

## City and County of San Francisco Meeting Minutes

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

## City Operations and Neighborhood Services Committee

Members: John Avalos, Eric Mar, Sean Elsbernd

Clerk: Gail Johnson (415) 554-4445

Monday, November 14, 2011

10:00 AM

City Hall, Legislative Chamber, Room 250

### Regular Meeting

Present: 3 - John Avalos, Eric Mar, and Sean Elsbernd

#### **MEETING CONVENED**

The meeting convened at 10:03 a.m.

#### **REGULAR AGENDA**

### 110927 [Liquor License - 3821-24th Street]

Resolution determining that the issuance of a Type 42 on-sale beer and wine public premises license to James Mead, for Noe Valley Wine Merchants, located at 3821-24th Street (District 8), will serve the public convenience or necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the California Business and Professions Code, with conditions.

08/15/11; RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee. (Referred to the Planning Department and the Police Department for review and approval of PCN request.)

09/12/11; RESPONSE RECEIVED. Planning Department recommends approval of proposed PCN request.

Heard in Committee. Speaker: Inspector Dave Falzon, Officer in Charge, ABC Liaison Unit, Police Department; provided an overview and responded to questions raised throughout the discussion.

# PREPARED IN COMMITTEE AS A RESOLUTION APPROVING THE REQUEST WITH CONDITIONS

Resolution determining that the issuance of a Type 42 on-sale beer and wine public premises license to James Mead, for Noe Valley Wine Merchants, located at 3821-24th Street (District 8), will serve the public convenience or necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the California Business and Professions Code, with conditions.

### RECOMMENDED.. by the following vote:

Ayes: 2 - Avalos, Elsbernd

Absent: 1 - Mar

#### 110981 [Liquor License - 290-292 - 14th Street]

Resolution determining that the issuance of a Type 48 on-sale general public premises liquor license to Peter Acworth for The Armory Club, located at 290-292 - 14th Street (aka 1799 Mission Street) (District 6), will serve the public convenience or necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the California Business and Professions Code, with conditions.

08/30/11; RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee. (Referred to the Planning Department and the Police Department for review and approval of PCN request.)

10/17/11; RESPONSE RECEIVED. Planning Department recommends approval of proposed PCN request.

Heard in Committee. Speaker: Inspector Dave Falzon, Officer in Charge, ABC Liaison Unit, Police Department; provided an overview and responded to questions raised throughout the discussion.

## PREPARED IN COMMITTEE AS A RESOLUTION APPROVING THE REQUEST WITH CONDITIONS

Resolution determining that the issuance of a Type 48 on-sale general public premises liquor license to Peter Acworth for The Armory Club, located at 290-292 - 14th Street (aka 1799 Mission Street) (District 6), will serve the public convenience or necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the California Business and Professions Code, with conditions.

#### RECOMMENDED.. by the following vote:

Ayes: 2 - Avalos, Elsbernd

Absent: 1 - Mar

## 110982 [Liquor License - 251 Rhode Island Street]

Resolution determining that the issuance of a Type 48 on-sale general public premises liquor license to Steve and Brooke Waterhouse for the Project One Gallery, located at 251 Rhode Island Street (District 10), will serve the public convenience or necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the California Business and Professions Code, with conditions.

09/15/11; RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee. (Referred to the Planning Department and the Police Department for review and approval of PCN request.)

11/07/11; RESPONSE RECEIVED. Planning Department recommends approval of proposed PCN request.

Heard in Committee. Speaker: Inspector Dave Falzon, Officer in Charge, ABC Liaison Unit, Police Department; provided an overview and responded to questions raised throughout the discussion.

# PREPARED IN COMMITTEE AS A RESOLUTION APPROVING THE REQUEST WITH CONDITIONS

#### **RECOMMENDED..** by the following vote:

Ayes: 3 - Avalos, Mar, Elsbernd

#### 110994 [Transportation Code - Clipper Card Regulations]

Ordinance amending the San Francisco Transportation Code, Article 7, Division I, by adding Section 7.2.104 to regulate the use of Clipper Cards on transit vehicles or in Proof of Payment Zones. (Municipal Transportation Agency)

09/19/11; ASSIGNED UNDER 30 DAY RULE to City Operations and Neighborhood Services Committee, expires on 10/27/2011.

Heard in Committee. Speaker: Douglas Yep; spoke neither in support nor opposition on the matter.

#### **CONTINUED TO CALL OF THE CHAIR by the following vote:**

Ayes: 3 - Avalos, Mar, Elsbernd

# 101055 [Environment Code - Checkout Bags and Checkout Bag Charge] Sponsor: Mirkarimi

Ordinance amending the San Francisco Environment Code by: 1) amending Section 1702 to extend the restrictions on checkout bags from supermarkets and chain pharmacies to all retail establishments and food establishments in the City and County of San Francisco, and clarify terms; 2) adding Section 1703.5 to require stores to add a checkout bag charge of 10 cents, rising to 25 cents, if they provide a customer with a checkout bag; 3) setting an operative date of July 1, 2012; and 4) making environmental findings. (Economic Impact)

08/03/10; ASSIGNED UNDER 30 DAY RULE to City Operations and Neighborhood Services Committee.

08/12/10; REFERRED TO DEPARTMENT. Referred to Planning for determination of environmental impact. Referred to the Small Business Commission for review and comment. Referred to the Department of the Environment for informational purposes.

10/12/10; RESPONSE RECEIVED. Not a project per CEQA guidelines, Secton 15060 (c) (2).

11/16/10; SUBSTITUTED AND ASSIGNED to City Operations and Neighborhood Services Committee.

11/01/11; SUBSTITUTED AND ASSIGNED to City Operations and Neighborhood Services Committee. SUBSTITUTED AND ASSIGNED to the City Operations and Neighborhood Services Committee

Heard in Committee. Speakers: Robert Selna, Legislative Aide to Supervisor Mirkarimi; Melanie Nutter, Director, Department of the Environment; Lauren Weimer, Surfrider; Paul Giusti, Sunset Scavenger; Robin Schidlavsri; Emily Utter; Eli Saddler; Beth Terry, MyPlasticfreeLife.com; Tim James, California Grocers Association; Marc Berman, Roplast Industries; Allison Chan, Policy Associate, Save the Bay; Jim Lazarus, San Francisco Chamber of Commerce; Stephen Cornell, Council of District Merchants; Christopher Chin, Executive Director, The Center for Oceanic Awareness Research and Education; Jennie Grover, plasticbaglaws.org; spoke in support of the matter. Linda Mjellem, Union Square Business Improvement District; Rob Black, Executive Director, Golden Gate Restaurant Association; Regina Dick-Endrizzi, Director, Office of Small Business; spoke neither in support nor opposition on the matter. Stephen Joseph, Save the Plastic Bag Coalition; spoke in opposition to the matter.

### AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE

Ordinance amending the San Francisco Environment Code by: 1) amending Section 1702 to extend the restrictions on checkout bags from supermarkets and chain pharmacies to all retail establishments and food establishments in the City and County of San Francisco, and clarify terms; 2) adding Section 1703.5 to require stores to add a checkout bag charge of 10 cents, rising to 25 cents, if they provide a customer with a checkout bag; 3) setting an operative date of July 1, 2012; and 4) making environmental findings. (Economic Impact)

#### **RECOMMENDED AS AMENDED by the following vote:**

Ayes: 3 - Avalos, Mar, Elsbernd

## **ADJOURNMENT**

The meeting adjourned at 11:04 a.m.