



City and County of San Francisco

Meeting Agenda

Land Use and Transportation Committee

Members: Myrna Melgar, Chyanne Chen, Bilal Mahmood

Clerk: John Carroll

(415) 554-4445 ~ john.carroll@sfgov.org

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Monday, April 20, 2026

1:30 PM

City Hall, Legislative Chamber, Room 250

Regular Meeting

ROLL CALL AND ANNOUNCEMENTS

COMMUNICATIONS

AGENDA CHANGES

REGULAR AGENDA

The Chair may request that Agenda Item Nos. 1 through 15 be heard together, and that public comment for these 15 resolutions be taken simultaneously.

- [260311](#)** **[Initiating Landmark Designation - California Masonic Memorial Temple]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the California Masonic Memorial Temple, located at 1111-1171 California Street, Assessor's Parcel Block No. 0253, Lot No. 020.

3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
- [260312](#)** **[Initiating Landmark Designation - Chinese Telephone Exchange Building]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Chinese Telephone Exchange Building, located at 743 Washington Street, Assessor's Parcel Block No. 0209, Lot No. 009.

3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

3. **260313** **[Initiating Landmark Designation - Finocchio's]**
 Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008.

 3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
4. **260314** **[Initiating Landmark Designation - Fugazi Building]**
 Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Fugazi Building, located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010.

 3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
5. **260315** **[Initiating Landmark Designation - George Perine House]**
 Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002.

 3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
6. **260316** **[Initiating Landmark Designation - Great China Theater]**
 Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Great China Theater, located at 626-638 Jackson, Assessor's Parcel Block No. 0177, Lot No. 006.

 3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
7. **260317** **[Initiating Landmark Designation - Italian Athletic Club]**
 Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A.

 3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
8. **260318** **[Initiating Landmark Designation - Maybeck Building]**
 Sponsor: Sauter
 Resolution initiating landmark designation under Article 10 of the Planning Code for the Maybeck Building, located at 1736 Stockton Street, Assessor's Parcel Block No. 0088, Lot No. 020.

 3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

9. [260319](#) **[Initiating Landmark Designation - Mona's Candle Light]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for Mona's Candle Light, located at 463-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 029.
3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
10. [260320](#) **[Initiating Landmark Designation - Nam Kue School]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Nam Kue School, located at 755 Sacramento Street, Assessor's Parcel Block No. 0241, Lot No. 018.
3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
11. [260321](#) **[Initiating Landmark Designation - Old First Presbyterian Church]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Old First Presbyterian Church, located at 1751 Sacramento Street, Assessor's Parcel Block No. 0643, Lot No. 015.
3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
12. [260322](#) **[Initiating Landmark Designation - Sing Chong Building]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Sing Chong Building, located at 615-625 Grant Avenue, Assessor's Parcel Block No. 0242, Lot No. 055.
3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
13. [260323](#) **[Initiating Landmark Designation - Transamerica Pyramid]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032.
3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.
14. [260324](#) **[Initiating Landmark Designation - University Club]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017.
3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

- 15. [260325](#) [Initiating Landmark Designation - Vesuvio Cafe Building]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Vesuvio Cafe Building, located at 253 Columbus Avenue, Assessor's Parcel Block No. 0162, Lot No. 019.

3/24/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

- 16. [260248](#) [Supporting California State Assembly Bill No. 2276 (Soria) - Stop Super Speeders Act]**
Sponsors: Sauter; Mahmood, Dorsey and Mandelman
Resolution supporting California State Assembly Bill No. 2276, introduced by Assembly Member Esmeralda Soria, which will establish a statewide pilot program requiring the installation of Active Intelligent Speed Assistance devices for drivers convicted of severe speeding-related offenses.

3/10/26; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

- 17. [260238](#) [Administrative, Public Works, Transportation Codes - Electric Vehicle Curbside Charging]**
Sponsors: Mayor; Mandelman
Ordinance amending the Administrative Code to authorize the San Francisco Municipal Transportation Agency (SFMTA) to establish a curbside electric vehicle charging station permit program for the installation and operation of curbside electric vehicle charging stations on City sidewalks and provide that permittees are not required to obtain a sidewalk encroachment permit from the Department of Public Works; amending the Public Works Code to reflect the authority of the SFMTA to issue permits for the curbside electric vehicle charging station program; amending the Transportation Code to authorize SFMTA to impose administrative penalties for violations of electric vehicle charging station permits; and affirming the Planning Department's determination under the California Environmental Quality Act.

