



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, March 17, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee
Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee
Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee
Supervisors Fielder, Sauter, Sherrill

Land Use and Transportation Committee
Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee
Supervisors Dorsey, Mahmood, Wong

Rules Committee
Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday
1:30 PM

Wednesday
10:00 AM

1st and 3rd Thursday
10:00 AM

Monday
1:30 PM

2nd and 4th Thursday
10:00 AM

Monday
10:00 AM

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit www.sfethics.org.

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Meeting Procedures

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Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at softf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at www.sfbos.org/sunshine.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website www.sfgov.org/ethics.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit www.sfethics.org.

ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the [February 10, 2026](#), Board Meeting Minutes.

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 3

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Fielder, Sherrill, Dorsey

1. [260001](#) **[Settlement of Lawsuit - Kisha Henderson - \$55,000]**
 Ordinance authorizing settlement of the lawsuit filed by Kisha Henderson against the City and County of San Francisco for \$55,000; the lawsuit was filed on March 11, 2024, in San Francisco Superior Court, Case No. CGC-24-612822; entitled Kisha Henderson v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

 03/10/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

2. [260012](#) **[Settlement of Lawsuit - Renee Owens - \$800,000]**
Ordinance authorizing settlement of the lawsuit filed by Renee Owens against the City and County of San Francisco for \$800,000; the lawsuit was filed on March 1, 2023, in San Francisco Superior Court, Case No. CGC-23-604879; entitled Renee Owens v. Friendship Village, Inc., et al.; the lawsuit involves alleged wrongful death on a City sidewalk. (City Attorney)
03/10/2026; PASSED ON FIRST READING.
Question: Shall this Ordinance be FINALLY PASSED?
3. [260080](#) **[Settlement of Lawsuit - Lan Pham, Quyen Jennifer Pham, Mai Pham, Ly Pham Rivera, Henry Pham, And Linda Pham - \$500,000]**
Ordinance authorizing settlement of the lawsuit filed by Lan Pham, Quyen Jennifer Pham, Mai Pham, Ly Pham Rivera, Henry Pham, and Linda Pham against the City and County of San Francisco for \$500,000; the lawsuit was filed on September 28, 2023, in San Francisco Superior Court, Case No. CGC-23-609384; entitled Lan Pham, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged elder abuse, patients' rights violations, medical negligence, and wrongful death. (City Attorney)
03/10/2026; PASSED ON FIRST READING.
Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

4. [260165](#) **[Contract Amendment - Universal Protection Service, LP - Unarmed Security Guard Services - San Francisco General Hospital - Not to Exceed \$15,380,000]**
Resolution approving Amendment No. 5 between the City, acting by and through the Office of Contract Administration, and Universal Protection Service, LP dba Allied Universal Security Services for unarmed security guard services at San Francisco General Hospital, extending the contract by six-months for a total term of February 15, 2023, through December 14, 2026, and increasing the contract amount by \$3,200,000 for a new total not to exceed amount of \$15,380,000, effective upon approval of this Resolution; and to authorize OCA to enter into amendments or modifications to the contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Office of Contract Administration)

(Fiscal Impact)
Question: Shall this Resolution be ADOPTED?

