

1 [Memorandum of Understanding]
2 **Ordinance adopting and implementing an amendment to the 2001-2003 Collective**
3 **Bargaining Agreement between the City and County of San Francisco and the United**
4 **Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry,**
5 **Local #38 by appending a Letter of Agreement concerning the City's 2002-2003 budget**
6 **which provides: (a) for the City to reduce its "pick-up" of the required employee**
7 **contribution to the retirement system by 2.75% of the employees' compensation**
8 **effective July 1, 2002 through June 30, 2003; (b) a 1% base wage increase effective**
9 **close of business June 30, 2003 and; (c) a no layoff commitment in fiscal year 2002-**
10 **2003 for employees represented by participating employee organizations.**

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12 Be it ordained by the People of the City and County of San Francisco:

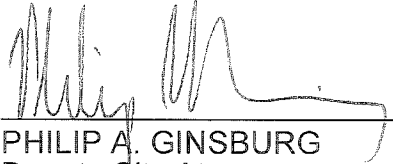
13 Section 1. The Board of Supervisors hereby adopts and implements an amendment
14 to the 2001-2003 Collective Bargaining Agreement between the City and County of San
15 Francisco and the United Association of Journeymen and Apprentices of the Plumbing and
16 Pipe Fitting Industry, Local #38 by appending a Letter of Agreement concerning the City's
17 2002-2003 budget which provides: (a) for the City to reduce its "pick-up" of the required
18 employee contribution to the retirement system by 2.75% of the employees' compensation
19 effective July 1, 2002 through June 30, 2003; (b) a 1% base wage increase effective close of
20 business June 30, 2003 and; (c) a no layoff commitment in fiscal year 2002-2003 for
21 employees represented by participating employee organizations.

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MAYOR WILLIE L. BROWN, JR.

1 The amendment to the Memorandum of Understanding so implemented is on file in the
2 office of the Board of Supervisors in Board File No. 021022.

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4 APPROVED AS TO FORM:

5 DENNIS J. HERRERA, City Attorney

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7 By: 
8 PHILIP A. GINSBURG
Deputy City Attorney

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MAYOR WILLIE L. BROWN, JR.



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails Ordinance

File Number: 021022

Date Passed:

Ordinance adopting and implementing an amendment to the 2001-2003 Collective Bargaining Agreement between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local #38 by appending a Letter of Agreement concerning the City's 2002-2003 budget which provides: (a) for the City to reduce its "pick-up" of the required employee contribution to the retirement system by 2.75% of the employees' compensation effective July 1, 2002 through June 30, 2003; (b) a 1% base wage increase effective close of business June 30, 2003 and; (c) a no layoff commitment in fiscal year 2002-2003 for employees represented by participating employee organizations.

June 17, 2002 Board of Supervisors — PASSED ON FIRST READING

Ayes: 6 - Ammiano, Leno, Maxwell, McGoldrick, Newsom, Peskin
Noes: 4 - Daly, Gonzalez, Sandoval, Yee
Absent: 1 - Hall

June 24, 2002 Board of Supervisors — FINALLY PASSED

Ayes: 9 - Ammiano, Hall, Leno, Maxwell, McGoldrick, Newsom, Peskin,
Sandoval, Yee
Noes: 2 - Daly, Gonzalez

File No. 021022

I hereby certify that the foregoing Ordinance
was **FINALLY PASSED** on June 24, 2002 by
the Board of Supervisors of the City and
County of San Francisco.



Gloria L. Young
Clerk of the Board

JUN 24 2002

Date Approved



Mayor Willie L. Brown Jr.