3/10/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

4/13/26; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

4/13/26; CONTINUED AS AMENDED.

18. [260132](#) [Planning Code - Transit-Oriented Residential Development]**Sponsor: Mayor**

Ordinance 1) temporarily excluding certain sites from the provisions of California Senate Bill No. 79 (SB 79) that require local jurisdictions to allow residential uses at various densities, heights, and floor area ratios on sites within one-half mile of a transit-oriented development stop; 2) permanently excluding from those provisions of SB 79 sites located in industrial employment hubs, including certain sites zoned M (Industrial), SALI (Service/Arts/Light Industrial), PDR (Production, Distribution, Repair), WMUO (WSoMa Mixed Use-Office), and P (Public), and sites with a walking path of more than one mile to the closest transit development stop; 3) amending the Planning Code to permit additional density and height for residential projects on certain parcels within one-half mile of a transit-oriented development stop; 4) adopting an Alternative Plan to SB 79, including making findings that the Alternative Plan provides equivalent development capacity; 5) making findings that these exemptions and the City's residential capacity meet the requirements of SB 79; and 6) directing the Clerk of the Board of Supervisors to transmit a copy of this ordinance to the California Department of Housing and Community Development; and affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.

2/10/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

2/18/26; REFERRED TO DEPARTMENT.

3/12/26; RESPONSE RECEIVED.

3/23/26; RESPONSE RECEIVED.

4/13/26; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

4/13/26; DUPLICATED AS AMENDED.

4/13/26; CONTINUED AS AMENDED.

ADJOURNMENT

NOTE: Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

LEGISLATION UNDER THE 30-DAY RULE

NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.

260294 [Transportation, Administrative Code - Temporary Street Use Permits and Closures]

Sponsors: Mayor; Mandelman, Wong, Mahmood and Sauter

Ordinance amending Division I of the Transportation Code to authorize the Director of Transportation to approve temporary street use permits under certain circumstances; amending the Administrative Code to authorize the Director of Transportation to approve certain street closures proposed by Community Benefits Districts under the Downtown Entertainment Event Activation Program; and affirming the Planning Department's determination under the California Environmental Quality Act.

3/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

4/1/26; REFERRED TO DEPARTMENT.

260295 [Housing Code - Structural Maintenance Inspections]

Sponsor: Mayor

Ordinance amending the Housing Code to revise qualifications and deadlines for conducting structural maintenance inspections; and affirming the Planning Department's determination under the California Environmental Quality Act.

3/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

4/1/26; REFERRED TO DEPARTMENT.

260301 [East Clementina Street - Public Right-of-Way Acceptance - Establishing Official Sidewalk Widths - Approving Public Sidewalk Easements on Folsom Street]

Sponsor: Dorsey

Ordinance conditionally accepting an offer of dedication and quitclaim deed for real property from the Office of Community Investment and Infrastructure for a segment of East Clementina Street between Beale and Main Streets; conditionally accepting the segment of East Clementina Street for maintenance and liability; delegating to the Public Works Director the authority to: 1) accept this Street segment for City maintenance and liability purposes and 2) take other related actions such as establish official public right-of-way widths and street grades; conditionally accepting offers of improvements from Transbay 2 Family, L.P., and Transbay 2 Senior, L.P., (collectively, "Transbay 2") for public improvements on Beale, Folsom, and Main Streets and approving Folsom Street public sidewalk easements from Transbay 2; waiving the application of Ordinance No. 1061, entitled "Regulating the Width of Sidewalks," to allow establishment, expansion, and reduction of official sidewalk widths through administrative action associated with the Street Segment and Transbay 2 public improvements; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; approving a Public Works Order recommending various actions in regard to the segment of East Clementina Street and Transbay 2 public improvements; and authorizing official acts in connection with this Ordinance to be taken by the Public Works Director and other San Francisco officials, as defined herein.

3/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260302 [Administrative Code - Purchase of Electric Facilities]

Sponsor: Mandelman

Ordinance amending the Administrative Code to authorize the Public Utilities Commission to purchase utility infrastructure from customers that the Public Utilities Commission would otherwise be required to install, subject to specified conditions.