5. [260182](#) **[Accept and Expand Grant - Retroactive - California Department of Health Care Services - Capacity and Infrastructure, Transition, Expansion and Development (CITED) Round 4 Program - Intergovernmental Transfer (IGT) - \$1,374,816.94]**
Sponsor: Mayor
Resolution retroactively authorizing the City and County of San Francisco to accept and expend a grant of \$1,374,816.94 from the California Department of Health Care Services (DHCS) for participation in a program, entitled “Capacity and Infrastructure, Transition, Expansion and Development (CITED) Round 4 Program - Intergovernmental Transfer (IGT),” part of the “California Providing Access and Transforming Health Initiative”; authorizing the City to release all claims against DHCS and its Third-Party Administrator arising out of or relating to the receipt of Grant funds and/or activities associated with the Grant program; approving the Grant agreement between City, acting by and through the Department of Public Health, and the California Department of Health Care Services for the purpose of providing support to help San Francisco Health Network implement Community Supports and Enhanced Case Management programs as part of California Advancing and Innovating Medi-Cal (CalAIM), for a term of one year from January 1, 2026, through December 31, 2026, and for a total not to exceed amount of \$1,374,816.94; approving the Grant Agreement pursuant to Charter, Section 9.118(a); and to authorize the Director of Health to enter into amendments or modifications to the Grant agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant or this Resolution. (Public Health Department)
- Question: Shall this Resolution be ADOPTED?**
6. [260183](#) **[Execute Standard Agreements - Accept and Expend Grant - California Department of Housing and Community Development Affordable Housing and Sustainable Communities Program - 1939 Market Street - \$47,579,100]**
Sponsors: Mayor; Mandelman and Dorsey
Resolution authorizing the Mayor’s Office of Housing and Community Development (“MOHCD”) to execute the Standard Agreements with the California Department of Housing and Community Development (“HCD”) under the Affordable Housing and Sustainable Communities Program for a total award of \$47,579,100 including \$35,000,000 disbursed by HCD as a loan to Mercy Housing California 109, L.P. for a 100% affordable housing project at 1939 Market Street and \$12,579,100 to be disbursed as a grant to the City for public transportation improvements near 1939 Market Street, for the period starting on the execution date of the Standard Agreement through December 10, 2080; and authorizing MOHCD to accept and expend the grant of up to \$12,579,100 for transportation, streetscape and pedestrian improvements and other transit oriented programming and improvement as approved by HCD. (Mayor’s Office of Housing and Community Development)
- Question: Shall this Resolution be ADOPTED?**
7. [260184](#) **[Accept and Expend Grant - Retroactive - Office of Treasurer and Tax Collector - JPMorgan Chase Bank, N.A. - \$3,000,000]**
Sponsor: Mayor
Resolution retroactively authorizing the Office of Treasurer and the Tax Collector to accept and expend a grant in the amount of \$3,000,000 from JPMorgan Chase Bank, N.A. for implementing the StopScamsSF Program from December 15, 2025, through December 14, 2028. (Treasurer-Tax Collector)
- Question: Shall this Resolution be ADOPTED?**

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Fielder, Sherrill, Dorsey

8. [251252](#) **[Police Code - Non-Legal Immigration Services]**
Sponsors: Fielder; Walton, Chen, Chan and Dorsey
Ordinance amending the Police Code to require that individuals who notarize or assist people in completing immigration documents offer a document prepared by the City that identifies free or low-cost immigration legal services providers and consulates; and to authorize the Human Rights Commission to provide assistance to members of the public who wish to file a complaint with a state licensing or enforcement entity against a notary or immigration consultant who allegedly violated legal requirements applicable to their activities.
- (Meet and Confer obligations met.)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
9. [251173](#) **[Statement of Purpose - Police Commission]**
Resolution approving the Police Commission's Statement of Purpose, pursuant to Charter, Section 4.102(2). (Police Commission)
- Question: Shall this Resolution be ADOPTED?**
10. [260007](#) **[Annual Surveillance Report - Department of Emergency Management - Gunshot Detection Technology]**
Resolution approving the Department of Emergency Management's Annual Surveillance Report for gunshot detection technology. (Department of Emergency Management)
- Question: Shall this Resolution be ADOPTED?**

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

11. [251144](#) **[Planning Code, Zoning Map - 2245 Post Street Special Use District]**
Sponsors: Mahmood; Melgar and Mandelman
Ordinance amending the Planning Code and Zoning Map to establish the 2245 Post Street Special Use District; making findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

12. [260136](#) **[Initiating Landmark Designation - Engine Company No. 33]**
Sponsors: Chen; Mandelman
Resolution initiating the landmark designation under Article 10 of the Planning Code for Engine Company No. 33, located at 117 Broad Street, Assessor's Parcel Block No. 7113, Lot No. 041.
Question: Shall this Resolution be ADOPTED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

SPECIAL ORDER 3:00 P.M.

