

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

The Levine Act

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ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the October 7, 2025, Board Meeting Minutes.

AGENDA CHANGES

SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

Pursuant to Charter Section 3.100(7), the Mayor shall appear, in person, at one regularly scheduled meeting of the Board of Supervisors each month to engage in formal policy discussions with members of the Board. This item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.

By eight (8) votes, the Board of Supervisors may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.

There were no questions submitted from Supervisors representing Districts 1, 2, 3, or 4. The Mayor may address the Board for up to five minutes.

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 20

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Fielder, Sauter

1. **250210** **[Labor and Employment Code - Health Care Expenditure Requirements for Certain Employers at the Airport]**

Sponsors: Mandelman; Walton and Chan

Ordinance amending the Labor and Employment Code to revise the Healthy Airport Ordinance to require, beginning on January 1, 2027, that Contracting Parties employing certain airport workers make Irrevocable Health Care Expenditures on behalf of their employees at tiered rates reflecting the employee's household size.

(Meet and Confer obligations not applicable.)

(Fiscal Impact)

10/28/2025; CONTINUED ON FIRST READING.

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Present: Supervisors Fielder, Sauter, Mahmood

2. **250961** **[Settlement of Lawsuit - Dawn Ruggeroli - \$275,000]**

Ordinance authorizing settlement of the lawsuit filed by Dawn Ruggeroli against the City and County of San Francisco for \$275,000; the lawsuit was filed on February 26, 2024, in San Francisco Superior Court, Case No. CGC-24-612680; entitled Dawn Ruggeroli v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

3. [250962](#) **[Settlement of Lawsuit - Landis Smith - \$225,000]**
Ordinance authorizing settlement of the lawsuit filed by Landis Smith against the City and County of San Francisco for \$225,000; the lawsuit was filed on April 4, 2024, in San Francisco Superior Court, Case No. CGC-24-613660; entitled Landis Smith v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

4. [250963](#) **[Settlement of Lawsuit - Telesia Telsee - \$125,000]**
Ordinance authorizing settlement of the lawsuit filed by Telesia Telsee against the City and County of San Francisco for \$125,000; the lawsuit was filed on May 2, 2023, in San Francisco Superior Court, Case No. CGC-23-606217; entitled Telesia Telsee v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury from a vehicle collision. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

5. [250964](#) **[Settlement of Lawsuit - Nina Saltman and James Milton Bullock - \$801,000]**
Ordinance authorizing settlement of the lawsuit filed by Nina Saltman and James Milton Bullock against the City and County of San Francisco for \$801,000; the lawsuit was filed on April 25, 2024, in San Francisco Superior Court, Case No. CGC-24-614213; entitled Nina Saltman, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injuries arising from an alleged dangerous condition of public property on a City sidewalk. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

6. [250965](#) **[Settlement of Lawsuit - Bryn Miller - \$95,000]**
Ordinance authorizing settlement of the lawsuit filed by Bryn Miller against the City and County of San Francisco for \$95,000; the lawsuit was filed on April 30, 2024, in San Francisco Superior Court, Case No. CGC-24-614320; entitled Bryn Miller v. City and County of San Francisco, et al.; the lawsuit involves an alleged personal injury arising from a vehicle collision. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

7. **250809** **[Planning Code - Conversion of Medical Cannabis Dispensary Uses to Cannabis Retail Uses]**

Sponsor: Fielder

Ordinance amending the Planning Code to establish a process for the conversion of certain Medical Cannabis Dispensaries to Cannabis Retail establishments; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings pursuant to Planning Code, Section 302.

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

8. **250888** **[Planning Code - Planning Fees]**

Sponsors: Mayor; Dorsey

Ordinance amending the Planning Code to require certain Planning Department fees to be paid to the Department at the time the Development Application is submitted, modify the environmental review fees for large projects, and remove the separate fee schedule for "Class 32" categorical exemptions under the California Environmental Quality Act; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

9. **250889** **[Business and Tax Regulations, Planning Codes - Appeal Timelines for Zoning Administrator Actions]**

Sponsor: Mayor

Ordinance amending the Business and Tax Regulations Code and the Planning Code to clarify time periods for appeals of decisions or determinations by the Zoning Administrator; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

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10. [250892](#) **[Planning, Business and Tax Regulations Codes - State-Mandated Accessory Dwelling Unit Program]**
Sponsors: Mayor; Mahmood
Ordinance amending the Planning Code and Business and Tax Regulations Code to modify the City's State-mandated Accessory Dwelling Unit ("ADU") approval process and conform to changes to State ADU law, including by removing any appeal to the Board of Appeals, and increasing size limits for certain detached, new construction ADUs on a lot containing a single-family dwelling; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
11. [250893](#) **[Public Works Code - Elimination of Contractor Parking Plan Requirements and Fees]**
Sponsors: Mayor; Mahmood
Ordinance amending the Public Works Code to eliminate the requirement for a contractor parking plan as a condition precedent for approval of excavation permits for major work that is 30 consecutive calendar days or longer and as a condition precedent of specified temporary street space occupancy permits for construction work, as well as the associated parking plan notice requirement and the parking plan review and inspection fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
12. [250894](#) **[Public Works Code - Streamlining Approvals of Commemorative Public Right-of-Way and Public Place Designations and Installation of Commemorative Street Plaques]**
Sponsors: Mayor; Mandelman
Ordinance amending the Public Works Code to streamline the requirements and approval processes for the commemorative designation of public right-of-way and public places and the installation of commemorative street plaques to honor sites, events, and persons of historical interest or significance to San Francisco; eliminating the requirement that Public Works hold a hearing on applications for a commemorative street plaque; and affirming the Planning Department's determination under the California Environmental Quality Act.

