

# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, September 30, 2025 - 2:00 PM

## Regular Meeting

RAFAEL MANDELMAN, PRESIDENT  
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JOEL ENGARDIO, JACKIE FIELDER,  
BILAL MAHMOOD, MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON

Angela Calvillo, Clerk of the Board

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## BOARD COMMITTEES

### Committee Membership

#### **Budget and Appropriations Committee**

Supervisors Chan, Dorsey, Engardio, Walton, Mandelman

#### **Budget and Finance Committee**

Supervisors Chan, Dorsey, Engardio

#### **Government Audit and Oversight Committee**

Supervisors Fielder, Sauter, Sherrill

#### **Land Use and Transportation Committee**

Supervisors Melgar, Chen, Mahmood

#### **Public Safety and Neighborhood Services Committee**

Supervisors Dorsey, Mahmood, Sauter

#### **Rules Committee**

Supervisors Walton, Sherrill, Mandelman

### Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

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Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [www.sfethics.org](http://www.sfethics.org).

## ROLL CALL AND PLEDGE OF ALLEGIANCE

*Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.*

## COMMUNICATIONS

## AGENDA CHANGES

## CONSENT AGENDA

*All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.*

*Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.*

### Items 1 and 2

### Recommendations of the Government Audit and Oversight Committee

*Present: Supervisors Fielder, Sauter, Sherrill*

1. [250869](#) **[Settlement of Unlitigated Claim and Resolution of Debarment Proceeding - Providence Foundation of San Francisco - Affected Employees and the City and County of San Francisco to Receive \$1,000,000, Suspension Order Rescinded]**

Resolution approving the settlement of an unlitigated claim by the City and County of San Francisco ("City") against Providence Foundation of San Francisco ("Providence") for \$1,000,000 with \$480,724.25 distributed to affected employees, and the remainder returning to the City; the claim arises out of a Debarment Proceeding initiated on May 6, 2024, by the City Attorney, acting as Charging Official pursuant to Chapter 28 of the Administrative Code; the claim involves underpayment of employees, reimbursement to the City for work that was not done, and other failures to comply with grant agreements and the San Francisco Municipal Codes; additional material terms of the settlement are rescission of the existing suspension order issued against Providence upon delivery of certain payments, and agreement to a Five-Year Suspended Debarment Order that would only be entered upon violation of the settlement agreement. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

2. [250879](#) **[Settlement of Unlitigated Claims against Alvogen, Inc., et al. - City to Receive Approximately \$1,200,000 to \$2,000,000 Over 10 Years]**

Resolution authorizing settlement of unlitigated claims on behalf of the City and County of San Francisco and the People of the State of California against Alvogen, Inc.; Amneal Pharmaceuticals, Inc.; Apotex Inc.; Hikma Pharmaceuticals USA Inc.; Indivior Inc.; Mylan Pharmaceuticals Inc.; Sun Pharmaceutical Industries, Inc.; and Zydus Pharmaceuticals (USA), Inc. for abatement funds in the range of \$1,200,000 to \$2,000,000 to be paid over 10 years; the claims relate to settling companies' allegedly improper and unlawful practices, which contributed to the epidemic of opioid abuse and misuse and caused a public nuisance. (City Attorney)

**Question: Shall this Resolution be ADOPTED?**

## REGULAR AGENDA

## UNFINISHED BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Chen*

3. [250680](#) **[Planning Code - Waiving Certain Development Impact Fees in the Market and Octavia Area Plan]**

**Sponsors: Mayor; Dorsey, Mahmood and Mandelman**

Ordinance amending the Planning Code to waive certain development impact fees in the Market and Octavia Area Plan (the Market and Octavia Area Plan and Upper Market Neighborhood Commercial District Affordable Housing Fee, the Market and Octavia Community Improvements Fund, the Van Ness & Market Affordable Housing and Neighborhood Infrastructure Fee, and the Van Ness & Market Community Facilities Fee), to amend the Van Ness & Market Residential Special Use District, to provide that the Market and Octavia Community Advisory Committee shall sunset six months after the effective date of this Ordinance, and to make conforming amendments to some of the definitions in Planning Code, Section 401; affirming the Planning Department's determination under the California Environmental Quality Act; making public necessity, convenience, and welfare findings under Planning Code, Section 302; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

(Fiscal Impact)

(Supervisors Fielder and Walton voted No on First Reading.)

09/16/2025; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

4.     [250752](#)     **[De-Appropriation and Appropriation - District 7 General City Responsibility (GEN) - District 7 Projects and Services - Various Departments - \$400,000 and Department of Public Works (DPW) - Various Projects - \$14,303 - FY2025-2026]**

**Sponsor: Melgar**

Ordinance de-appropriating \$400,000 from General City Responsibility (GEN) and \$14,303 from the Department of Public Works (DPW); and appropriating for District 7 Projects in the amounts of \$164,303 to DPW for median improvements in Monterey Heights, new curb ramps in Westwood Park, sidewalk repair in Ingleside Terraces, and for Westwood Park pillars; \$100,000 to the Department of Children, Youth and Their Families (CHF) for playground update and black top at West Portal Elementary School, and for a mural and signage updates at Commodore Sloat Elementary; \$50,000 to the Arts Commission (ART) for a mural on Monterey Boulevard; \$50,000 to the Office of Economic and Workforce Development (ECN) for a series of art pop ups on Ocean Avenue; and \$50,000 to the Municipal Transportation Agency (MTA) for daylighting and bollards in Sunnyside in Fiscal Year (FY) FY2025-2026.