Board of Supervisors Sitting as a Committee of the Whole

(Scheduled pursuant to Resolution No. 045-26 (File No. 251218), approved on February 13, 2026.)

13. [251219](#) **[Hearing - Committee of the Whole - Street Vacation Order, Interdepartmental Property Transfer - Twin Peaks Promenade Project - March 17, 2026, at 3:00 p.m.]**
Hearing of the Board of Supervisors sitting as a Committee of the Whole on March 17, 2026, at 3:00 p.m., to hold a public hearing on an Ordinance 1) ordering the conditional vacation of the designation of portions of Christmas Tree Point Road and the eastern alignment of Twin Peaks Boulevard, generally bounded by Assessor's Parcel Block No. 2719C, Lot No. 021, and Assessor's Parcel Block No. 2643, Lot Nos. 006, 007, 009, and 021 (together, "Eastern Twin Peaks Boulevard") as public right-of-way for roadway and sidewalk purposes, and ordering the re-designation of Eastern Twin Peaks Boulevard as public right-of-way for recreation and park purposes to facilitate the development of the Twin Peaks Promenade Project; 2) approving the interdepartmental transfer of Eastern Twin Peaks Boulevard and Assessor's Parcel Block No. 2643, Lot No. 014 from Public Works to the Recreation and Park Department, notwithstanding Administrative Code, Chapter 23; 3) applying the Park Code and regulations and the excavation and backfill requirements of the Public Works Code and associated orders, regulations, standards, and procedures to Eastern Twin Peaks Boulevard, enabling the Recreation and Park Department to issue excavation permits for Eastern Twin Peaks Boulevard; 4) clarifying that the City has approved a grant restriction requiring that the Twin Peaks Promenade be operated as public open space in perpetuity; 5) authorizing official acts in connection with this Ordinance, as defined herein; 6) affirming the Planning Department's determination under the California Environmental Quality Act; and 7) making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.; scheduled pursuant to Resolution No. 045-26, approved on February 13, 2026. (Clerk of the Board)
Question: Shall this Hearing be HEARD AND FILED?

Committee of the Whole Adjourn and Report

Referred Without Recommendation From the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

14. [251220](#) [Street Vacation Order, Interdepartmental Property Transfer - Twin Peaks Promenade Project]

Sponsors: Mayor; Melgar

Ordinance 1) ordering the conditional vacation of the designation of portions of Christmas Tree Point Road and the eastern alignment of Twin Peaks Boulevard, generally bounded by Assessor's Parcel Block No. 2719C, Lot No. 021, and Assessor's Parcel Block No. 2643, Lot Nos. 006, 007, 009, and 021 (together, "Eastern Twin Peaks Boulevard") as public right-of-way for roadway and sidewalk purposes, and ordering the re-designation of Eastern Twin Peaks Boulevard as public right-of-way for recreation and park purposes to facilitate the development of the Twin Peaks Promenade Project; 2) approving the interdepartmental transfer of Eastern Twin Peaks Boulevard and Assessor's Parcel Block No. 2643, Lot No. 014 from Public Works to the Recreation and Park Department, notwithstanding Administrative Code, Chapter 23; 3) applying the Park Code and regulations and the excavation and backfill requirements of the Public Works Code and associated orders, regulations, standards, and procedures to Eastern Twin Peaks Boulevard, enabling the Recreation and Park Department to issue excavation permits for Eastern Twin Peaks Boulevard; 4) clarifying that the City has approved a grant restriction requiring that the Twin Peaks Promenade be operated as public open space in perpetuity; 5) authorizing official acts in connection with this Ordinance, as defined herein; 6) affirming the Planning Department's determination under the California Environmental Quality Act; and 7) making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Question: Shall this Ordinance be PASSED ON FIRST READING?

SPECIAL ORDER 3:00 P.M.

Called From Committee

Board of Supervisors Sitting as a Committee of the Whole

(The Board of Supervisors approved Motion No. M26-023 (File No. 260225) calling this Hearing from the Rules Committee to a Committee of the Whole on March 17, 2026.)