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

13. [250925](#) **[Public Works Code - Pollution Liability Insurance Requirements for Excavators]**
 Sponsors: Mayor; Mahmood
 Ordinance amending the Public Works Code to authorize the Department of Public Works to determine the circumstances under which contractors performing excavation in the public right-of-way shall be required to obtain a pollution liability insurance policy; and affirming the Planning Department's determination under the California Environmental Quality Act. (Public Works)

 11/04/2025; PASSED, ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?
14. [250955](#) **[Plumbing Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**
 Ordinance repealing the 2022 Plumbing Code in its entirety and enacting a 2025 Plumbing Code consisting of the 2025 California Plumbing Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

 11/04/2025; PASSED, ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?
15. [250956](#) **[Mechanical Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**
 Ordinance repealing the 2022 Mechanical Code in its entirety and enacting a 2025 Mechanical Code consisting of the 2025 California Mechanical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

 11/04/2025; PASSED, ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?
16. [250957](#) **[Electrical Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**
 Ordinance repealing the 2022 Electrical Code in its entirety and enacting a 2025 Electrical Code consisting of the 2025 California Electrical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

 11/04/2025; PASSED, ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?

17. [250958](#) **[Green Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**
Ordinance repealing the 2022 Green Building Code in its entirety and enacting a 2025 Green Building Code consisting of the 2025 California Green Building Standards Code as amended by San Francisco; adopting environmental findings, findings of local conditions under the California Health and Safety Code, and findings under the California Public Resources Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
18. [250959](#) **[Existing Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**
Ordinance repealing the 2022 Existing Building Code in its entirety and enacting a 2025 Existing Building Code consisting of the 2025 California Existing Building Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
19. [250960](#) **[Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Edition]**
Ordinance repealing the 2022 Building Code in its entirety and enacting a 2025 Building Code consisting of the 2025 California Building Code and the 2025 California Residential Code, as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission)

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?
20. [250975](#) **[Housing Code - 2025 Triennial Code Update]**
Ordinance amending the Housing Code to update references to provisions of the 2025 Building Inspection Codes; providing an operative date of January 1, 2026; and affirming the Planning Department's determination under the California Environmental Quality Act. (Building Inspection Commission)

11/04/2025; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendations of the Rules Committee

Present: Supervisors Sherrill, Mandelman, Dorsey

21. [250812](#) **[Administrative Code - Artist Housing Certification Program]**
Sponsors: Mandelman; Dorsey and Sherrill
Ordinance amending the Administrative Code to require the Arts Commission to develop and administer a certification process to identify artists in San Francisco who may be eligible for affordable housing for artists.

11/04/2025; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

11/04/2025; PASSED ON FIRST READING AS AMENDED.

Question: Shall this Ordinance be FINALLY PASSED?
22. [250981](#) **[Labor and Employment Code - Health Service System - Exemption for Life and Long-Term Disability Insurance Contract]**
Sponsor: Dorsey
Ordinance exempting the Health Service System's Life and Long-Term Disability Insurance services contract from the requirements of Article 111 (Minimum Compensation) and Article 121 (Health Care Accountability) of the Labor and Employment Code.

(Meet and Confer obligations not applicable.)

11/04/2025; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

23. [250782](#) **[Administrative, Business and Tax Regulations Codes - Small Business Rezoning Construction Relief Fund]**
Sponsors: Melgar; Sherrill, Sauter and Chen
Ordinance amending the Administrative Code to create the Small Business Rezoning Construction Relief Program ("Program") to provide financial support, including grants and loans, to businesses impacted by construction relating to the City residential rezoning program adopted in 2025-2026; establishing the Small Business Rezoning Construction Relief Fund ("Fund") to receive monies for the Program; designating the Office of Small Business and Office of Economic and Workforce Development to administer the Fund and the Program and promulgate rules and regulations in furtherance of the Program; and amending the Business and Tax Regulations Code to allow taxpayers to designate a portion of their gross receipts taxes for deposit in the Fund.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Chan, Dorsey, Alcaraz

24. [251080](#) **[Appropriation - General Reserve - Mayor's Office of Housing and Community Development - Immigration Legal Services - \$3,500,000 - FY2025-2026]**
Sponsors: Chan; Fielder, Mahmood, Chen, Walton, Melgar, Dorsey and Sauter
Ordinance appropriating \$3,500,000 from the General Reserve to the Mayor's Office of Housing and Community Development to expand access to existing coordinated services for immigration legal defense and community response services to the immigrant community in Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Chan, Dorsey, Sauter