(Fiscal Impact)

09/16/2025; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Government Audit and Oversight Committee**

*Present: Supervisors Fielder, Sauter, Sherrill*

5. **250576** **[Business and Tax Regulations Code - Tax Rate Changes for Telecommunications Business Activities]**

Ordinance amending the Business and Tax Regulations Code to reduce the tax rates on gross receipts from telecommunications business activities by moving those activities from Category 5 to Category 4, beginning January 1, 2026, for purposes of the gross receipts tax and the homelessness gross receipts tax; and to retain taxpayers' eligibility to take the tax credit for opening a physical location in designated areas of the City, as applied to gross receipts from telecommunications business activities. (Treasurer-Tax Collector)

(Pursuant to Business and Tax Regulations Code, Section 2811, amendments of Article 28 of the Business and Tax Regulations Code requires approval by a supermajority vote of at least eight members of the Board of Supervisors.)

(Fiscal Impact)

09/16/2025; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

6. **250779** **[Subdivision Code - Regulating Certain Below Market Rate Condominium Conversion Units]**

**Sponsor: Mayor**

Ordinance amending the Subdivision Code to establish procedures regarding resale prices, capital improvement costs, marketing and sales, policies for conveyance through inheritance, title changes, owning, occupying, and refinancing Below Market Rate Condominium Conversion Units (BMR Units), and clarifying effective dates for requirements applicable to BMR Units under Subdivision Code, Section 1344, purchased on or after October 1, 2025.

09/16/2025; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

7. **250805** **[Building Code - Slope Protection, Commercial Lighting Standards, Rooftop Penthouses, and Driveway and Sidewalk Load Limits]**

**Sponsors: Mayor; Mahmood, Melgar, Dorsey, Sauter, Sherrill and Engardio**

Ordinance amending the Building Code to remove local requirements regarding commercial lighting, rooftop mechanical penthouses, driveway and sidewalk load limits, and the Slope Protection Act; and affirming the Planning Department's determination under the California Environmental Quality Act.

09/16/2025; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**



8.     [250806](#)     **[Health Code - Enhanced Ventilation Requirements for Urban Infill Sensitive Use Developments]**

**Sponsor: Mayor**

Ordinance amending the Health Code to clarify the City's enhanced ventilation standards by codifying the requirement that all new buildings and major renovations of buildings that contain a sensitive use certify that the building's ventilation system is capable of maintaining positive pressure; limiting applicability of the City's enhanced ventilation standard to single family homes, effective January 1, 2026, to align with state law; making findings under the California Health and Safety Code; affirming the Planning Department's determination under the California Environmental Quality Act; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage.

09/16/2025; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

9.     [250813](#)     **[Summary Public Service Easement Vacation and Quitclaim - 112 Kensington Way]**

**Sponsor: Melgar**

Ordinance ordering the summary vacation of a public service easement for public utility purposes at 112 Kensington Way; authorizing the City to quitclaim its interest in the vacation area (Assessor's Parcel Block No. 2923, Lot No. 078) to Kevin Jenkins and Lalitha Chandrasekher for \$20,000; affirming the Planning Department's determination under the California Environmental Quality Act; adopting findings that the actions contemplated in this Ordinance are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing official acts in connection with this Ordinance, as defined herein.

09/16/2025; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**



## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Chen*

10. [250192](#) **[Administrative, Labor and Employment Codes - City Contract Processes and Requirements]**

**Sponsors: Mandelman; Dorsey and Mahmood**

Ordinance amending the Administrative Code to 1) create a procurement legislative analysis authority for the City Administrator; 2) revise or create threshold dollar amounts for application of various contract requirements tied to the statutory Minimum Competitive Amount or statutory federal Single Audit Standard; 3) reorganize, standardize, and narrow Chapter 12F (relating to the MacBride Principles concerning Northern Ireland; including sunset of ordinance in 2036); 4) repeal Chapter 12J (relating to City business with Burma); and 5) narrow coverage of, and reduce meeting requirements in, Chapter 12L (relating to certain non-profit organizations receiving funds from the City); and amending the Labor and Employment Code to 6) reorganize, standardize, revise exemptions and waivers narrowing coverage, create threshold dollar amount for application tied to the statutorily based Minimum Competitive Amount, and update Article 131 (relating to nondiscrimination under City contracts; including sunset of ordinance in 2036) and repeal Article 132 (relating to nondiscrimination under City property contracts), while incorporating some of its provisions under Article 131; 7) reorganize, standardize, revise exemptions and waivers narrowing coverage, create a threshold dollar amount for application tied to the statutorily based Minimum Competitive Amount and update Article 151 (relating to City procurement of sweatfree goods); 8) repeal Article 141 (relating to salary history in the hiring process of City contractors), Article 142 (relating to criminal history in the hiring and employment process of City contractors), and Article 161 (relating to earned income credit forms for employees of City contractors).

07/15/2025; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

07/15/2025; RE-REFERRED AS AMENDED to the Budget and Finance Committee.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

11. [250774](#) **[Airport Professional Services Agreement - WCME JV - Project Management Support Services for the Terminal 3 West Modernization Project - Further Modifications Not to Exceed \$126,000,000]**

Resolution approving Modification No. 15 to Airport Contract No. 10071.41, Project Management Support Services for the Terminal 3 West Modernization Project, with WCME JV, to increase the Contract amount by \$76,000,000 for a new not to exceed amount of \$126,000,000 and extend the Contract for services for an additional five years from December 31, 2025, for a total term of April 12, 2016 through December 12, 2030, pursuant to Charter, Section 9.118(b). (Airport Commission)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

12. [250872](#) **[Real Property Lease - Innes Group, LLC - 1908-1950 Innes Avenue - \$631,800 Initial Base Year Rent - Up to \$349,092 in Tenant Improvements]**

Resolution approving and authorizing the Director of Property, on behalf of the Fleet Management Department ("Central Shops"), to execute a Lease Agreement for 1908-1950 Innes Avenue for a term of six years to commence on October 1, 2025, through September 30, 2031, with one five-year option to extend the term with Innes Group, LLC, at a base annual rent of \$631,800 per year (approximately \$21.60 per square foot) with three percent annual rent increases, and the City will contribute up to an additional \$349,092 for tenant improvements; and authorizing the Director of Property to execute any amendments or modifications to the Lease including exercising options to extend the agreement term, make certain modifications and take certain actions that do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City, and are necessary to effectuate the purposes of the Lease or this Resolution. (Real Estate Department)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