15. [260147](#) **[Hearing - Proposition E Commission Streamlining Task Force Recommendations, Final Report, and Charter Amendment]**
Sponsor: Mandelman
Hearing to discuss the findings and recommendations of the Proposition E Commission Streamlining Task Force's (Task Force) Final Report, and the draft Charter Amendment, entitled "Boards, Commissions, and Advisory Bodies," which proposes to implement the Task Force's recommendations, pursuant to Charter, Section 4.100.1(e); and requesting the City Administrator's Office to report.
- 03/10/2026; CALLED FROM COMMITTEE.
- Question: Shall this Hearing be HEARD AND FILED?**

Committee of the Whole Adjourn and Report

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, March 16, 2026, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, March 17, 2026.

16. [251250](#) **[Planning Code, Zoning Map - Mission and 9th Street Special Use District]**
Sponsor: Dorsey
Ordinance re-adopting the former Planning Code section and Zoning Map designations creating the Mission and 9th Street Special Use District (SUD) at 1270 Mission Street, located at Assessor's Parcel Block No. 3701, Lot Nos. 20 and 21, in the area generally bounded by Mission Street on the south, Laskie Street on the east, Assessor's Parcel Block No. 3701, Lot Nos. 22, 23, and 24, on the west, and Assessor's Parcel Block No. 3701, Lot No. 66, on the north; changing the height limit on Assessor's Parcel Block No. 3701, Lot Nos. 20 and 21, for projects that comply with the requirements of the SUD, from 120-X to 200-X; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
17. [260133](#) **[Public Works, Police Codes - Sidewalk Flower Stand Permits]**
Sponsors: Mayor; Sauter, Dorsey and Mandelman
Ordinance amending the Public Works Code to enhance and modify the sidewalk flower stand permit program by, among other things, 1) updating and clarifying the applicable fees, 2) authorizing Public Works to consult with the Office of Small Business to identify and evaluate eligible permit applicants, 3) updating permit application requirements, 4) supplementing permit conditions and restrictions, 5) establishing minimum operating hours of 35 hours per week, 6) requiring permittees to be present at sidewalk flower stands for at least 50% of the applicable hours of operation and to dedicate a minimum of 75% of the sidewalk flower stand for the sale or storage of certain eligible flowers and plants, 7) prohibiting the leasing or sub-leasing of sidewalk flower stands, and 8) prohibiting the sale, assignment, inheritance, or transfer of flower stand permits; amending the Police Code to authorize Public Works to impose, assess, and collect administrative penalties; and affirming the Planning Department's determination under the California Environmental Quality Act.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

The following item will be considered by the Rules Committee at a Regular Meeting on Monday, March 16, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, March 17, 2026.

18. [260131](#) **[Administrative Code - Downtown Activation Locations]**

Sponsors: Mayor; Dorsey

Ordinance amending the Administrative Code to modify the Jessie Alleys Downtown Activation Location to include the northern side of Mission Street, excluding the public street portion of Mission Street between Jessie Street East and Jessie Street West, and to make clarifying revisions; the Minna Alley Downtown Activation Location to include Minna Street between Shaw Alley and New Montgomery Street; the Natoma Downtown Activation Location to include Natoma Street between New Montgomery Street and 180 feet northeast of Second Street; the Second Street Downtown Activation Location to include Jessie Street between Second Street and New Montgomery Street; and the Yerba Buena Lane Downtown Activation Location to include the southern side of Market Street between Yerba Buena Lane and 250 feet northeast of Yerba Buena Lane, excluding the public street portion of Market Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

Question: Shall this Ordinance be PASSED ON FIRST READING?

19. **ROLL CALL FOR INTRODUCTIONS**

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

20. **PUBLIC COMMENT**

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 21 through 24 will be taken during Item 20 - General Public Comment.)