25. [251025](#) **[Contract Amendment - Lystek International Limited - Class A Biosolids Management Services - Not to Exceed \$36,670,000]**
Resolution approving the Fourth Amendment between the City and County of San Francisco, acting by and through the Office of Contract Administration, and Lystek International Limited, for Class A Biosolids management services for an increased amount of \$20,770,000 and a total not to exceed amount of \$36,670,000; to extend the term by two years from June 30, 2027 for a total term of July 1, 2022, through June 30, 2029; and to authorize the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?
26. [251026](#) **[Contract - ARAMARK Correctional Services, Inc. - Jail Food Services - Not to Exceed \$22,000,000]**
Resolution authorizing the Sheriff's Office to enter into a contract with ARAMARK Correctional Services, Inc. for jail food services for a total contract amount not to exceed \$22,000,000 and a term of five years, to commence on November 1, 2025, with two one-year options to renew. (Sheriff)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?
27. [251027](#) **[Lease Amendment - Clear Channel Outdoor, LLC d/b/a Clear Channel Airports - Airport Advertising Lease - Adding Premises Solely for Promotion of Large Sporting Events]**
Resolution approving Amendment No. 3 to the Airport Advertising Lease No. 12-0231 between Clear Channel Outdoor, LLC d/b/a Clear Channel Airports, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as landlord, for the addition of premises solely for the promotion of large sporting events and establishing a new rent structure for those locations. (Airport Commission)

Question: Shall this Resolution be ADOPTED?
28. [251053](#) **[Accept and Expend Grant - Retroactive - Board of State and Community Corrections - JAG Equipment and Training Program - \$654,609]**
Sponsor: Mayor
Resolution retroactively authorizing the Police Department to accept and expend a grant in the amount of \$654,609 from the Board of State and Community Corrections for the Edward Byrne Memorial Justice Assistance Grant (JAG) Equipment and Training Program to procure equipment and services for the Criminology Laboratory with the project period beginning on October 1, 2025, through September 30, 2026. (Police Department)

Question: Shall this Resolution be ADOPTED?

29. [251054](#) **[Accept and Expend Grant - California Department of Housing and Community Development Infill Infrastructure Grant Program - Catalytic Qualifying Infill Area - \$45,000,000]**

Sponsors: Mayor; Walton

Resolution authorizing the Mayor's Office of Housing and Community Development ("MOHCD") to execute a Standard Agreement with California Department of Housing and Community Development ("HCD" or "Department") under the Infill Infrastructure Grant Program - Catalytic Qualifying Infill Area for a total award of \$45,000,000 disbursed by HCD as a grant to the City for infrastructure improvements for the housing development related to the revitalization and master development of up to 1770 units of replacement public housing, affordable housing and market rate housing, commonly known as the Sunnydale HOPE SF Development ("Sunnydale Project"); the housing development related to the revitalization and master development of up to 8,000 units of affordable housing and market rate housing, commonly known as the Treasure Island Project ("Treasure Island Project"); and the housing development related to the mixed-use urban village, including up to 1575 units of affordable and market rate housing commonly known as the India Basin Development ("India Basin Project"), for the period starting on the execution date of the Standard Agreement through June 30, 2031, and any and all other documents required or deemed necessary or appropriate, as defined herein. (Mayor's Office of Housing and Community Development)

Question: Shall this Resolution be ADOPTED?

30. [251058](#) **[Issuance and Sale of Revenue Obligations - California Enterprise Development Authority - Mission Economic Development Agency - Not to Exceed \$5,000,000]**

Sponsor: Fielder

Resolution approving for purposes of Internal Revenue Code of 1986, as amended, Section 147(f) of the Issuance and Sale of Revenue Obligations by the California Enterprise Development Authority in an aggregate principal amount not to exceed \$5,000,000 to refinance the cost of acquisition, rehabilitation, improvement, installation and equipping of a portion of administrative facilities owned and operated by Mission Economic Development Agency, a California nonprofit public benefit corporation.

Question: Shall this Resolution be ADOPTED?

Referred Without Recommendation From the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

31. [251052](#) **[Commercial Lease Agreement - Mel's Drive-In - 801 Mission Street - Estimated Revenue \$1,908,684]**

Sponsors: Mayor; Dorsey

Resolution approving a Commercial Lease Agreement between the City and County of San Francisco and San Francisco C&C, doing business as Mel's Drive-In, for the retail space located at 801 Mission Street in the Fifth and Mission Garage, for an initial five-year term that will result in an estimated \$1,908,684 in revenue, and one five-year option to extend the lease, effective upon approval of this Resolution. (Municipal Transportation Agency)

Question: Shall this Resolution be ADOPTED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

32. [250426](#) **[Planning Code, Zoning Map - San Francisco Gateway Special Use District]**
Sponsors: Walton; Fielder, Chen, Melgar and Dorsey
Ordinance amending the Planning Code and the Zoning Map to establish the San Francisco Gateway Special Use District generally bounded by Kirkwood Avenue to the northeast, Rankin Street to the southeast, McKinnon Avenue to the southwest, and Toland Street to the northwest; making findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302.

Question: Shall this Ordinance be PASSED ON FIRST READING?

33. [250427](#) **[Development Agreement - Prologis, L.P. - San Francisco Gateway Project - Toland Street at Kirkwood Avenue]**
Sponsors: Walton; Fielder, Chen, Melgar and Dorsey
Ordinance approving a Development Agreement between the City and County of San Francisco and Prologis, L.P., a Delaware limited partnership, for the development of an approximately 17.1-acre site located at Toland Street at Kirkwood Avenue with two multi-story production, distribution, and repair buildings in a core industrial area, including 1,646,000 square feet of production, distribution, and repair, space for non-retail sales and service, automotive, and retail uses, a rooftop solar array, ground-floor maker space, and streets built to City standard; making findings under the California Environmental Quality Act; making findings of conformity with the General Plan, and with the eight priority policies of Planning Code, Section 101.1(b); making findings of public convenience, necessity, and welfare under Planning Code, Section 302; approving certain development impact fees for the Project and waiving certain Planning Code fees and requirements; confirming compliance with or waiving certain provisions of Labor and Employment Code, Articles 131, 132, 103, 104, and 106, and Administrative Code, Chapters 56, 14B, 82, 83, and 23; and ratifying certain actions taken in connection therewith, as defined herein.