3/24/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260359 [San Francisco Fire Code - Uncertified Lithium-Ion Battery Ban]

Sponsors: Mahmood; Sherrill and Mandelman

Ordinance amending the San Francisco Fire Code to prohibit the sale, offer, and delivery of lithium-ion batteries and replacement lithium-ion batteries that do not meet specified certification requirements, to any address within San Francisco; establish enforcement processes, and penalties for violations; authorize the City Attorney to seek injunctive and monetary relief and attorneys' fees; and authorize the Fire Department to implement the restriction through rules, forms, and guidance.

4/7/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

4/15/26; REFERRED TO DEPARTMENT.

260361

[Health Code - Smoke-free Places]

Sponsors: Melgar; Sauter, Wong and Chan

Ordinance amending the Health Code to prohibit smoking in outdoor patios of bars and taverns; and eliminating exceptions allowing indoor smoking in bars with no employees, bars with historically compliant semi-enclosed smoking rooms, and hotel rooms, to conform to provisions of California law.

4/7/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

4/15/26; REFERRED TO DEPARTMENT.

260362

[Planning Code - Balboa Reservoir Special Use District]

Sponsors: Melgar; Mandelman

Ordinance amending the Planning Code to make adjustments to the Balboa Reservoir Special Use District that allow for a connecting element between two buildings adjacent to South Street and across from the Brighton Paseo; establishing certain design parameters, authorizing residential and certain other uses, and adopting a maximum height at this location; affirming the Planning Commission's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting Planning Code, Section 302 findings of public necessity, convenience and general welfare related to the proposed amendments.

4/7/26; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

4/15/26; REFERRED TO DEPARTMENT.

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit www.sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at www.sfbos.org/legislative-research-center-lrc.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Board and Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding agenda items for the official public record. Written communications should be submitted to the Clerk of the Board or the Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or the Clerk of the Committee and will be shared with the Members.

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LANGUAGE INTERPRETERS: Language services are available in Spanish, Chinese and Filipino for requests made at least two (2) business days in advance of the meeting, to help ensure availability. For more information or to request services, contact bos@sfgov.org or call (415) 554-5184.

傳譯服務：所有常規及特別市參事會會議和常務委員會會議將提供西班牙文，中文以及菲律賓文的傳譯服務，但必須在會議前最少兩（2）個工作日作出請求，以確保能獲取到傳譯服務。將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見。如需更多資訊或請求有關服務，請發電郵至 bos@sfgov.org 或致電（415）554-5184 聯絡我們。

INTÉRPRETES DE IDIOMAS: Para asegurar la disponibilidad de los servicios de interpretación en chino, filipino y español, presente su petición por lo menos con dos (2) días hábiles de antelación previo a la reunión. Para más información o para solicitar los servicios, envíe su mensaje a bos@sfgov.org o llame al (415) 554-5184.

TAGA SALIN-WIKA: Ipaabot sa amin ang mga kahilingan sa pag salin-wika sa Kastila, Tsino at Pilipino ng hindi bababa sa dalawang araw bago ang pulong. Makakatulong ito upang tiyakin na ang mga serbisyo ay nakalaan at nakahanda. Para sa dagdag kaalaman o para humiling ng serbisyo, maki pagugnayan po sa bos@sfgov.org o tumawag sa (415) 554-5184.

Americans with Disabilities Act (ADA) and Reasonable Accommodations

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

Meetings are real-time captioned and cablecast open-captioned on SFGovTV (www.sfgovtv.org) or Cable Channels 26, 28, 78 or 99 (depending on your provider). Board and Committee meeting agendas and minutes are available on the Board's website www.sfbos.org and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, please email Board.of.Supervisors@sfgov.org, or call (415) 554-5184 or (415) 554-5227 (TTY). Board of Supervisors' Rules of Order 1.3.3 does not permit remote public comment by members of the public at meetings of the Board and its committees, except as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the Clerk's Office to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two (2) business days in advance of the meeting will help to ensure availability. For further assistance, please contact Wilson Ng, ADA Coordinator, at Wilson.L.Ng@sfgov.org.

Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at www.sfbos.org/sunshine.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website www.sfgov.org/ethics.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit www.sfethics.org.