Items 21 through 24

21. [260245](#) [Approval of a 90-Day Extension for Planning Commission Review of Planning Code - 100% Affordable Housing (File No. 251213)]

Sponsor: Mayor

Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on a Ordinance (File No. 251213) amending the Planning Code to exempt 100% affordable housing developments from active use and ground floor commercial use requirements, expand temporary use authorizations to 100% affordable housing developments that have not submitted a development application, and facilitate the conversion of Residential Care Facilities to 100% affordable housing developments by exempting such adaptive reuse projects from certain residential use and development standards; and affirming the Planning Department’s California Environmental Quality Act determination; and making Planning Code, Section 302, findings, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

03/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

22. [260246](#) [John and Ina Dearman Day - March 28, 2026]

Sponsors: Mandelman; Walton

Resolution recognizing March 28, 2026, as John and Ina Dearman Day in the City and County of San Francisco in recognition of their dedication to advancing civil rights, justice, and equality.

03/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

23. [260247](#) **[Supporting California State Senate Bill No. 1218 (Arreguín) - Refusal of Registration: Illegal Dumping Violation Penalties]**
Sponsors: Sauter; Walton, Mahmood and Dorsey
 Resolution supporting California State Senate Bill No. 1218, introduced by Senator Jesse Arreguín, which will require the Department of Motor Vehicles to refuse to renew the registration of a vehicle if the registered owner or lessee has outstanding illegal dumping penalties.

03/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

24. [260267](#) **[Expressing Intent to Establish the Sunset Irish Cultural District]**
Sponsors: Wong; Dorsey, Melgar, Sherrill and Mahmood
 Resolution expressing the intent of the City and County of San Francisco to establish the Sunset Irish Cultural District to recognize and preserve the history, legacy, and living cultural traditions of the Irish and Irish American community in San Francisco's Sunset District.

03/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

25. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

260233

[Settlement of Lawsuit - Craig Smith - \$75,000]

Ordinance authorizing settlement of the lawsuit filed by Craig Smith against the City and County of San Francisco for \$75,000; the lawsuit was filed on February 5, 2025, in San Francisco Superior Court, Case No. CGC-25-622137; entitled Craig Smith v. City and County of San Francisco, et al; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

03/06/2026; RECEIVED FROM DEPARTMENT.

03/17/2026; ASSIGNED to the Government Audit and Oversight Committee.

260235

[Settlement of Lawsuit - People of the State of California Represented by the San Mateo District Attorney - \$69,054.66]

Ordinance authorizing settlement of the lawsuit filed by the People of the State of California against the City and County of San Francisco for \$69,054.66; the lawsuit was filed on August 22, 2025, in San Mateo Superior Court, Case No. 25-CIV-06376; entitled People of the State of California v. City and County of San Francisco; the lawsuit involves alleged violations of the California Hazardous Waste Control Law. (City Attorney)

03/06/2026; RECEIVED FROM DEPARTMENT.

03/17/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260236

[Settlement of Lawsuit - Ladies & Gentlemen, Inc. - \$40,612.45]

Ordinance authorizing settlement of the lawsuit filed by Ladies and Gentlemen, Inc. against the City and County of San Francisco for \$40,612.45; the lawsuit was filed on September 19, 2024, in San Francisco Superior Court, Case No. CPF-24-518702; entitled Ladies & Gentlemen, Inc. v. City and County of San Francisco Police Department; the lawsuit involves claims related to the Sunshine Ordinance and California Public Records Act. (City Attorney)

03/06/2026; RECEIVED FROM DEPARTMENT.

03/17/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTION

260237

[Contract Agreement - Mythics, LLC. - Oracle Products - Not to Exceed \$94,587,831]

Resolution authorizing the Department of Technology to enter into the Third Amendment to the agreement between the City and County of San Francisco and Mythics, LLC, for the purchase of Oracle products and cloud computing solutions, to increase the agreement by \$34,587,831 for a total amount not to exceed \$94,587,831; and to extend the term for 31 months from April 30, 2026, for a total agreement term of May 1, 2021, through November 30, 2028. (Department of Technology)

03/06/2026; RECEIVED FROM DEPARTMENT.