13. [250876](#) **[Setting Property Tax Rate and Establishing Pass-Through Rates for Residential Tenants - FY2025-2026]**

Resolution levying property taxes at a combined rate of \$1.18268325 on each \$100 valuation of taxable property for the City and County of San Francisco, San Francisco Unified School District, San Francisco County Office of Education, San Francisco Community College District, Bay Area Rapid Transit District, and Bay Area Air Quality Management District; and establishing pass-through rates per \$100 of assessed value for residential tenants and based on tenancy commencement dates pursuant to Administrative Code, Chapter 37, for the Fiscal Year (FY) ending June 30, 2026. (Controller)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

14. [250877](#) **[Cooperative Agreement - Presidio Trust - Animal Control and Welfare Services]**

Resolution authorizing the San Francisco Animal Care and Control (SFACC) to enter into a Cooperative Agreement with the Presidio Trust to provide animal control and welfare services for an initial term of five years, with an option to extend for an additional five years, effective upon approval of this Resolution; and to authorize the SFACC Executive Director to enter into amendments or modifications to the Cooperative Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Cooperative Agreement or this Resolution. (Animal Care and Control)

**Question: Shall this Resolution be ADOPTED?**

15. [250878](#) **[Contract Amendment - Edgewood Center for Children and Families - Hospital Diversion and Crisis Stabilization Unit - Not to Exceed \$31,603,801]**

Resolution approving Amendment No. 2 to the agreement between City, acting by and through, the Department of Public Health (DPH), and Edgewood Center for Children and Families, to provide hospital diversion and crisis stabilization unit services, to extend the term by four years and nine months from September 30, 2025, for a total term of October 1, 2023, through June 30, 2030, and to increase the amount by \$22,048,994 for a total not to exceed amount of \$31,603,801; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

16. [250897](#) **[Grant Agreement - California Department of Health Care Services - BHCIP Round 5 - Anticipated Revenue to the City \$10,000,000]**

**Sponsors: Mayor; Dorsey**

Resolution authorizing the Department of Public Health to enter into a Grant Agreement for a term commencing on execution of the Grant Agreement, through June 30, 2027, between the City and County of San Francisco ("City"), acting by and through its Department of Public Health ("DPH"), and the California Department of Healthcare Services and its third-party administrator Advocates for Human Potential, Inc., having anticipated revenue to the City of \$10,000,000; including a Permitted and Restricted Use; authorizing DPH to accept and expend grant funds; authorizing the Grantor to apply for a Receiver in the event of the City's default; and authorizing DPH to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purpose of the Grant.

**Question: Shall this Resolution be ADOPTED?**

17. [250895](#) **[Subgrant Agreement - Accept and Expend Grant - Retroactive - The Urban Institute - Just Home Cohort 1 Continuation Funds - Not to Exceed \$200,000]**

**Sponsors: Mayor; Walton**

Resolution authorizing the Department of Homelessness and Supportive Housing ("HSH") to execute a Subgrant Agreement with The Urban Institute for a total amount not to exceed \$200,000 of Just Home Cohort 1 Continuation Funds; to retroactively accept and expend those grant funds to support continued project management of the Just Home Program for costs incurred June 15, 2025, through September 30, 2026; and authorizing HSH to enter into any additions, amendments, or other modifications to the Subgrant Agreement that do not materially increase the obligations or liabilities of the City or materially decrease the benefits to the City. (Department of Homelessness and Supportive Housing)

**Question: Shall this Resolution be ADOPTED?**

18. [250898](#) **[Purchase of Real Property - 290 Division (EAT) LLC, 1660 Mission LLC, Skyline Capital - 1660 and 1670 Mission Street - \$18,500,000 and \$30,000 in Escrow Costs]**

**Sponsors: Mayor; Dorsey**

Resolution 1) approving and authorizing the Director of Property to acquire certain real property located at 1660 and 1670 Mission Street ("Property"); 2) approving and authorizing an Agreement of Purchase and Sale for Real Estate for the acquisition of the Property for the purchase price of \$18,500,000 plus an estimated \$30,000 for typical closing costs, for a total amount of \$18,530,000 from 290 Division (EAT) LLC, 1660 Mission LLC, a California limited liability company, and Skyline Capital, a Wyoming limited liability company ("Purchase Agreement"); 3) authorizing the Director of Property to execute the Purchase Agreement, make certain modifications, and take certain actions in furtherance of this Resolution and the Purchase Agreement, as defined herein, effective upon approval of this Resolution; 4) affirming the Planning Department's determination under the California Environmental Quality Act; and 5) adopting the Planning Department's findings that the Purchase Agreement, and the transaction contemplated therein, is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

**Referred Without Recommendation From the Budget and Finance Committee**

*Present: Supervisors Chan, Dorsey, Chen*

19. [250896](#) **[Grant Agreement Amendment - Urban Alchemy - Shelter Services and Operations - 711 Post Street - Not to Exceed \$27,594,252]**

**Sponsor: Mayor**

Resolution approving the third amendment to the grant agreement between Urban Alchemy and the Department of Homelessness and Supportive Housing ("HSH") for shelter services and operations at 711 Post Street; extending the grant term by six months from September 30, 2025, for a total term of March 21, 2022, through March 31, 2026; increasing the agreement amount by \$4,879,570 for a total amount not to exceed \$27,594,252; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Government Audit and Oversight Committee**

*Present: Supervisors Fielder, Sauter, Sherrill*

20. [250585](#) **[Board Response - Civil Grand Jury Report - Capacity to Serve: Setting Social Services Nonprofits Up for Success]**  
Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2024-2025 Civil Grand Jury Report, entitled "Capacity To Serve: Setting Social Services Nonprofits Up for Success;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. (Government Audit and Oversight Committee)  
  