Question: Shall this Ordinance be PASSED ON FIRST READING?

34. [250808](#) **[Planning Code; Administrative Code - Legacy Businesses in Neighborhood Commercial Districts]**

Sponsor: Chan

Ordinance amending the Planning Code to define Legacy Business and to require conditional use authorization prior to replacing a Legacy Business with a new non-residential use in certain Neighborhood Commercial, Named Neighborhood Commercial, and Neighborhood Commercial Transit Districts, and in the Chinatown Mixed Use Districts; amending the Administrative Code to allow a business that has been operating for 15 years to qualify as a Legacy Business; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302.

(Supervisor Mahmood dissented in committee.)

- * (Pursuant to Charter, Section 4.105, this matter shall require a vote of two-thirds (8 votes) of the Board of Supervisors to reverse the disapproval of the Planning Commission and approve this Ordinance for passage.)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

35. [250420](#) **[Appointments, Early Childhood Community Oversight and Advisory Committee - Barbara Ellen Walden and Monique Guidry]**

Motion appointing Barbara Ellen Walden (residency requirement waived) and Monique Guidry, terms ending October 8, 2027, to the Early Childhood Community Oversight and Advisory Committee. (Rules Committee)

Question: Shall this Motion be APPROVED?

36. [251023](#) **[Appointments, Our City, Our Home Oversight Committee - Shanell Williams, Julia D'Antonio and William Lemon]**

Motion appointing Shanell Williams, Julia D'Antonio and William Lemon, terms ending April 22, 2027, to the Our City, Our Home Oversight Committee. (Rules Committee)

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

SPECIAL ORDER 3:00 P.M.

Board of Supervisors Sitting as a Committee of the Whole

Rescheduled from September 22, 2020, pursuant to Motion No. M20-125 (File No. 201021), approved on September 15, 2020; and continued from October 20, 2020, January 26, 2021, May 25, 2021, January 25, 2022, March 22, 2022, May 24, 2022, July 12, 2022, September 27, 2022, February 14, 2023, March 14, 2023, October 3, 2023, May 21, 2024, July 16, 2024, January 28, 2025, March 18, 2025, May 6, 2025, October 7, 2025, and November 18, 2025.

The President may entertain a motion to continue this Hearing to the Board of Supervisors meeting of December 2, 2025. Public Comment will be taken on the continuance.

37. [200777](#) [Hearing - Committee of the Whole - Update on Findings and Recommendations Regarding Law Enforcement Practices - November 18, 2025, at 3:00 p.m.]

Hearing of the Board of Supervisors sitting as a Committee of the Whole on November 18, 2025, at 3:00 p.m., for the Members of the Board of Supervisors to hear and receive updates on the progress and implementation status of the United States Department of Justice recommendations regarding reforms within the Police Department; scheduled pursuant to Motion No. M20-125, approved on September 15, 2020. (Clerk of the Board)

10/20/2020; CONTINUED.

01/26/2021; CONTINUED.

05/25/2021; CONTINUED.

01/25/2022; CONTINUED.

03/22/2022; CONTINUED.

05/24/2022; CONTINUED.

07/12/2022; CONTINUED.

09/27/2022; CONTINUED.

02/14/2023; CONTINUED.

03/14/2023; CONTINUED.

10/03/2023; CONTINUED.

05/21/2024; CONTINUED.

07/16/2024; CONTINUED.

01/28/2025; CONTINUED.

03/18/2025; CONTINUED.

05/06/2025; CONTINUED.

10/07/2025; CONTINUED.

Question: Shall this Hearing be HEARD AND FILED?

Committee of the Whole Adjourn and Report

SPECIAL ORDER 3:00 P.M.

APPEAL PROCEDURES

Board Rule 4.18 provides that public hearings on appeals shall be scheduled for 3:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 3:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 3:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 3:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 3:00 p.m.

38. [251034](#) [Hearing - Appeal of Final Mitigated Negative Declaration - Proposed 570 Market Street Project]

Hearing of persons interested in or objecting to the approval of a Final Mitigated Negative Declaration under the California Environmental Quality Act for the proposed project at 570 Market Street, identified in Planning Case No. 2019-017622ENV, and affirmed on appeal by the Planning Commission and issued on May 19, 2025. (District 3) (Appellants: Brian B. Flynn of Lozeau Drury LLP, on behalf of BCal 44 Montgomery Property LLC; Anna C. Shimko of Burke, Williams & Sorensen, LLP, on behalf of CPH 564, LP) (Filed October 10, 2025) (Clerk of the Board)

Question: Shall this Hearing be HEARD AND FILED?

Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.

(Only one of the following two Motions should be approved.)