03/17/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260271 [Petitions and Communications]

Petitions and Communications received from March 5, 2026, through March 12, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on March 17, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100(18), making (re)appointments to the following bodies. Copy: Each Supervisor. (1)

- Appointment pursuant to Charter, Section 4.111, to the Human Services Commission:
 - o Tina M. Yun - term ending January 15, 2028
- Appointment pursuant to Administrative Code, Section 57.2, to the Film Commission:
 - o Shadi Kaileh - term ending March 19, 2027
- (Re)appointment pursuant to Charter, Section 7.102, to the Juvenile Probation Commission:
 - o Elijah Mercer - term ending January 15, 2030
 - o Allison Magee - term ending January 15, 2030
 - o La Vonda Baldwin - term ending January 15, 2030
 - o Cedrick Jackson - term ending January 15, 2030

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the March 12, 2026, ISCOTT meeting. Copy: Each Supervisor. (2)

From the Office of the City Administrator, pursuant to Administrative Code, Chapter 14B, submitting the Local Business Enterprise ("LBE") Participation Annual Report for July 1, 2024 - June 30, 2025 (FY 2024-2025). Copy: Each Supervisor. (3)

From the Office of the Controller, pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting approved Chapter 12B Waiver Request Forms. Copy: Each Supervisor. (4)

From the Office of the Controller, submitting Fiscal Year 2025-2026 Sheriff's Office Overtime Spending and Projections report. Copy: Each Supervisor. (5)

From the California Department of Parks and Recreation Office of Historic Preservation, pursuant to Federal Regulations 36 CFR Part 60.6(c), submitting notification regarding the nomination of the Raymond Hotel Apartments to the national Register of Historic Places. Copy: Each Supervisor. (6)

From various organizations, regarding the proposed Ordinance approving the Police Surveillance Technology Policy for electronic location tracking devices and making required findings. File No. 250979. Copy: Each Supervisor. (7)

From members of the public, regarding the proposed Ordinance repealing the 2022 Code; Adopting 2025 Code]. File No. 251247. 29 Letters. Copy: Each Supervisor. (8)

From members of the public, regarding the proposed Resolution supporting and recognizing the importance of the Junior Reserve Officers' Training Corps program and encouraging the San Francisco Unified School District to continue to provide high school

students the opportunity to participate and ensure the program is preserved as currently constituted. File No. 260223. 13 Letters. Copy: Each Supervisor. (9)

From HealthRIGHT 360, regarding the Resolution urging the Governor and State Legislature to protect Medi-Cal Dental funding for California children; and reject proposed cuts and to fully restore funding in the 2026 state budget. File No. 260224 Copy: Each Supervisor. (10)

From members of the public and various organizations, regarding the Motion calling from Committee - Committee of the Whole - Hearing - Proposition E Commission Streamlining Task Force Recommendations, Final Report, and Charter Amendment - March 17, 2026 and a Hearing to discuss the findings and recommendations of the Proposition E Commission Streamlining Task Force's (Task Force) Final Report, and the draft Charter Amendment, entitled "Boards, Commissions, and Advisory Bodies," which proposes to implement the Task Force's recommendations, pursuant to Charter, Section 4.100.1(e); and requesting the City Administrator's Office to report. File Nos. 260225, 260147. 12 Letters. Copy: Each Supervisor. (11)

From members of the public, regarding the proposed Resolution urging the California State Legislature and the Governor of California to allow local communities the right to vote on whether autonomous vehicles can operate in their counties. File No. 251117. 16 Letters. Copy: Each Supervisor. (12)

From Bridget Bertrand, regarding the Resolution condemning ICE for Loss of Life, Urging Accountability Measures and Corrective Action to Prevent Further Loss of Life and Reaffirming Commitment to Sanctuary City. File No. 260042. Copy: Each Supervisor. (13)

From members of the public, regarding the proposed Ordinance amending the Public Works, Administrative, Planning Codes - Street Trees. File No. 251211. 13 Letters. Copy: Each Supervisor. (14)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code - Real Property Transfer Tax Rates and Penalties. File No. 260178. 127 Letters. (15)