**Question: Shall this Resolution be ADOPTED?**
21. [250648](#) **[Board Response - Civil Grand Jury Report - Techs in the City - Government's Opportunity to Seize the AI Moment]**  
Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2024-2025 Civil Grand Jury Report, entitled "Techs in the City - Government's Opportunity to Seize the AI Moment;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. (Government Audit and Oversight Committee)  
  
**Question: Shall this Resolution be ADOPTED?**
22. [250668](#) **[Board Response - Civil Grand Jury Report - Failed Vision: Revamping the Roadmap to Safer Streets]**  
Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2024-2025 Civil Grand Jury Report, entitled "Failed Vision: Revamping the Roadmap to Safer Streets;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. (Government Audit and Oversight Committee)  
  
**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

23. [250817](#) **[Public Works Code - Public Works Graffiti Abatement Program]**  
**Sponsors: Melgar; Chen and Sauter**  
Ordinance amending the Public Works Code to authorize Public Works to perform graffiti abatement on private properties in commercial areas at no cost to property owners, solely at property owners' request and upon property owners' authorization and property owners' waiver of claims associated with the graffiti abatement; and affirming the Planning Department's determination under the California Environmental Quality Act.  
  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

24. [250790](#) **[Expressing Interest in the Formation of an Enhanced Infrastructure Financing District to Support Affordable Housing in Well-Resourced Neighborhoods]**  
**Sponsors: Melgar; Sherrill**  
Resolution expressing interest in forming an Enhanced Infrastructure Financing District (EIFD) to support funding Affordable Housing in Well-Resourced Neighborhoods and requesting the Controller's Office, Office of Economic Workforce Development, and Mayor's Office of Housing and Community Development to explore options for establishing an EIFD and other innovative financing options.
- Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Dorsey, Mahmood, Sauter*

25. [250793](#) **[Liquor License Transfer - 350 Bay Street - Grocery Outlet]**  
Resolution determining that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Grocery Outlet Inc, located at 350 Bay Street (District 3), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose a condition on the issuance of the license. (Public Safety and Neighborhood Services Committee)
- Question: Shall this Resolution be ADOPTED?**
26. [250801](#) **[Liquor License Issuance - 2989 Mission Street - Endgames Improv]**  
Resolution determining that the issuance of a Type-90 on-sale general music venue liquor license to Endgames Improv LLC, to do business as Endgames Improv located at 2989 Mission Street (District 9), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)
- Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

27. [250212](#) **[Administrative Code - Union Street Entertainment Zone]**  
**Sponsor: Sherrill**  
Ordinance amending the Administrative Code to create the Union Street Entertainment Zone, on Union Street between Gough and Steiner Streets and on Fillmore Street between Union and Greenwich Streets; and affirming the Planning Department's determination under the California Environmental Quality Act.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

28. [250866](#) **[Administrative Code - Neighborhood Beautification and Graffiti Clean-up Fund]**  
**Sponsors: Sauter; Mandelman and Sherrill**  
Ordinance approving amendments to the Rules and Regulations for the Neighborhood Beautification and Graffiti Clean-up Fund. (City Administrator)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
29. [250861](#) **[Appointment, Child Care Planning and Advisory Council - Crystal Hawkins]**  
Motion appointing Crystal Hawkins (residency requirement waived), term ending March 19, 2028, to the Child Care Planning and Advisory Council (District 10). (Clerk of the Board)  
**Question: Shall this Motion be APPROVED?**
- Present: Supervisors Walton, Sherrill*
30. [250923](#) **[Reappointment, California State Association of Counties - Supervisor Rafael Mandelman]**  
Motion reappointing Supervisor Rafael Mandelman, term ending December 1, 2026, to the California State Association of Counties. (Clerk of the Board)  
**Question: Shall this Motion be APPROVED?**
- Present: Supervisors Sherrill, Mandelman*
31. [250924](#) **[Appointment, Committee on City Workforce Alignment - Supervisor Shamann Walton]**  
Motion appointing Supervisor Shamann Walton to the Committee on City Workforce Alignment, for an indefinite term. (Clerk of the Board)  
**Question: Shall this Motion be APPROVED?**

## **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**



## COMMITTEE REPORTS

*Reports from committees, if any, recommending emergency or urgent measures.*

*The following item will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, September 29, 2025, at 1:30 p.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, September 30, 2025.*

32.    [250919](#)    **[Planning Code - Landmark Designation - Mint Mall and Hall at 951-957 Mission Street]**  
         **Sponsors: Dorsey; Mandelman, Chan, Sauter, Sherrill and Chen**  
         Ordinance amending the Planning Code to designate the Mint Mall and Hall at 951-957 Mission Street, in the south side Mission Street between 5th and 6th Streets, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

## 33. ROLL CALL FOR INTRODUCTIONS

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## 34. PUBLIC COMMENT

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

*Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.*

*(PUBLIC COMMENT for Items 35 through 39 will be taken during Item 34 - General Public Comment.)*

### **Items 35 through 39**

35.    **250950**    **[Firefighter Appreciation Month - September 2025]**  
         **Sponsors: Mahmood; Fielder, Mandelman, Dorsey and Engardio**  
         Resolution recognizing the month of September 2025 as Firefighter Appreciation Month in the City and County of San Francisco.
- 09/16/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
- 
36.    **250951**    **[San Francisco Good Neighbor Week - September 27 through October 5, 2025]**  
         **Sponsors: Melgar; Mandelman, Chen, Fielder, Sherrill, Sauter, Walton, Dorsey, Engardio and Mahmood**  
         Resolution celebrating neighborliness and declaring the week of September 27 through October 5, 2025, as "San Francisco Good Neighbor Week" in the City and County of San Francisco; and reaffirming the City's commitment to establishing strong neighborhoods, reducing loneliness, and leveraging strategic partnerships.
- 09/17/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

