



City and County of San Francisco

Meeting Agenda

Land Use and Transportation Committee

Members: Myrna Melgar, Chyanne Chen, Bilal Mahmood

Clerk: John Carroll

(415) 554-4445 ~ john.carroll@sfgov.org

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Monday, March 23, 2026

1:30 PM

City Hall, Legislative Chamber, Room 250

Regular Meeting

ROLL CALL AND ANNOUNCEMENTS

COMMUNICATIONS

AGENDA CHANGES

REGULAR AGENDA

1. [260249](#) **[Initiating Landmark Designation - Century Club of California]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Century Club of California, located at 1355 Franklin Street, Assessor's Parcel Block No. 0689, Lot No. 001.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.

2. [260250](#) **[Initiating Landmark Designation - Religious School for the Congregation Emanu-El/Grabhorn Press Building]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Religious School for the Congregation Emanu-El/Grabhorn Press Building, located at 1335-1337 Sutter Street, Assessor's Parcel Block No. 0690, Lot Nos. 012 and 012A.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.

3. [260251](#) **[Initiating Landmark Designation - Inverness Garage]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Inverness Garage, located at 1565 Bush Street, Assessor's Parcel Block No. 0671, Lot No. 007.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
4. [260252](#) **[Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue, Assessor's Parcel Block No. 0642, Lot No. 003.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
5. [260253](#) **[Initiating Landmark Designation - First Church of Christ Scientist]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the First Church of Christ Scientist, located at 1700 Franklin Street, Assessor's Parcel Block No. 0642, Lot No. 006.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
6. [260254](#) **[Initiating Landmark Designation - Golden Gate Spiritualist Church]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Golden Gate Spiritualist Church, located at 1901 Franklin Street, Assessor's Parcel Block No. 0617, Lot No. 004.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.

7. [260255](#) **[Initiating Landmark Designation - Pacific States Telephone and Telegraph Company / National Urban League]**
Sponsors: Sherrill; Mandelman
Resolution initiating a landmark designation under Article 10 of the Planning Code for the Pacific States Telephone and Telegraph Company / National Urban League, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
8. [260256](#) **[Initiating Landmark Designation - Mr. Cudworth's House]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for Mr. Cudworth's House, located at 2032-2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
9. [260257](#) **[Initiating Landmark Designation - Upper Fillmore Storefronts]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Upper Fillmore Storefronts, located at 2035-2047 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001B.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
10. [260258](#) **[Initiating Landmark Designation - Lincoln Grill]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
11. [260259](#) **[Initiating Landmark Designation - First AME Zion Church]**
Sponsors: Sherrill; Mandelman
Resolution initiating a landmark designation under Article 10 of the Planning Code for the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029 and 030.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.

12. [260260](#) **[Initiating Landmark Designation - International Institute]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the International Institute, located at 2209 Van Ness Avenue, Assessor's Parcel Block No. 0570, Lot No. 029.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
13. [260261](#) **[Initiating Landmark Designation - Presidio Theatre]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Presidio Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
14. [260262](#) **[Initiating Landmark Designation - Arthur Castle Home]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
15. [260263](#) **[Initiating Landmark Designation - Hannibal Lodge No. 1]**
Sponsors: Sherrill; Mandelman
Resolution initiating a landmark designation under Article 10 of the Planning Code for Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.
16. [260264](#) **[Initiating Landmark Designation - The Bridge Theatre]**
Sponsors: Sherrill; Mandelman
Resolution initiating landmark designation under Article 10 of the Planning Code for The Bridge Theatre, located at 3008 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.

17. [260265](#) [Initiating Landmark Designation - The Vogue]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for The Vogue, located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.

18. [260266](#) [Initiating Landmark Designation - Mel's Drive-In]**Sponsors: Sherrill; Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Mel's Diner, located at 3355 Geary Boulevard, Assessor's Parcel Block No. 1086, Lot No. 025.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on March 24, 2026.

ADJOURNMENT

NOTE: Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

LEGISLATION UNDER THE 30-DAY RULE

NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.

