collaboration to Improve San Francisco's Capital Construction Program]**  
Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2021-2022 Civil Grand Jury Report, entitled "Shovel Ready: Best Practices and Collaboration to Improve San Francisco's Capital Construction Program;" and urging the Mayor to cause the implementation of accepted findings and recommendations through her department heads and through the development of the annual budget. (Clerk of the Board)  
**Question: Shall this Resolution be ADOPTED?**

50. [220775](#) **[Memorandum of Understanding - JPB Caltrain Governance]**  
**Sponsors: Walton; Mandelman**  
Resolution approving the Memorandum of Understanding between the Peninsula Corridor Joint Powers Board, Santa Clara Valley Transportation Authority, San Mateo County Transit District, and City and County of San Francisco relating to the governance of the Joint Powers Board (JPB).

**Question: Shall this Resolution be ADOPTED?**

*The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, July 25, 2022, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, July 26, 2022.*

51. [220130](#) **[Planning Code - Conditional Use Appeals]**  
**Sponsors: Melgar; Peskin, Walton, Preston and Ronen**  
Ordinance amending the Planning Code to allow the signatures of Verified Tenants to count towards the threshold needed to permit an appeal of a Conditional Use authorization; clarifying timelines applicable to appeals of Conditional Use authorizations; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

52. [220757](#) **[Planning Code - Landmark Designation - Mother's Building in San Francisco Zoo]**  
**Sponsors: Melgar; Mar, Chan and Peskin**  
Ordinance amending the Planning Code to designate Mother's Building, situated within San Francisco Zoological Gardens, 1 Zoo Road, southeast of Great Highway and Sloat Boulevard, in Assessor's Parcel Block No. 7281, Lot No. 006, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

53. [220771](#) **[Commemorative Street Name Designation - "Polytechnic Way" - 600 Block of Frederick Street]**  
**Sponsor: Mandelman**  
Resolution adding the commemorative street name "Polytechnic Way" to the 600 block of Frederick Street in recognition of San Francisco's first public high school and its contribution to the education of thousands of San Franciscans from 1894 to 1972.

**Question: Shall this Resolution be ADOPTED?**

The following items will be considered by the Rules Committee at a Regular Meeting on Monday, July 25, 2022, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, July 26, 2022.

54. [220808](#) **[Administrative, Campaign and Governmental Conduct Codes - Early Childhood Department and Advisory Committee]**  
**Sponsors: Mayor; Melgar**  
Ordinance amending the Administrative and Campaign and Governmental Conduct Codes to establish a Department of Early Childhood as successor to the Office of Early Care and Education and First Five San Francisco; establish an Early Childhood Community Oversight and Advisory Committee as successor to the Office of Early Care and Education Citizens' Advisory Committee; and update the responsibilities of the Children and Families First Commission.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
55. [220777](#) **[Advanced Written Determination Regarding Statement of Incompatible Activities - Small Business Commission - Tiffany Carter]**  
**Sponsor: Peskin**  
Motion finding that Tiffany Carter's proposal to apply for grants and contracts administered by the Office of Economic and Workforce Development ("OEWD") and to seek assistance from OEWD relating to the growth of the restaurant she owns and to benefit the mission of SF Black Wallstreet LLC and SF Black Wallstreet Foundation are not incompatible with the Statement of Incompatible Activities of the Small Business Commission, of which she is a member, subject to conditions.
- Question: Shall this Motion be APPROVED?**
56. [220795](#) **[Mayoral Reappointment, Entertainment Commission - Lieutenant David Falzon]**  
Motion approving/rejecting the Mayor's nomination of Lieutenant David Falzon to the Entertainment Commission, term ending July 1, 2026. (Clerk of the Board)
- (Charter, Section 4.117, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: July 7, 2022.)
- Question: Shall this Motion be APPROVED?**
57. [220839](#) **[Mayoral Appointment, Board of Appeals - John Trasvina]**  
Motion approving/rejecting the Mayoral appointment of John Trasvina to the Board of Appeals, for a term ending July 1, 2026. (Clerk of the Board)
- (Charter, Section 4.106, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: July 15, 2022.)
- Question: Shall this Motion be APPROVED?**

**58. ROLL CALL FOR INTRODUCTIONS**

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

**59. PUBLIC COMMENT**

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a visual displayed should provide in advance of the meeting to the Clerk of the Board ([bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org)), clearly state such during testimony, and subsequently request the document be removed when they want the screen to return to live coverage of the meeting.