37. [250952](#) **[Approval of a Retroactive 90-Day Extension for Planning Commission Review of Consolidating the North Beach Special Use and Neighborhood Commercial Districts and Expanding Allowable Uses and Use Size Limits in Certain Zoning Districts (File No. 250682)]**

**Sponsor: Sauter**

Resolution retroactively extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 250682) amending the Planning Code to: 1) eliminate the North Beach Special Use District and consolidate certain controls into the North Beach Neighborhood Commercial District, expand allowable uses and increase use size limits in the North Beach Neighborhood Commercial District, 2) expand allowable uses and increase use size limits in the Polk Street Neighborhood Commercial District, 3) expand allowable uses in the Pacific Avenue Neighborhood Commercial District, 4) expand allowable uses and increase use size limits in the Nob Hill Special Use District, and 5) reduce limitations on Restaurants and Bars in the Jackson Square Special Use District; amending the Zoning Map to reflect removal of the North Beach Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302.

09/16/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

38. [250953](#) **[Chuseok Festival Day - September 27, 2025 - Korean Chuseok Day - October 6, 2025]**

**Sponsors: Sherrill; Melgar, Sauter, Engardio, Dorsey, Mandelman, Chan, Walton, Chen, Mahmood and Fielder**

Resolution recognizing September 27, 2025, as Chuseok Festival Day; recognizing October 6, 2025, as Korean Chuseok Day; and honoring the Korean Center, Inc. for hosting the Seventh Annual Bay Area Korean Chuseok Festival in the Presidio and for its contributions to the Korean American community in the City and County of San Francisco.

09/16/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

39. [250973](#) **[Temporary Sidewalk Closure - Microsoft Ignite 2025 - Both Sides of Howard Street Between 3rd Street and 4th Street]**

**Sponsor: Dorsey**

Resolution authorizing the temporary closure of the public sidewalk on both sides of Howard Street between 3rd Street and 4th Street, from November 15 through November 21, 2025, subject to Interdepartmental Staff Committee on Traffic and Transportation issuing a permit for this year's event for Microsoft Ignite 2025.

09/24/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**40. IMPERATIVE AGENDA**

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

*[Serious Injury Finding]*

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

*[Purely Commendatory Finding]*

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

*[Brown Act Finding]*

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

**LEGISLATION INTRODUCED AT ROLL CALL****Introduced by a Supervisor or the Mayor**

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCES****250955 [Plumbing Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Plumbing Code in its entirety and enacting a 2025 Plumbing Code consisting of the 2025 California Plumbing Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

09/15/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**250956 [Mechanical Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Mechanical Code in its entirety and enacting a 2025 Mechanical Code consisting of the 2025 California Mechanical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

09/15/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**250957 [Electrical Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Electrical Code in its entirety and enacting a 2025 Electrical Code consisting of the 2025 California Electrical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

09/15/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**250958 [Green Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Green Building Code in its entirety and enacting a 2025 Green Building Code consisting of the 2025 California Green Building Standards Code as amended by San Francisco; adopting environmental findings, findings of local conditions under the California Health and Safety Code, and findings under the California Public Resources Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

09/15/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**250959 [Existing Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Existing Building Code in its entirety and enacting a 2025 Existing Building Code consisting of the 2025 California Existing Building Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

09/15/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**250960 [Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Edition]**

Ordinance repealing the 2022 Building Code in its entirety and enacting a 2025 Building Code consisting of the 2025 California Building Code and the 2025 California Residential Code, as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission)

09/15/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**250961 [Settlement of Lawsuit - Dawn Ruggeroli - \$275,000]**

Ordinance authorizing settlement of the lawsuit filed by Dawn Ruggeroli against the City and County of San Francisco for \$275,000; the lawsuit was filed on February 26, 2024, in San Francisco Superior Court, Case No. CGC-24-612680; entitled Dawn Ruggeroli v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

09/17/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**250962**     **[Settlement of Lawsuit - Landis Smith - \$225,000]**

Ordinance authorizing settlement of the lawsuit filed by Landis Smith against the City and County of San Francisco for \$225,000; the lawsuit was filed on April 4, 2024, in San Francisco Superior Court, Case No. CGC-24-613660; entitled Landis Smith v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

09/17/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**250963**     **[Settlement of Lawsuit - Telesia Telsee - \$125,000]**

Ordinance authorizing settlement of the lawsuit filed by Telesia Telsee against the City and County of San Francisco for \$125,000; the lawsuit was filed on May 2, 2023, in San Francisco Superior Court, Case No. CGC-23-606217; entitled Telesia Telsee v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury from a vehicle collision. (City Attorney)

09/17/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**250964**     **[Settlement of Lawsuit - Nina Saltman and James Milton Bullock - \$801,000]**

Ordinance authorizing settlement of the lawsuit filed by Nina Saltman and James Milton Bullock against the City and County of San Francisco for \$801,000; the lawsuit was filed on April 25, 2024, in San Francisco Superior Court, Case No. CGC-24-614213; entitled Nina Saltman, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injuries arising from an alleged dangerous condition of public property on a City sidewalk. (City Attorney)

09/17/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**250965**     **[Settlement of Lawsuit - Bryn Miller - \$95,000]**

Ordinance authorizing settlement of the lawsuit filed by Bryn Miller against the City and County of San Francisco for \$95,000; the lawsuit was filed on April 30, 2024, in San Francisco Superior Court, Case No. CGC-24-614320; entitled Bryn Miller v. City and County of San Francisco, et al.; the lawsuit involves an alleged personal injury arising from a vehicle collision. (City Attorney)

09/22/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.