260151

[Planning Code - Landmark Designation - Bob Ross House]

Sponsors: Mandelman; Chan

Ordinance amending the Planning Code to designate the Bob Ross House, located at 4200 20th Street, Assessor's Parcel Block No. 2696, Lot No. 14A, on the north side of 20th Street between Collingwood and Castro Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260152

[Planning Code - Landmark Designation - Sha'ar Zahav (Historic Location)]

Sponsors: Mandelman; Chan

Ordinance amending the Planning Code to designate the Sha'ar Zahav (Historic Location), located at 220 Danvers Street, Assessor's Parcel Block No. 2702, Lot No. 019, on the west side of Danvers Street between Caselli Avenue and 19th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260153**[Planning Code - Landmark Designation - American Indian Historical Society / Chautauqua House]****Sponsors: Mandelman; Chan**

Ordinance amending the Planning Code to designate the American Indian Historical Society / Chautauqua House, located at 1451 Masonic Avenue, Assessor's Parcel Block No. 1270, Lot No. 002, on the west side of Masonic Avenue between Frederick and Java Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260154**[Planning Code - Landmark Designation - Bank of Italy Branch Building]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Bank of Italy Branch Building, located at 400-410 Castro Street, Assessor's Parcel Block No. 2647, Lot No. 035, on the west side of Castro Street between 18th and Market Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260155**[Planning Code - Landmark Designation - Castro Rock Steam Baths]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Castro Rock Steam Baths, located at 578-582 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 013, on the west side of Castro Street between 19th and 18th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260156**[Planning Code - Landmark Designation - Engine Company No. 13]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate Engine Company No. 13, located at 1458 Valencia Street, Assessor's Parcel Block No. 6531, Lot No. 011, on the west side of Valencia Street between 25th and 26th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260157**[Planning Code - Landmark Designation - Hose Company #30 Firehouse]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Hose Company #30 Firehouse, located at 1757 Waller Street, Assessor's Parcel Block No. 1250, Lot No. 029, on the south side of Waller Street between Stanyan and Shrader Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260158**[Planning Code - Landmark Designation - Full Moon Coffeehouse]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Full Moon Coffeehouse, located at 4416-18th Street, Assessor's Parcel Block No. 2650, Lot No. 017, on the north side of 18th Street between Eureka and Douglass Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260159**[Planning Code - Landmark Designation - Geilfuss on Guerrero]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Geilfuss on Guerrero, located at 102 Guerrero Street, Assessor's Parcel Block No. 3534, Lot No. 068, on the west side of Guerrero Street between Duboce Avenue and Clinton Park, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260160**[Planning Code - Landmark Designation - Maud's]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate Maud's, located at 929-941 Cole Street, Assessor's Parcel Block No. 1272, Lot No. 003, on the west side of Cole Street between Parnassus Avenue and Carl Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260161**[Planning Code - Landmark Designation - Mission Folk Victorian Home]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Mission Folk Victorian Home, located at 361 San Jose Avenue, Assessor's Parcel Block No. 6531, Lot No. 21A, on the east side of San Jose Avenue between 25th and 26th Streets, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260162**[Planning Code - Landmark Designation - San Francisco AIDS Foundation]****Sponsors: Mandelman; Chan**

Ordinance amending the Planning Code to designate the San Francisco AIDS Foundation building, located at 514-520 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 002, on the west side of Castro Street between 18th and 19th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260163**[Planning Code - Landmark Designation - St. Matthew's Church]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate St. Matthew's Church, located at 3281 16th Street, Assessor's Parcel Block No. 3567, Lot No. 34, on the south side of 16th Street between Dolores and Guerrero Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260164**[Planning Code - Landmark Designation - St. Nicholas Cathedral]****Sponsor: Mandelman**

Ordinance amending the Planning Code to designate St. Nicholas Cathedral, located at 2005-15th Street, Assessor's Parcel Block No. 3558, Lot No. 74, on the south side of 15th Street between Sharon and Church Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/11/26; RECEIVED FROM DEPARTMENT.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260177 **[Environment Code - Climate Action Plan]****Sponsors: Mayor; Mandelman**

Ordinance amending the Environment Code to update the City's climate action goals and planning process, and to update City Departments' roles and responsibilities regarding the City's climate action goals; and affirming the Planning Department's determination under the California Environmental Quality Act.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

3/4/26; REFERRED TO DEPARTMENT.

3/5/26; REFERRED TO DEPARTMENT.

3/6/26; REFERRED TO DEPARTMENT.

3/18/26; RESPONSE RECEIVED.

260180 **[Planning Code - Relocation of Bar Uses]****Sponsor: Walton**

Ordinance amending the Planning Code to principally permit the relocation of Bar Uses with Alcohol Beverage Control licenses as of May 19, 2003, within the Third Street Alcohol Restricted Use District and the Bayview Neighborhood Commercial District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

2/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

3/4/26; REFERRED TO DEPARTMENT.