**PUBLIC COMMENT CALL-IN**

[1 \(415\) 655-0001 / Meeting ID: 2498 478 9694 # #](tel:14156550001)

(Press \*3 to enter the speaker line)

**FOR ADOPTION WITHOUT COMMITTEE REFERENCE**

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 60 through 70 will be taken during Item 59 - General Public Comment.)

**Items 60 through 70****60. [220860](#) [Tom Nolan Day - August 2, 2022]**

**Sponsors: Mandelman; Melgar**

Resolution declaring August 2, 2022, as Tom Nolan Day in the City and County of San Francisco in recognition of Tom Nolan's lifetime of exemplary public service and on the occasion of his well-deserved retirement.

07/19/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

61. [220861](#) **[Approval of a 90-Day Extension for Historic Preservation Commission to Respond to Landmark Designation Amendment Initiation of 429-431 Castro Street "Castro Theatre" (File No. 220550)]**

**Sponsor: Mandelman**

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to the landmark designation amendment initiation of 429-431 Castro Street "Castro Theatre" from the Board of Supervisors (File No. 220550).

07/19/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

62. [220862](#) **[Approval of a 90-Day Extension for Planning Commission Review of Nighttime Entertainment Castro Street Neighborhood Commercial District (File No. 220709)]**

**Sponsor: Mandelman**

Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 220709) amending the Planning Code to change the zoning controls in the Castro Street Neighborhood Commercial District to allow Nighttime Entertainment with a Conditional Use authorization on the second floor; affirming the Planning Department's California Environmental Quality Act determination; and making Planning Code, Section 302, findings, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

07/19/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

63. [220868](#) **[Urging United States Secretary Xavier Becerra and the Department of Health and Human Services to Suspend Requirement to Relocate and Transfer Patients from Laguna Honda Hospital]**

**Sponsors: Melgar; Peskin, Chan, Stefani, Mar, Preston and Mandelman**

Resolution urging United States Department of Health and Human Services Secretary Xavier Becerra to suspend a requirement by the Centers for Medicare and Medicaid Services on relocating and transferring vulnerable patients at Laguna Honda Hospital and Rehabilitation Center; and to extend coverage of Medicare and Medicaid payments until the end of year.

07/20/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

64. [220869](#) **[Commendation for Ramon Oropeza Sr. and Inocencia Oropeza]**

**Sponsor: Melgar**

Resolution recognizing and commending Ramon Oropeza Sr. and Inocencia Oropeza on the occasion of their retirement; and their many years of bringing joyful memories to San Franciscans at Villa D'Este.

07/19/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

65. [220852](#) **[Committee of the Whole - Amendment to the Redevelopment Plan for the Transbay Redevelopment Project Area - Zone One (File No. 220854) - September 20, 2022, at 3:00 p.m.]**  
**Sponsor: Dorsey**  
Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on September 20, 2022, at 3:00 p.m., to hold a public hearing to consider an Ordinance for the proposed Amendment to the Redevelopment Plan for the Transbay Redevelopment Project Area (File No. 220854) to increase height and bulk limits on Block 4 of Zone One of the Transbay Redevelopment Project Area (Assessor's Parcel Block No. 3739, Lot No. 010, located on the south side of Howard Street between Beale and Main Streets), by increasing the maximum height limit for tower buildings from 450 feet to 513 feet, and increasing certain maximum floor plate sizes.
- 07/19/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Motion be APPROVED?**
66. [220866](#) **[Preparation of Proponent/Opponent Ballot Arguments and Rebuttal Ballot Arguments - November 8, 2022, Consolidated General Election]**  
Motion authorizing preparation of written Proponent and Opponent ballot arguments and rebuttal ballot arguments for submittal to the voters for the November 8, 2022, Consolidated General Election. (Clerk of the Board)
- 07/19/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Motion be APPROVED?**
67. [220870](#) **[Appointment, Park, Recreation and Open Space Advisory Committee - Cyntia Salazar]**  
Motion appointing Cyntia Salazar, term ending February 1, 2024, to the Park, Recreation and Open Space Advisory Committee. (Clerk of the Board)
- 07/20/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Motion be APPROVED?**
68. [220805](#) **[Final Map No. 10859 - 20 Belcher Street]**  
Motion approving Final Map No. 10859, a two Lot Vertical Subdivision, Lot 2 contains three New Condominium Units, located at 20 Belcher Street, being a subdivision of Assessor's Parcel Block No. 3537, Lot No. 059; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)
- 07/08/2022; RECEIVED FROM DEPARTMENT.
- 07/13/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Motion be APPROVED?**

69. [220849](#) **[Final Map No. 11003 - 1555-6th Street]**  
Motion approving Final Map No. 11003, a Merger and six Lot Subdivision Project, located at 1555-6th Street, being a subdivision of Assessor's Parcel Block No. 8709, Lot No. 011; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

07/15/2022; RECEIVED FROM DEPARTMENT.