39. [251035](#) [Affirming the Approval of a Final Mitigated Negative Declaration - Proposed 570 Market Street Project]

Motion affirming the approval by the Planning Commission of a Final Mitigated Negative Declaration under the California Environmental Quality Act, for the proposed 570 Market Street project. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

40. [251036](#) **[Conditionally Reversing the Approval of a Final Mitigated Negative Declaration - Proposed 570 Market Street Project]**
Motion conditionally reversing the approval by the Planning Commission of a Final Mitigated Negative Declaration under the California Environmental Quality Act for the proposed 570 Market Street project, subject to the adoption of written findings of the Board in support of this determination. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

41. [251037](#) **[Preparation of Findings to Reverse the Final Mitigated Negative Declaration - Proposed 570 Market Street Project]**
Motion directing the Clerk of the Board to prepare findings reversing the approval by the Planning Commission of a Final Mitigated Negative Declaration under the California Environmental Quality Act for the proposed 570 Market Street project. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Rules Committee at a Regular Meeting on Monday, November 17, 2025, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, November 18, 2025.

42. [251082](#) **[Administrative Code - Fillmore Entertainment Zone]**
Sponsors: Mahmood; Walton
Ordinance amending the Administrative Code to create the Fillmore Entertainment Zone, on Fillmore Street between Sutter and McAllister Streets and O'Farrell Street between Steiner and Fillmore Streets; and affirming the Planning Department's determination under the California Environmental Quality Act.

Question: Shall this Ordinance be PASSED ON FIRST READING?

43. [251093](#) **[Controller's Appointment - Inspector General - Alexandra Shepard]**
Motion confirming/rejecting the Controller's appointment of Alexandra Shepard as Inspector General, for an indefinite term, pursuant to Charter, Section 3.105(j). (Clerk of the Board)

Question: Shall this Motion be APPROVED?

44. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

45. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 46 through 49 will be taken during Item 45 - General Public Comment.)

Items 46 through 49

46. [251115](#) **[Transgender Awareness Month - November 2025]**
Sponsors: Dorsey; Mahmood, Mandelman, Sauter, Sherrill, Chen, Walton, Fielder, Melgar and Chan
Resolution declaring the month of November 2025 as Transgender Awareness Month in the City and County of San Francisco; and honoring the leadership, resilience, and contributions of San Francisco's transgender community.

11/04/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
47. [251118](#) **[Sikh Awareness and Appreciation Month - November 2025]**
Sponsors: Mahmood; Mandelman
Resolution recognizing the month of November 2025 as Sikh Awareness and Appreciation Month in the City and County of San Francisco.

11/04/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

48. [251119](#) [Supporting Immigrant Communities and Local Autonomy]**Sponsors: Mahmood; Chen, Walton, Sauter, Chan, Fielder and Melgar**

Resolution recognizing that San Francisco's Sanctuary City Ordinance prohibits the use of City resources to assist any federally deployed National Guard personnel or other federal agents engaged in civil immigration enforcement; and reaffirming the City's enduring commitment to support immigrant communities.

11/04/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

49. [251134](#) [World Prematurity Awareness Day - November 17, 2025]**Sponsors: Melgar; Walton, Sauter, Fielder and Sherrill**

Resolution declaring November 17, 2025, as World Prematurity Awareness Day in the City and County of San Francisco; and urging interagency efforts to close gaps in birth disparities.

11/12/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

50. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

251099

[Planning Code - Corrections and Clarifications]

Ordinance amending the Planning Code to make various clarifying and typographical changes, and prohibit massage establishments and massage sole practitioner uses as accessory uses to residential uses; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302. (Planning Commission)

10/28/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

251100

[Planning Code - Landmark District Designation - Chula-Abbey Early Residential Historic District]

Ordinance amending the Planning Code to add a new Appendix P to Article 10, Preservation of Historical, Architectural, and Aesthetic Landmarks, to create the Chula-Abbey Early Residential Historic District; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

10/31/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

251101 [Planning Code - Landmark District Designation - Alert Alley Early Residential Historic District]

Ordinance amending the Planning Code to add a new Appendix Q to Article 10, Preservation of Historical, Architectural, and Aesthetic Landmarks, to create the Alert Alley Early Residential Historic District; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

10/31/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

251114 [Settlement of Lawsuit - Devon Anderson, Beverly L. Sweeney - \$20,000,000]

Ordinance authorizing settlement of the lawsuit filed by Devon Anderson, Beverly L. Sweeney on behalf of themselves and all other similarly situated current and former employees against the City and County of San Francisco for up to \$20,000,000; the lawsuit was filed on February 13, 2020, in United States District Court for the Northern District of California, Case No. 20-cv-01149-DMR; entitled Devon Anderson and Beverly L. Sweeney, et al. v. The City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

11/07/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

250882 [Contract Amendment - Retroactive - Collections Solutions Software, Inc. - Service and Support Agreement - Not to Exceed \$ 6,919,547.85]

Resolution retroactively authorizing and approving the Office of the Treasurer & Tax Collector to execute Amendment No. 4 for a service and support agreement with Collection Solutions Software, Inc. to enable the City and County of San Francisco to collect delinquent taxes and other debts, to extend the contract term for five years, from November 30, 2025, for a total term of December 1, 2016, through November 30, 2030, with one option to renew for an additional five years, increasing the contract amount by \$ 2,453,072.85 for a total amount not to exceed \$ 6,919,547.85 to commence upon Board of Supervisors and Mayoral approval. (Treasurer-Tax Collector)

(Fiscal Impact; No Budget and Legislative Analyst Report)

08/27/2025; RECEIVED FROM DEPARTMENT.

09/09/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

11/07/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; SUBSTITUTED AND ASSIGNED to the Budget and Finance Committee.