**250966****[General Plan Amendments - Family Zoning Plan]**

Ordinance amending the General Plan to revise the Urban Design Element, Commerce and Industry Element, Transportation Element, Balboa Park Station Area Plan, Glen Park Community Plan, Market and Octavia Area Plan, Northeastern Waterfront Plan, Van Ness Avenue Area Plan, Western SoMa (South of Market) Area Plan, Western Shoreline Area Plan, Downtown Area Plan, and Land Use Index, to implement the Family Housing Zoning Program, including the Housing Choice-San Francisco Program, by adjusting guidelines regarding building heights, density, design, and other matters; amending the City's Local Coastal Program to implement the Housing Choice-San Francisco Program and other associated changes in the City's Coastal Zone, and directing the Planning Director to transmit the Ordinance to the Coastal Commission upon enactment; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 340. (Planning Commission)

(Pursuant to Charter, Section 4.105, the Planning Commission recommends General Plan amendments to the Board of Supervisors for approval or rejection. If the Board fails to act within 90 days of receipt, the proposed General Plan amendment shall be deemed approved. Transmittal Date: September 22, 2025)

09/22/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

**250967****[Health, Business and Tax Regulations, Public Works Codes - Compact Mobile Food Operation Definitions and Fees]**

Ordinance amending the Health and Business and Tax Regulations Codes to revise the definition of a mobile food facility permit and add definitions for compact mobile food operations, mobile support unit, and permitted auxiliary conveyance permits to reflect recent amendments to the California Retail Food Code, and revise existing definitions of various other terms to reflect State law definitions in that Code; establish annual permit and plan check fees for auxiliary conveyance, compact mobile food operation, and mobile support unit permits; and remove annual food facility surcharge fees; amending the Public Works Code to include a definition for compact mobile food operations and to expand the Department of Public Works' street vending authority to include regulation of compact mobile food operations, and require that Department to consult with the Department of Public Health and Fire Department when issuing rules and regulations that regulate street vendors. (Public Health Department)

09/22/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

## PROPOSED RESOLUTIONS

**250968**     **[Grant Agreement - Retroactive - Children's Council of San Francisco - Early Care and Education Access and Enrollment Services - Not to Exceed \$436,382,686]**

Resolution retroactively approving Contract No. 1000036005 between the City and County of San Francisco, acting by and through the Department of Early Childhood ("DEC"), and Children's Council of San Francisco for the City's implementation of the San Francisco Citywide plan for Early Care and Education, for a three years and six months term from July 1, 2025 to December 31, 2028, and for a total not to exceed amount of \$436,382,686; and authorizing DEC to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Early Childhood)

09/12/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250969**     **[Grant Agreement - Retroactive - Wu Yee Children's Services - Early Care and Education Access and Enrollment Services - Not to Exceed \$237,770,265]**

Resolution retroactively approving Contract No. 1000036193 between City, acting by and through the Department of Early Childhood ("DEC"), and Wu Yee Children's Services for the implementation of the Citywide plan for Early Care and Education, for a 3 year and 6 month term from July 1, 2025, through December 31, 2028, and for a total not to exceed amount of \$237,770,265; and to authorize the DEC Director to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Department of Early Childhood)

09/12/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250970**     **[Public Works Commission - Statement of Purpose]**

Resolution approving the Public Works Commission's Statement of Purpose to fulfill the requirements of Charter, Section 4.102(2), which requires the Commission develop and keep current an Annual Statement of Purpose outlining its areas of jurisdiction, authorities, purpose and goals, subject to review and approval by the Mayor and the Board of Supervisors. (Public Works Commission)

09/16/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250971****[Airport Professional Services Agreement - BEUMER Lifecycle Management, LLC - Operation and Maintenance of Airport Baggage Handling Systems - Not to Exceed \$30,000,000]**

Resolution approving Award of Professional Services Agreement for Airport Contract No. 50409, for Operation and Maintenance of Airport Baggage Handling Systems, between BEUMER Lifecycle Management, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, in an amount not to exceed \$30,000,000 for a term of three years, commencing on November 1, 2025, through October 31, 2028, with a single option to extend for two additional years, exercisable at the sole discretion of the Airport Commission, pursuant to Charter, Section 9.118(b). (Airport Commission)

09/18/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250972****[Apply for Grant and Accept Funds Allocation - California Department of Housing and Community Development - Transitional Housing Programs - up to \$4,741,224 - Housing Navigation and Maintenance Program - up to \$617,870]**

Resolution authorizing the Human Services Agency, on behalf of the City and County of San Francisco, to apply for and accept the county allocation award under the California Department of Housing and Community Development Transitional Housing Program for an amount up to \$4,741,224 and Housing Navigation and Maintenance Program for an amount up to \$617,870 which provide funding to help young adults secure and maintain housing. (Human Services Agency)

09/22/2025; RECEIVED FROM DEPARTMENT.

09/30/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**250974 [Petitions and Communications]**

Petitions and Communications received from September 11, 2025, through September 25, 2025, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on September 30, 2025.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), making the following sole Mayoral appointments to the following bodies. Copy: Each Supervisor. (1)

- Appointment pursuant to Administrative Code, Sections 67.30(c), to the Sunshine Ordinance Task Force:
  - o Michael Adams - for an indefinite term
- Appointment pursuant to California Health and Safety Code, Sections 34270.1, to the Board of Commissioners of the Housing Authority:
  - o Falaofuta Satele - term ending October 18, 2028

From various departments, pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting approved Chapter 12B Waiver Request Forms. 6 Forms. Copy: Each Supervisor. Copy: Each Supervisor. (2)

From the Planning Department (CPC), submitting notice to availability of addendum 1 to environmental impact report (EIR) for the Ocean Beach Climate Change Adaptation Project. Copy: Each Supervisor. (3)

From the Office of the Treasurer Tax Collector (TTX), pursuant to California State Government Code, Section 53646, submitting the Monthly Pooled Investment Report for the month of August 2025. Copy: Each Supervisor. (4)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) meeting agenda for September 25, 2025. Copy: Each Supervisor. (5)

From the Recreation and Park Department (RPD), pursuant to Ordinance No. 74-22, submitting the Golden Gate Access and Safety Program Annual Report for Fiscal Year (FY) 2024-2025. Copy: Each Supervisor. (6)