07/20/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

70. [220850](#) **[Final Map 10714 - Potrero Power Station Mixed-Use Project]**  
Motion approving Phased Final Map 10714 (related to a project known as Potrero Power Station Mixed-Use Project), the merger and re-subdivision of existing Parcels A through G, inclusive, of Document Number 2016-K334613, Official Records, resulting in in 23 lots, including up to 772 residential condominium units and 70 commercial condominium units; approving a Public Improvement Agreement related to Phased Final Map 10714; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

07/15/2022; RECEIVED FROM DEPARTMENT.

07/20/2022; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

## 71. IMPERATIVE AGENDA

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

*[Brown Act Finding]*

*Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

*(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)*

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*(Press \*3 to enter the speaker line)*

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

### Introduced at the Request of a Department

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## PROPOSED ORDINANCES

### 220840

#### **[Settlement of Lawsuit - Linda Howdysshell - \$750,000]**

Ordinance authorizing settlement of the lawsuit filed by Linda Howdysshell against the City and County of San Francisco for \$750,000; the lawsuit was filed on October 28, 2020, in San Francisco Superior Court, Case No. CGC-20-587334; entitled Linda Howdysshell v. City and County of San Francisco; the lawsuit involves alleged personal injury due to a fall from a retaining wall on a raised planter adjacent to a City sidewalk. (City Attorney)

07/18/2022; RECEIVED FROM DEPARTMENT.

07/26/2022; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

### 220841

#### **[Refund of Homelessness Gross Receipts Tax Overpayments for 2020 Tax Year]**

Ordinance authorizing the Tax Collector, through April 30, 2023, to refund overpayments of Homelessness Gross Receipts Tax to taxpayers who paid estimated Homelessness Gross Receipts Taxes to the City for the 2020 tax year and reported \$50,000,000 or less in total taxable gross receipts for the 2020 tax year on a timely filed original Gross Receipts Tax return. (Treasurer-Tax Collector)

07/18/2022; RECEIVED FROM DEPARTMENT.

07/26/2022; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.



**220842****[Settlement of Lawsuit - Theresa Moorehouse - \$150,000]**

Ordinance authorizing settlement of the lawsuit filed by Theresa Moorehouse against the City and County of San Francisco for \$150,000; the lawsuit was filed on October 7, 2020, in San Francisco Superior, Case No. CGC-20-587190; entitled Theresa Moorehouse v. City and County of San Francisco, et al.; the lawsuit involves an alleged trip and fall on a City sidewalk. (City Attorney)

07/18/2022; RECEIVED FROM DEPARTMENT.

07/26/2022; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**220843****[Administrative Code - Approval of Surveillance Technology Policies for Multiple City Departments]**

Ordinance approving Surveillance Technology Policies governing the use of 1) Automatic License Plate Readers by the Municipal Transportation Agency, 2) Biometric Processing Software or System by the Juvenile Probation Department, 3) Body-Worn Cameras by the Fire Department and Recreation and Park Department, 4) People-Counting Camera by the Library, 5) Security Cameras by the Department of Elections, 6) Third-Party Security Cameras by the Airport, Municipal Transportation Agency, Police Department, and War Memorial, 7) Location Management Systems by the Juvenile Probation Department and the Recreation and Park Department, 8) Computer Management System by the Library, and 9) Social Media Monitoring Software by the Library; and making required findings in support of said approvals. (City Administrator)

07/18/2022; RECEIVED FROM DEPARTMENT.

07/26/2022; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

**PROPOSED RESOLUTIONS****220844****[Real Property Lease - Aardvark Storage Unlimited, Inc. - 600 Amador Street, Seawall Lot 344 - Initial Monthly Rent of \$99,961.20]**

Resolution approving Port Commission Lease No. L-16846 with Aardvark Storage Unlimited, Inc., a California corporation, dba American Storage, located at 600 Amador Street within Seawall Lot 344 for approximately 279,740 square feet of paved land for an initial monthly rent of \$99,961.20 and a term of five years with one one-year option to extend the term, to commence upon Board of Supervisors approval; and to authorize the Executive Director of Port to enter into any additions, amendments, or other modifications to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the this Resolution. (Port)

07/11/2022; RECEIVED FROM DEPARTMENT.