251122 [Tolling Agreement - San Mateo County District Attorney - Statutes of Limitation - California Health and Safety Code Violations]

Resolution approving a Tolling Agreement to toll the statutes of limitation for San Mateo County District Attorney to bring potential claims against San Francisco International Airport for California Health and Safety Code violations. (City Attorney)

11/03/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

251123 [Settlement of Unlitigated Claim - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO and Marco Magallon - \$229,000]

Resolution approving the settlement of the unlitigated claim filed by International Federation of Professional and Technical Engineers, Local 21, AFL-CIO ("Local 21") and Marco Magallon against the City and County of San Francisco for \$229,000; the claim was filed on April 7, 2023; the claim involves an employment grievance under the Memorandum of Understanding between the City and County of San Francisco and Local 21; additional material term of the settlement is the adjustment of Marco Magallon's termination date. (City Attorney)

11/05/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

251124 [Settlement of Unlitigated Claim - George S. Hall, Inc. - \$36,742.55]

Resolution approving the settlement of the unlitigated claim filed by George S. Hall, Inc. against the City and County of San Francisco for \$36,742.55; the claim was filed on April 30, 2025; the claim involves a refund of gross receipts taxes for the 2020 to 2022 tax years; other material terms of the settlement are that George S. Hall, Inc. shall take certain filing positions with respect to its gross receipts and other applicable taxes for the 2023 and subsequent tax years. (City Attorney)

11/07/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

251125 [Agreement Amendment - Active Networks, LLC - City Registration and Facility Reservation System - Term Extension]

Resolution authorizing a two-year extension of the agreement amendment between the Recreation and Park Department and Active Network, LLC for use of City recreation programs and facility reservations for a term from December 31, 2025, from January 1, 2016, through December 31, 2027, with no change to the contract amount of \$100,000 annually, and to update certain standard contractual clauses. (Recreation and Park Department)

11/03/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

251126**[Mills Act Historical Property Contract - 530 Jackson Street]**

Resolution approving a historical property contract between SFCA Real Estate Holdings LLC, the owners of 530 Jackson Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)

11/04/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

251127**[Mills Act Historical Property Contract - 1035 Howard Street]**

Resolution approving an historical property contract between 1035 Howard LLC, the owners of 1035 Howard Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)

11/04/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

251128**[Mills Act Historical Property Contract - 331 Pennsylvania Avenue]**

Resolution approving a historical property contract between Nibello LLC, the owners of 331 Pennsylvania Avenue, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)

11/04/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

251129**[Agreement Amendment - GEI Consultants, Inc. - PRO.0138.B, Engineering Services for Dams and Reservoirs - Not to Exceed \$18,000,000]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0138.B, Engineering Services for Dams and Reservoirs, with GEI Consultants, Inc., increasing the contract amount by \$7,000,000 for a new not to exceed contract amount of \$18,000,000, with no change to the contract duration, with work starting in April 2020 and an estimated completion date of April 2031, to add design services for the Moccasin Dam and Reservoir Long Term Improvement Project and planning and design services to the O'Shaughnessy Dam Outlet Works Phase II Project under the Hetch Hetchy Water Capital Improvement Program, pursuant to Charter, Section 9.118. (Public Utilities Commission)

10/31/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

251130 [Contract Amendment - Priority Healthcare Distribution, Inc. d/b/a CuraScript Specialty Distribution - Procurement of Specialty Drugs - Not to Exceed \$98,480,168]

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Priority Healthcare Distribution, Inc. d/b/a CuraScript Specialty Distribution, for the procurement of specialty drugs, to extend the term by four years from November 30, 2026, for a total term of December 1, 2023, through November 30, 2030, and to increase the amount by \$89,480,168 for a total not to exceed amount of \$98,480,168; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

11/10/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

251131 [Contract Amendment - Hyde Street Community Services, Inc. - Mental Health Services - Not to Exceed \$38,789,762]

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Hyde Street Community Services, Inc., to provide mental health services, to extend the term by two years from June 30, 2026, for a total term of July 1, 2018, through June 30, 2028, and to increase the amount by \$11,758,765 for a total not to exceed amount of \$38,789,762; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

11/10/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

251132 [Contract Amendment - Community Forward SF - Medical Respite and Sobering Center - Not to Exceed \$32,262,830]

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Community Forward SF, to provide medical respite and sobering center services, to extend the term by three years and six months from December 31, 2025, for a total term of July 1, 2024, through June 30, 2029, and to increase the amount by \$22,263,326 for a total not to exceed amount of \$32,262,830; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

11/10/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

251133**[Contract Amendment - Bayview Hunters Point Foundation - Mental Health and Substance Abuse Services - Not to Exceed \$25,611,719]**

Resolution approving Amendment No. 5 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Bayview Hunters Point Foundation, to provide mental health and substance abuse services, to extend the term by 18 months from December 31, 2026, for a total term of July 1, 2018, through June 30, 2028, and to increase the amount by \$7,531,723 for a total not to exceed amount of \$25,611,719; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

11/10/2025; RECEIVED FROM DEPARTMENT.