From members of the public, regarding the proposed Ordinance amending the Administrative Code - Establishing the Pacific Islander Cultural District. File No. 260179. 2 Letters. (16)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 7 Letters. Copy: Each Supervisor. (17)

From Mark Baker, regarding The Bay Lights 360. 6 Letters. Copy: Each Supervisor. (18)

From members of the public, regarding the Balboa Skate Park. 151 Letters. Copy: Each Supervisor. (19)

From Travis Carpenter, regarding the Ordinance amending the Administrative Code to establish the E-Bike Incentive Fund to support implementation of an electric bicycle (or "e-bike") incentive program administered by the Department of the Environment. File No. 240967. Ordinance No. 268-24. (20)

From Justin Truong, regarding a San Francisco Municipal Transportation Agency (SFMTA) quick-build project on Sloat Boulevard. Copy: Each Supervisor. (21)

From members of the public, regarding the proposed Resolution for Real Property Lease - Double Wood Investment, Inc. - 111 Pine Street - Initial Base Rent \$2,089,208 - Up to \$4,748,200 in Tenant Improvements. File No. 260017. 18 Letters. Copy: Each Supervisor.

(22)

From members of the public, regarding the San Francisco budget. 104 Letters. Copy: Each Supervisor. (23)

From Elizabeth Stahl, regarding ballot measures. Copy: Each Supervisor. (24)

From members of the public, regarding the Commission Streamlining Task Force. 6 Letters. Copy: Each Supervisor. (25)

From Alondra Esquivel Garcia, regarding a Hearing to discuss the conditions for women in custody at local jails, including personal safety, programming, services and resources available; examine the oversight of hiring and assignment process for jail staffing, complaint process for women in custody, and disciplinary policies and procedures for Sheriff's deputies who commit misconduct; and requesting the Sheriff's Department, Mayor's Office of Housing and Community Development, Department of Children, Youth, and Their Families, Human Rights Commission, Mayor's Office of Victim's Rights, Department of Police Accountability, and Office of Sexual Harassment and Assault Response and Prevention to report. File No. 251197. Copy: Each Supervisor. (26)

From Alliance for a Better District 6, regarding a proposed Ordinance amending the Administrative Code and Health Code - Mechanical Street Sweeping Performance; Refuse Receptacles. File No. 251254. Copy: Each Supervisor. (27)

From James Decker, regarding the Twin Peaks Trails Improvement and Promenade Project. Copy: Each Supervisor. (28)

From various organizations, regarding a proposed Ordinance amending the Administrative Code - Expanding Drug-Free Permanent Supportive Housing. File No. 251003. Copy: Each Supervisor. (29)

From Alliance for A Better District 6, regarding a proposed Ordinance amending the Health Code - Spaying, Neutering, and Sterilizing of Dogs]. File No. 251162. Copy: Each Supervisor. (30)

From Ed Parillon, regarding a Hearing of persons interested in or objecting to the de facto denial of a Conditional Use Authorization pursuant to Planning Code, Sections 303 and 317, for a proposed project at 524-526 Vallejo Street and 4-4A San Antonio Place (Assessor's Parcel Block No. 0132, Lot No. 009) identified in Planning Case No. 2024-011561CUA, to legalize the merger of three dwelling units on second and third floors into one dwelling unit and to reinstate one dwelling unit on the ground floor within an existing four-unit residential building located within RM-1 (Residential Mixed, Low Density) Zoning District, Telegraph Hill-North Beach Residential SUD (Special Use District), Priority Equity Geographies SUD, and 40-X Height and Bulk District. (District 3) (Appellants: Katelin Holloway and Ben Ramirez) (Filed January 5, 2026). File No. 260021. Copy: Each Supervisor. (31)

From David Bogachyk, regarding various subjects. Copy: Each Supervisor. (32)

From Arieann Harrison, regarding homeless services in the Bayview. Copy: Each Supervisor. (33)

From Latrice McNealy, regarding public safety issues. Copy: Each Supervisor. (34)

From Julien DeFrance, regarding various subjects. 4 Letters. Copy: Each Supervisor. (35)

ADJOURNMENT