07/26/2022; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**220845** **[Lease Amendment No. 4 - World Duty Free Group North America, LLP - Terminal 2 Newsstands, Coffee and Specialty Store Lease No. 10-0232 - Reduction of Premises]**

Resolution approving Amendment No. 4 to the Terminal 2 Newsstands, Coffee and Specialty Store Lease No. 10-0232, between World Duty Free Group North America, LLP, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, for a reduction in the total leasehold square footage of the demised premises by approximately 20% which results in a reduction in the Minimum Annual Guarantee of \$302,625 with no change to the term of May 1, 2011, through June 30, 2023, effective upon approval by the Board of Supervisors. (Airport Commission)

07/13/2022; RECEIVED FROM DEPARTMENT.

07/26/2022; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**220846** **[Settlement of Unlitigated Claims - Webcor Construction, L.P. - City to Receive \$361,412]**

Resolution approving the settlement of unlitigated claims through the payment of \$361,412 by Webcor Construction, L.P. to the City and County of San Francisco; the claims arise from Webcor's work on Public Works Contract No. 6694A, the San Francisco General Hospital Rebuild Program, and involve claimed defects to or problems with flooring and doors at the hospital; additional material terms of the settlement are that the City will release Webcor from responsibility for any and all demands, damages, obligations, causes of action, suits, and costs related to the subject claims. (City Attorney)

07/14/2022; RECEIVED FROM DEPARTMENT.

07/26/2022; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**220847 [Petitions and Communications]**

Petitions and Communications received from July 14, 2022, through July 21, 2022, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on July 26, 2022.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor, submitting a Mayoral Veto for File No. 220446, regarding Planning, Administrative, Subdivision Codes; Zoning Map - Density Exception in Residential Districts. Copy: Each Supervisor. (1)

From the Office of the Mayor, making the following appointment to the Children, Youth, and Their Families Oversight and Advisory Committee. Copy: Each Supervisor. (2)

Appointment pursuant to Charter, Section 16.108-1(c), and Administrative Code, Section 2A.333.

- Lesly Simmons - term ending July 1, 2023.

From the Office of the Mayor, making the following appointment to the Children, Youth, and Their Families Oversight and Advisory Committee. Copy: Each Supervisor. (3)

Appointment pursuant to Administrative Code, Section 2A.233.

- Jon Henry - term ending July 1, 2023.

From the following departments, submitting approvals of requests to waive San Francisco Administrative Code, Chapter 12b, requirements. Copy: Each Supervisor. (4)

- From the Department of Public Health for Samuel Hoffman on the basis that no vendors comply.
- From the Department of Public Works for Brigitte Castillo on the basis that no vendors comply.
- From the San Francisco Public Utilities Commission for Vicky Griffith on the basis that no vendors comply.
- From the San Francisco Public Library for Feng Ling Jiang on the basis that no vendors comply.
- From the Office of the City Administrator for Justine Eileen Alberto on the basis that no vendors comply.
- From the San Francisco Municipal Transportation Agency for Cristina Alderman on the basis that no vendors comply.

From the Department of Elections, submitting Certification for the initiative measure, entitled "Uses of the Great Highway and JFK Drive." Copy: Each Supervisor. (5)

From the Department of Parks and Recreation, pursuant to Public Resources Code, Section 4851(a)(2), submitting a notice of the St. Francis Wood Historic District Listing on the National Register of Historic Places. Copy: Each Supervisor. (6)

From the Department of Homelessness and Supportive Housing (HSH), pursuant to Administrative Code Section 10.10.305, submitting the Annual Report on Gifts Received by HSH in Fiscal Year 2021-22. Copy: Each Supervisor. (7)

From the San Francisco Public Library, pursuant to Administrative Code, Section 10.100-305, submitting the Annual Report on Gifts Received up to \$10,000. Copy: Each Supervisor. (8)

From the Office of the Treasurer & Tax Collector, pursuant to California State

Government Code, Section 53646, submitting the Pooled Investment Report for the month of June 2022. Copy: Each Supervisor. (9)

From the Department of Elections, submitting a Notice of a Ballot Simplification Meeting for the November 8, 2022, Consolidated General Election. Copy: Each Supervisor. (10)

From the Department of Elections, regarding filing deadlines for the November 8, 2022, Consolidated General Election. Copy: Each Supervisor. (11)

From the San Francisco Public Utilities Commission, pursuant to Ordinance No. 101-20, submitting a Quarterly Report on the status of the Green Infrastructure Grant Program, April to June 2022. Copy: Each Supervisor. (12)

From the San Francisco Public Utilities Commission, pursuant to Ordinance Nos. 173-20 and 128-21, submitting a Refunding Savings Report. Copy: Each Supervisor. (13)

