


1 [Memorandum of Understanding]
2 IMPLEMENTING AMENDMENT NO. 1 TO THE 1997-2001 MEMORANDUM OF
3 UNDERSTANDING BETWEEN THE UNITED ASSOCIATION OF JOURNEYMEN AND
4 APPRENTICES OF THE PLUMBING AND PIPE FITTING INDUSTRY, LOCAL NO. 38 AND
5 THE CITY AND COUNTY OF SAN FRANCISCO RECONFIRMING THE AGENCY SHOP
6 PROVISION THEREOF EFFECTIVE JULY 1, 2000.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The Board of Supervisors hereby implements the provisions of Amendment No.
9 1 to the 1997-2001 Memorandum of Understanding between the United Association of
10 Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local No. 38 and the
11 City and County of San Francisco by reconfirming the Agency Shop provision thereof effective
12 July 1, 2000. The Amendment to the Memorandum of Understanding so implemented is on
13 file in the office of the Board of Supervisors.
14

15 APPROVED AS TO FORM:

16 LOUISE H. RENNE, City Attorney
17

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19 By: 
20 LINDA M. ROSS
21 Chief Labor Attorney
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City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails Ordinance

File Number: 010046

Date Passed:

Ordinance implementing Amendment No. 1 to the 1997-2001 Memorandum of Understanding between the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local No. 38 and the City and County of San Francisco reconfirming the agency shop provision thereof effective July 1, 2000.

January 29, 2001 Board of Supervisors — PASSED, ON FIRST READING

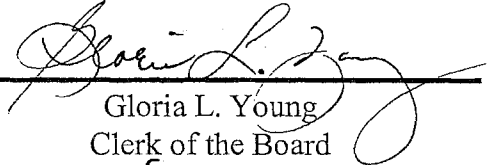
Ayes: 11 - Ammiano, Daly, Gonzalez, Hall, Maxwell, McGoldrick, Leno, Newsom, Peskin, Sandoval, Yee

February 5, 2001 Board of Supervisors — FINALLY PASSED

Ayes: 11 - Ammiano, Daly, Gonzalez, Hall, Maxwell, McGoldrick, Leno, Newsom, Peskin, Sandoval, Yee

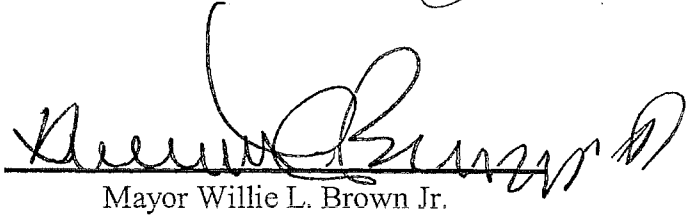
File No. 010046

I hereby certify that the foregoing Ordinance
was **FINALLY PASSED** on February 5, 2001
by the Board of Supervisors of the City and
County of San Francisco.


Gloria L. Young
Clerk of the Board

FEB 16 2001

Date Approved


Mayor Willie L. Brown Jr.