From the San Francisco Police Department (SFPD), pursuant to Ordinance No. 205-22, submitting the Non-Entity Surveillance Camera Policy Quarterly Report for Quarters 1 and 2 (Q1 and Q2) of Calendar Year (CY) 2025. Copy: Each Supervisor. (7)

From the San Francisco Arts Commission (ART), submitting an agenda for the September 24, 2025, meeting of the Executive Committee. Copy: Each Supervisor. (8)

From the Office of the Controller (CON), submitting a Potential Impacts of New Federal Tariffs on the San Francisco Economy Report as of August 7, 2025. Copy: Each Supervisor. (9)

From the Office of the Controller (CON), Office of the City Administrator (ADM), and San Francisco Police Department (SFPD), submitting responses to a Letter of Inquiry issued by Supervisor Danny Sauter at the July 29, 2025, Board of Supervisors meeting. Copy: Each Supervisor. (10)

From the Sunshine Ordinance Task Force (SOTF), regarding the proposed Ordinance amending the Administrative Code to 1) create a procurement legislative analysis authority for the City Administrator; 2) revise or create threshold dollar amounts for application of various contract requirements tied to the statutory Minimum Competitive Amount or statutory federal Single Audit Standard; 3) reorganize, standardize, and narrow Chapter 12F (relating to the MacBride Principles concerning Northern Ireland; including sunset of ordinance in 2036); 4) repeal Chapter 12J (relating to City business with Burma); and 5) narrow coverage of, and reduce meeting requirements in, Chapter 12L (relating to certain non-profit organizations receiving funds from the City); and amending the Labor and Employment Code to 6) reorganize, standardize, revise exemptions and waivers narrowing coverage, create threshold dollar amount for application tied to the statutorily based Minimum Competitive Amount, and update Article 131 (relating to nondiscrimination under City contracts; including sunset of ordinance in 2036) and repeal Article 132 (relating to nondiscrimination under City property contracts), while incorporating some of its provisions under Article 131; 7) reorganize, standardize, revise exemptions and waivers narrowing coverage, create a threshold dollar amount for application tied to the statutorily based Minimum Competitive Amount and update Article 151 (relating to City procurement of sweatfree goods); 8) repeal Article 141 (relating to salary history in the hiring process of City contractors), Article 142 (relating to criminal history in the hiring and employment process of City contractors), and Article 161 (relating to earned income credit forms for employees of City contractors). File No. 250192. Copy: Each Supervisor. (11)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Resolution No. 95-23, submitting the quarterly report for Fiscal Years (FYs) 2024-2025 and 2025-2026 to Amendment No. 2 to Contract No. PR0.0152, Power Scheduling Coordination and Related Support Services, with APX Inc. Copy: Each Supervisor. (12)

From the California Fish and Game Commission, submitting notice of consideration of amendment to a restricted species permit regarding the transgenic western clawed frog and African clawed frog. Copy: Each Supervisor. (13)

From Adam Jamin, regarding various subjects. Copy: Each Supervisor. (14)

From the Town Council of Noe Valley, CA, regarding various subjects pertaining to Noe Valley. Copy: Each Supervisor. (15)

From Kathy Porter, regarding automobile transportation. Copy: Each Supervisor. (16)

From Supervisor Joel Anderson, District 2, County of San Diego, regarding California State Assembly Bill 91 (Middle Eastern and North African (MENA) Inclusion Act) introduced by Assemblymember John Harabedian. Copy: Each Supervisor. (17)

From the First Amendment Coalition and SPJ NorCal, regarding media access during protests. Copy: Each Supervisor. (18)

From the San Francisco Travel Association, Planning Code, Zoning Map - 530 Sansome Mixed-Use Tower and Fire Station Special Use District; Development Agreement - EQX Jackson SQ Holdco LLC - 530 Sansome Mixed Use Tower and Fire Station 13 Development Project - 530 Sansome Street, 425 Washington; and the proposed Hotel and Fire Station Development Incentive Agreement - EQX Jackson SQ Holdco LLC - 530 Sansome Mixed Use Tower and Fire Station 13 Development Project - 530 Sansome Street, 425 Washington Street, 439-445 Washington Street, and 447 Battery Street. File Nos. 250697, 250698, and 250803. Copy: Each Supervisor. (19)

From Eric Gergory, regarding the Resolution urging the Municipal Transportation Agency (MTA) to develop and implement a plan for No Turn On Red (NTOR) at every signalized

intersection in San Francisco and approve a citywide NTOR policy. File No. 231016. Resolution No. 481-23. Copy: Each Supervisor. (20)

From members of the public, regarding the use of herbicides and pesticides. 3 Letters. Copy: Each Supervisor. (21)

From members of the public, regarding John F. Kennedy Drive. 2 Letters. Copy: Each Supervisor. (22)

From Richard Dunckel, regarding the Great Highway. Copy: Each Supervisor. (23)

From S. Repp, regarding animal welfare in South Korea. Copy: Each Supervisor. (24)

From Jenefer Bickers, regarding public transit. Copy: Each Supervisor. (25)

From a member of the public, regarding quality-of-life issues. Copy: Each Supervisor. (26)

From Joseph Cadiz, regarding California State Senate Bill 63 (Wiener, Arreguín), relating to transportation funding. Copy: Each Supervisor. (27)

From Mark Wiesen, MD, regarding Concentra Urgent Care. Copy: Each Supervisor. (28)

From Fabrian Andreotti, MD, regarding Uber Technologies Inc. Copy: Each Supervisor. (29)

From Cliff, regarding San Francisco Public Utilities Commission (SFPUC) water service. Copy: Each Supervisor. (30)

From Docomomo US/NOCA, regarding Embarcadero Plaza and Sue Bierman Park. Copy: Each Supervisor. (31)

From a member of the public, regarding law enforcement. Copy: Each Supervisor. (32)