11/18/2025; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

251135 **[Petitions and Communications]**

Petitions and Communications received from October 30, 2025, through November 13, 2025, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on November 18, 2025.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), submitting a notice appointing Isabella “Beya” Alcaraz as District 4 Supervisor. Copy: Each Supervisor. (1)

From various departments, pursuant to Ordinance No. 10-25, submitting Administrative Code, Chapter 21B, waiver notifications. 2 Waivers. Copy: Each Supervisor. (2)

From the Department of Public Health (DPH) pursuant to Administrative Code, Chapter 21B, submitting Chapter 21B Core Initiatives Contract Reports for July 1, 2025 to September 30, 2025. Copy: Each Supervisor. (3)

From the Office of the Controller (CON), pursuant to Administrative Code, Section 3.18, submitting the Surplus Transfers Report for Fiscal Year (FY) 2024-2025. Copy: Each Supervisor. (4)

From the Planning Department (CPC), pursuant to Administrative Code, Section 8.12.5, submitting Environmental Review of proposed amendments to the Family Zoning Plan. File Nos. 250700, 250701, and 250966. Copy: Each Supervisor. (5)

From the Department of Homelessness and Supportive Housing (HSH), pursuant to Administrative Code, Chapter 21B.3, submitting a Chapter 21B Report for Quarter 1 (Q1) of Fiscal Year (FY) 2025-2026. Copy: Each Supervisor. (6)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the November 13, 2025 meeting. Copy: Each Supervisor. (7)

From the Arts Commission (ART), submitting the agenda for the November 3, 2025 meeting of the Full Arts Commission, and the agenda for the November 17, 2025 meeting of the Civic Design Review Committee. Copy: Each Supervisor. (8)

From the Department on the Status of Women (WOM), submitting a Monthly Update on the Status of Abortion Rights for the month of October 2025. Copy: Each Supervisor. (9)

From the Office of the Treasurer and Tax Collector (TTX), pursuant to Business and Tax Regulation Code, Section 960.1(h)(1) of Article 12-A-1, submitting the Gross Receipts Tax Credit for Opening a Physical Location in Designated Areas in the City Annual Report based on returns filed for tax year 2024. Copy: Each Supervisor. (10)

From the San Francisco Police Department (SFPD), pursuant to Administrative Code, Chapter 96A, submitting a Quarterly Activity and Data Report (QADR) on Stops Data, Use of Force, Crime Victim, and Domestic Violence for Third Quarter of 2025. Copy: Each Supervisor. (11)

From the San Francisco Police Department (SFPD), submitting SFPD Resolution No. 25-84, Approval to adopt a resolution urging the Board of Supervisors to retroactively authorize the police department to accept and expend a grant in the amount of \$654,609

from the Board of State and Community Corrections (BSCC) for the Edward Byrne Memorial Justice Assistance Grant (JAG) equipment and training program to procure equipment and services for the criminology laboratory with the project period beginning on October 1, 2025, through 2026. File No. 251053. Copy: Each Supervisor. (12)

From the San Francisco Police Department (SFPD), submitting SFPD Resolution No. 25-85, Approval to forward Commission requested SFPD district boundary analysis to adjust station boundaries to the Mayor and Board of Supervisors. Copy: Each Supervisor. (13)

From the San Francisco Police Department (SFPD), submitting a response to the First Amendment Coalition regarding press rights at protests. Copy: Each Supervisor. (14)

From the San Francisco Public Utilities Commission (SFPUC), regarding the SFPUC Citizens' Advisory Committee. Copy: Each Supervisor. (15)

From the Juvenile Probation Department (JUV), pursuant to Administrative Code, Section 19B.6, submitting a 2025 Biannual Surveillance Report. Copy: Each Supervisor. (16)

From members of the public, regarding the proposed Motion appointing Shanell Williams, Julia D'Antonio and William Lemon, terms ending April 22, 2027, to the Our City, Our Home Oversight Committee. File No. 251023. 7 Letters. Copy: Each Supervisor. (17)

From members of the public, regarding KitKat the cat. 2 Letters. Copy: Each Supervisor. (18)

From members of the public, regarding the Commission Streamlining Task Force. 3 Letters. Copy: Each Supervisor. (19)

From Derek Chang, regarding parking. Copy: Each Supervisor. (20)

From Linda Federowicz, regarding the Macy's located in Union Square. Copy: Each Supervisor. (21)

From a member of the public, regarding the Department of Building Inspection (DBI). Copy: Each Supervisor. (22)

From Spring Smith, regarding the installation of speed bumps on 43rd Avenue at Moraga Street. Copy: Each Supervisor. (23)

From Rieko Dodds, regarding the Access to City Employment (ACE) Program. Copy: Each Supervisor. (24)

From Nikki DeWald, regarding bike lanes on Valencia Street. Copy: Each Supervisor. (25)

From Eileen Boken, regarding the proposed Ordinance amending the Planning Code to allow additional uses as principally or conditionally permitted in Historic Buildings citywide, exempt Historic Buildings in certain Eastern Neighborhood Plan Areas from Conditional Use authorization otherwise required to remove Production, Distribution, and Repair (PDR), Institutional Community, and Arts Activities uses, and from providing replacement space for such uses, make conforming amendments to provisions affected by the foregoing, including zoning control tables; and the proposed Resolution supporting the passage of the 2026 Billionaire Tax Act, a statewide initiative to implement a tax on the 2025 net worth of billionaires who live in California, over 200 people who altogether have a combined wealth of nearly \$2,000,000,000,000; the collected revenue would go to fund health care programs and public education. File Nos. 250886 and 251084. Copy: Each Supervisor. (26)