3/5/26; REFERRED TO DEPARTMENT.

260238 **[Administrative, Public Works Codes - Electric Vehicle Curbside Charging]****Sponsors: Mayor; Mandelman**

Ordinance amending the Administrative Code to authorize the San Francisco Municipal Transportation Agency to establish a curbside electric vehicle charging station permit program for the installation and operation of curbside electric vehicle charging stations on City sidewalks and provide that permittees are not required to obtain a sidewalk encroachment permit from the Department of Public Works; amending the Public Works Code to reflect the authority of the San Francisco Municipal Transportation Agency to issue permits for the curbside electric vehicle charging station program; and affirming the Planning Department's determination under the California Environmental Quality Act.

OEA (pending further review): 3/13/2026

3/10/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260239**[Planning Code - Updating Requirements for Institutional Master Plans]****Sponsor: Dorsey**

Ordinance amending the Planning Code to exempt Post-Secondary Educational Institutions located outside of a residential district from the requirements for Institutional Master Plans; require Post-Secondary Educational Institutions located within a residential district to file Institutional Master Plans with a development application; require updates to such plans only when the institution will increase by 10,000 square feet or by 25% of its total square footage (whichever is less); exclude student housing from the definition of Post-Secondary Educational Institution; and remove the three-month hold on hearing Conditional Use applications after an Institutional Master Plan has been accepted; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

OEA (pending further review): 3/13/2026

3/10/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit www.sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at www.sfbos.org/legislative-research-center-lrc.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Board and Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding agenda items for the official public record. Written communications should be submitted to the Clerk of the Board or the Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or the Clerk of the Committee and will be shared with the Members.

COPYRIGHT: All system content that is broadcasted live during public proceedings is secured by High-bandwidth Digital Content Protection (HDCP), which prevents copyrighted or encrypted content from being displayed or transmitted through unauthorized devices. Members of the public who wish to utilize chamber digital, audio and visual technology may not display copyrighted or encrypted content during public proceedings.

LANGUAGE INTERPRETERS: Language services are available in Spanish, Chinese and Filipino for requests made at least two (2) business days in advance of the meeting, to help ensure availability. For more information or to request services, contact bos@sfgov.org or call (415) 554-5184.

傳譯服務：所有常規及特別市參事會會議和常務委員會會議將提供西班牙文，中文以及菲律賓文的傳譯服務，但必須在會議前最少兩（2）個工作日作出請求，以確保能獲取到傳譯服務。將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見。如需更多資訊或請求有關服務，請發電郵至 bos@sfgov.org 或致電（415）554-5184 聯絡我們。

INTÉRPRETES DE IDIOMAS: Para asegurar la disponibilidad de los servicios de interpretación en chino, filipino y español, presente su petición por lo menos con dos (2) días hábiles de antelación previo a la reunión. Para más información o para solicitar los servicios, envíe su mensaje a bos@sfgov.org o llame al (415) 554-5184.

TAGA SALIN-WIKA: Ipaabot sa amin ang mga kahilingan sa pag salin-wika sa Kastila, Tsino at Pilipino ng hindi bababa sa dalawang araw bago ang pulong. Makakatulong ito upang tiyakin na ang mga serbisyo ay nakalaan at nakahanda. Para sa dagdag kaalaman o para humiling ng serbisyo, maki pagugnayan po sa bos@sfgov.org o tumawag sa (415) 554-5184.

Americans with Disabilities Act (ADA) and Reasonable Accommodations

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

Meetings are real-time captioned and cablecast open-captioned on SFGovTV (www.sfgovtv.org) or Cable Channels 26, 28, 78 or 99 (depending on your provider). Board and Committee meeting agendas and minutes are available on the Board's website www.sfbos.org and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, please email Board.of.Supervisors@sfgov.org, or call (415) 554-5184 or (415) 554-5227 (TTY). Board of Supervisors' Rules of Order 1.3.3 does not permit remote public comment by members of the public at meetings of the Board and its committees, except as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the Clerk's Office to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two (2) business days in advance of the meeting will help to ensure availability. For further assistance, please contact Wilson Ng, ADA Coordinator, at Wilson.L.Ng@sfgov.org.

Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at www.sfbos.org/sunshine.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website www.sfgov.org/ethics.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit www.sfethics.org.