From the Public Defender's Office, regarding a Resolution urging support of the District Attorney's Innocence Commission. File No. 220830. Copy: Each Supervisor. (14)

From concerned citizens, regarding a Resolution urging support of the District Attorney's Innocence Commission. File No. 220830. 4 Letters. Copy: Each Supervisor. (15)

From the Office of Assemblymember Al Muratuschi, regarding California Assembly Bill 557. Copy: Each Supervisor. (16)

From concerned citizens, regarding an Ordinance amending the Public Works Code to create a graffiti abatement pilot program. File No. 220538. 2 Letters. Copy: Each Supervisor. (17)

From Joseph Hancock, regarding funding for the Office of the District Attorney. Copy: Each Supervisor. (18)

From Chris Kline, regarding the Gay softball and Pool League. Copy: Each Supervisor. (19)

From Austin Caldwell, regarding 33 Tehama Street. Copy: Each Supervisor. (20)

From Justin Lippi, regarding a Hearing on Monkeypox. File No. 220780. Copy: Each Supervisor. (21)

From Aaron Goodman, regarding the Great Highway. Copy: Each Supervisor. (22)

From Allen Jones, regarding a Charter Amendment providing for the forfeiture of City-funded pension benefits upon a finding of bribery, embezzlement, extortion, wire fraud, or perjury. File No. 220633. Copy: Each Supervisor. (23)

From the San Francisco Anti-Displacement Coalition, regarding a Charter Amendment related to Additional Density and Height; Rent-Control. File No. 220636. Copy: Each Supervisor. (24)

From the San Francisco Bicycle Advisory Committee, regarding a proposal concerning bike parking modules. Copy: Each Supervisor. (25)

From Jabez Wesly, regarding traffic fatalities on South Van Ness Avenue. Copy: Each Supervisor. (26)

From Sarah Boudreau, regarding Slow Streets and Lake Street. Copy: Each Supervisor. (27)

From Anastasia Glikshtern, regarding public comment protocols and procedures. Copy:

Each Supervisor. (28)

From Dennis Hong, regarding various topics. File Nos. 211232, 220631, 220636, and 220690. Copy: Each Supervisor. (29)

From Alex Stokes, regarding composting and waste management. Copy: Each Supervisor. (30)

From Dorreyah Schahin-Reed, regarding The Good Hotel at 112 7th Street. Copy: Each Supervisor. (31)

From Marsha Heimbecker, regarding San Francisco Housing Code, Section 701, Heating and Ventilation. Copy: Each Supervisor. (32)

From concerned citizens, regarding a Charter Amendment to change the election cycle of certain offices to even-numbered years. File No. 220638. 4 Letters. Copy: Each Supervisor. (33)

From concerned citizens, regarding Resolutions to rename certain blocks of Frederick Street to "Polytechnic Way." File Nos. 220771 and 210744. 4 Letters. Copy: Each Supervisor. (34)

From Eileen Boken, regarding an Ordinance authorizing tax-exempt and/or taxable certificates of participation, File No. 220683, and an Ordinance appropriating funding of Certificate of Participation Proceeds, File No. 211194. Copy: Each Supervisor. (35)

From Local 261, regarding a Charter Amendment to eliminate the Department of Sanitation and Streets and transfer its responsibilities to the Department of Public Works. File No. 220635. Copy: Each Supervisor. (36)

From Jane Segal, regarding Bayview Hunters Point. Copy: Each Supervisor. (37)

From Gabriel Desjardins, regarding COVID-19 and mask mandates. Copy: Each Supervisor. (38)

From the Housing Action Coalition, regarding a Charter Amendment to provide for accelerated review and approval of various eligible affordable housing projects. File Nos. 220631 and 220835. Copy: Each Supervisor. (39)

From concerned citizens, regarding a proposed Ordinance approving Surveillance Technology Policy for Police Department use of non-City entity surveillance cameras. File No. 220606. 122 Letters. Copy: Each Supervisor. (40)

From concerned citizens, regarding a Hearing on the findings, strategies, and supporting actions of the Building Operations component of the City's 2022 Climate Action Plan. File No. 220249. 7 Letters. Copy: Each Supervisor. (41)

From concerned citizens, regarding an Ordinance authorizing the Human Services Agency (HSA) to amend certain hotel booking agreements. 5 Letters. File No. 220703. Copy: Each Supervisor. (42)

From the California Realtors Association, regarding a proposed Ordinance approving Surveillance Technology Policy for Police Department use of non-City entity surveillance cameras. File No. 220606. Copy: Each Supervisor. (43)

## **ADJOURNMENT**