From San Francisco Rising and various community organizations, regarding the safety of immigrant communities. Copy: Each Supervisor. (27)

From members of the public, regarding the Motion appointing Thomas James Rocca, term ending May 1, 2029, to the Homelessness Oversight Commission. File No. 251022. Motion No. M25-111. 2 Letters. Copy: Each Supervisor. (28)

From LaPointe Group, Inc., regarding the proposed Ordinance amending the Labor and Employment Code to revise the Healthy Airport Ordinance to require, beginning on January 1, 2027, that Contracting Parties employing certain airport workers make Irrevocable Health Care Expenditures on behalf of their employees at tiered rates reflecting the employee's household size. File No. 250210. Copy: Each Supervisor. (29)

From members of the public, regarding the proposed Resolution urging the Police Department and the Department of Emergency Management to designate all 911 calls reporting drug use or suspected drug activity within 1,500 feet of parks, playgrounds, and schools as "Priority A" calls requiring swift and immediate response. File No. 250639. 18 Letters. Copy: Each Supervisor. (30)

From members of the public, regarding the Ordinance 1) amending Division I of the Transportation Code to reduce the time that large vehicles may be parked on City streets from overnight to two hours, and modify the time that commercial vehicles may be parked on City streets; 2) amending the Administrative Code to require City departments, including but not limited to the Department of Homelessness and Supportive Housing, the Department of Emergency Management, and the Police Department, to assist the San Francisco Municipal Transportation Agency (SFMTA) with administering a Large Vehicle Refuge Permit Program that exempts certain large vehicles from the two-hour parking restriction under certain conditions; 3) urging SFMTA to develop a fair review process and to develop further exceptions to the two-hour restriction as may be needed to support the public interest; 4) amending the Park Code to impose a two-hour parking limit on large vehicles on park property; 5) amending the Port Code to impose two-hour parking limits on large vehicles on Port property; and 6) affirming the Planning Department's determination under the California Environmental Quality Act. File No. 250655. Ordinance No. 122-25. 5 Letters. Copy: Each Supervisor. (31)

From Rebecca Dun, regarding the Hearing to address concerns raised by community members of neglect, abuse, and civil rights violations at the Taylor Street Facility located at 111 Taylor Street, operated by the GEO Group, Inc.; and requesting the GEO Group, Inc., Office of the Public Defender, Adult Probation Department, and California Department of Corrections and Rehabilitation to report. File No. 250792. Copy: Each Supervisor. (32)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code to repeal the cannabis business tax beginning on January 1, 2026, and remove references to the cannabis business tax from the common administrative provisions of the Code. File No. 250929. 4 Letters. Copy: Each Supervisor. (33)

From Unite Here! Local 2, regarding the Hearing of persons interested in or objecting to the approval of a Final Mitigated Negative Declaration under the California Environmental Quality Act for the proposed project at 570 Market Street, identified in Planning Case No. 2019-017622ENV, and affirmed on appeal by the Planning Commission and issued on May 19, 2025. (District 3) (Appellants: Brian B. Flynn of Lozeau Drury LLP, on behalf of BCal 44 Montgomery Property LLC; Anna C. Shimko of Burke, Williams & Sorensen, LLP, on behalf of CPH 564, LP) (Filed October 10, 2025). File No. 251034. Copy: Each Supervisor. (34)

From members of the public, regarding the Resolution urging the Treasurer and Tax Collector to design and establish a non-depository municipal finance corporation, to be known as the San Francisco Green Bank, subject to the appropriation of funds for such work. File No. 251059. Resolution No. 533-25. 11 Letters. Copy: Each Supervisor. (35)

From Dylan, regarding the proposed Resolution urging the California State Legislature and the Governor of California to allow local communities the right to vote on whether autonomous vehicles can operate in their counties. File No. 251117. Copy: Each Supervisor. (36)

From Rona Weintraub, regarding John F. Kennedy Dr. Copy: Each Supervisor. (37)

From members of the public, regarding the Sunset Dunes. 5 Letters. Copy: Each Supervisor. (38)

From members of the public, regarding sex workers in the Mission. 11 Letters. Copy: Each Supervisor. (39)

From members of the public, regarding the San Francisco Municipal Transportation Agency (SFMTA) efforts to install parking meters on residential streets. 19 Letters. Copy: Each Supervisor. (40)

From members of the public, regarding banning plastic cigarette filters. 25 Letters. Copy: Each Supervisor. (41)

From members of the public, regarding the Vaillancourt Fountain in Embarcadero Plaza (formerly Justin Herman Plaza). 52 Letters. Copy: Each Supervisor. (42)

From members of the public, regarding proposed ballot measures to fund the San Francisco Municipal Transportation Agency (SFMTA). 63 Letters. Copy: Each Supervisor. (43)

From members of the public, regarding fire sprinkler mandate. 379 Letters. Copy: Each Supervisor. (44)

From members of the public, regarding Zoning Map - Family Zoning Plan; Planning, Business and Tax Regulations Codes - Family Zoning Plan; General Plan Amendments - Family Zoning Plan; and Zoning Map - Family Zoning Plan. File Nos. 250700, 251071; 250701, 251072, 251073; 250966; and 251071. 100 Letters. Copy: Each Supervisor. (45)

* From the Office of District 4 Supervisor Beya Alcaraz (BOS), submitting letter of resignation as the District 4 Supervisor. Copy: Each Supervisor. (46)

ADJOURNMENT