From Akshay Sharma, regarding homeless services in the Bayview. Copy: Each Supervisor. (33)

From Gaurav, regarding traffic in Dolores Heights. Copy: Each Supervisor. (34)

From Erica Sandberg, regarding Ordinance amending the Administrative Code to promote equitable access to shelter and behavioral health services by prohibiting the City from siting a new, City-funded homeless shelter, transitional housing facility, or certain behavioral health residential care and treatment facilities(collectively, "Covered Facilities") in a neighborhood where the neighborhood's share of the City's shelter and transitional housing beds exceeds the neighborhood's share of the City's unsheltered persons, and prohibiting the City from siting a new City-funded homeless shelter within 300 feet of an existing homeless shelter; and authorizing the Board of Supervisors to these prohibitions upon a finding that approving the Covered Facility or homeless shelter at the proposed location is in the public interest; and providing that this ordinance shall sunset on December 31, 2031. File No. 250487. Copy: Each Supervisor. (35)

From members of the public and various organizations, regarding - Ordinance amending the Planning Code to: 1) eliminate the North Beach Special Use District and consolidate certain controls into the North Beach Neighborhood Commercial District, expand allowable uses and increase use size limits in the North Beach Neighborhood Commercial District, 2) expand allowable uses and increase use size limits in the Polk Street Neighborhood Commercial District, 3) expand allowable uses in the Pacific Avenue Neighborhood Commercial District, 4) expand allowable uses and increase use size limits in the Nob Hill

Special Use District, and 5) reduce limitations on Restaurants and Bars in the Jackson Square Special Use District; amending the Zoning Map to reflect removal of the North Beach Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302. File No. 250682. 4 Letters. Copy: Each Supervisor. (36)

From members of the public, regarding the proposed Zoning Map - Family Zoning Plan; Planning, Business and Tax Regulations Codes - Family Zoning Plan. File Nos. 250700 and 250701. 75 Letters. Copy: Each Supervisor. (37)

From members of the public, regarding Resolution opposing California State Senate Bill No. 79, Housing Development: Transit-Oriented Development, introduced by Senator Scott Wiener, and similar future legislation, unless amended to give Local governments adequate ability to formulate local plans through its local legislative process, in which local governments and residents have adequate review and oversight of community planning, including affordability requirements, and residential and commercial tenant protections. File No. 250727. 2 Letters. Copy: Each Supervisor. (38)

From Small Business Forward, regarding Ordinance amending the Administrative Code to create the Small Business Rezoning Construction Relief Program ("Program") to provide financial support, including grants and loans, to businesses impacted by construction relating to the City residential rezoning program adopted in 2025-2026; establishing the Small Business Rezoning Construction Relief Fund ("Fund") to receive monies for the Program; designating the Office of Small Business and Office of Economic and Workforce Development to administer the Fund and the Program and promulgate rules and regulations in furtherance of the Program; and amending the Business and Tax Regulations Code to allow taxpayers to designate a portion of their gross receipts taxes for deposit in the Fund. File No. 250782. Copy: Each Supervisor. (39)

From San Francisco Chamber of Commerce, regarding Ordinance amending the Public Works Code to authorize Public Works to perform graffiti abatement on private properties in commercial areas at no cost to property owners, solely at property owners' request and upon property owners' authorization and property owners' waiver of claims associated with the graffiti abatement; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 250817. Copy: Each Supervisor. (40)

From members of the public, regarding Resolution urging a preventative, interagency, and data-driven approach to ending severe and fatal traffic crashes by designing and enforcing safer streets for all San Franciscans, with a particular focus on protecting children, seniors, and other vulnerable populations. File No. 250851. 339 Letters. Copy: Each Supervisor. (41)

From Eileen Boken, regarding Resolution opposing the United States (U.S) Environmental Protection Agency's proposal to rescind the 2009 Greenhouse Gas Endangerment Finding; urging the Bay Area Air Quality Management District to adopt a similar position; and reaffirming the City and County of San Francisco's commitment to strong climate action and air quality protections. Copy: Each Supervisor. (42)

From various organizations, regarding Resolution accepting the African American Arts and Cultural District's Cultural History, Housing, and Economic Sustainability Strategy Report (CHHESS) under Administrative Code, Section 107.5. 2 Letters. Copy: Each Supervisor. (43)

From members of the public, regarding Resolution urging Governor Gavin Newsom to use his executive powers to commute the death sentences for all individuals currently



sentenced to death in California. 8 Letters. Copy: Each Supervisor. (44)

From Aaron Goodman, regarding various subjects. 2 Letters. Copy: Each Supervisor. (45)

From members of the public, regarding the proposed Resolution urging the Police Department and the Department of Emergency Management to designate all 911 calls reporting drug use or suspected drug activity within 1,500 feet of parks, playgrounds, and schools as “Priority A” calls requiring swift and immediate response. File No. 250639. 3 Letters. Copy: Each Supervisor. (46)

From Julien DeFrance, regarding various subjects. 2 Letters. Copy: Each Supervisor. (47)

From members of the public, regarding lobbying activity in San Francisco government. 2 Letters. Copy: Each Supervisor. (48)

From members of the public, regarding sex workers in the Mission District. 7 Letters. Copy: Each Supervisor. (49)

From members of the public, regarding protected bike lanes on Arguello Boulevard between Fulton Street and Washington Boulevard. 3 Letters. Copy: Each Supervisor. (50)

From members of the public, regarding the San Francisco Municipal Transportation Agency (SFMTA) efforts to install parking meters on residential streets. 326 Letters. Copy: Each Supervisor. (51)

From members of the public, regarding Sunset Dunes. 283 Letters. Copy: Each Supervisor. (52)

From Jonathan Pearlman, regarding Vaillancourt Fountain. Copy: Each Supervisor. (53)

From Department of Elections, submitting a memo certifying the results from the Recall Election of September 16, 2025. (54)

## **ADJOURNMENT**