

1 [Landmarks]

2 DESIGNATING 4040 SEVENTEENTH STREET, THE McCORMICK HOUSE, AS  
3 LANDMARK NO. 208 PURSUANT TO ARTICLE 10 OF THE PLANNING CODE.

4 Be it ordained by the People of the City and County of San  
5 Francisco:

6  
7 Section 1. The Board of Supervisors hereby finds that 4040  
8 Seventeenth Street, the McCormick House, Lot 12 in Assessor's Block  
9 2623, has a special character and special historical, architectural  
10 and aesthetic interest and value, and that its designation as a  
11 Landmark will further the purposes of, and conform to the standards  
12 set forth in Article 10 of the City Planning Code.

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14 (a) Designation: Pursuant to Section 1004 of the City Planning  
15 Code, Chapter II, Part II of the San Francisco Municipal  
16 Code, 4040 Seventeenth Street, the McCormick House, is  
17 hereby designated as Landmark No. 208. This designation  
18 has been fully approved by Resolution No. 14874 of the  
19 Planning Commission, which Resolution is on file with the  
20 Clerk of the Board of Supervisors under File No. 992041  
21 and which Resolution is incorporated herein and made part  
22 hereof as though fully set forth.

23 (b) Required Data:

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Supervisors Becerril, Bierman, Brown

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(1) The description, location and boundary of the Landmark site is all of Lot 12 in Assessor's Block 2623.

(2) The characteristics of the Landmark which justify its designation are described and shown in a Final Landmark Designation Report adopted by the Landmarks Preservation Advisory Board on June 16, 1999 and other supporting materials contained in Planning Department Docket No. 1999.372L.

(3) That the particular exterior features that should be preserved, or replaced in-kind as determined necessary, are those generally shown in the photographs and described in the Landmark Designation Report, which can be found in case docket 1999.372L, and is incorporated in this designation ordinance as though fully set forth.

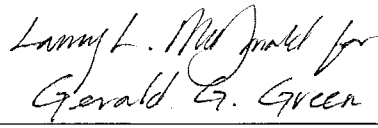
APPROVED AS TO FORM:

RECOMMENDED:

LOUISE RENNE, CITY ATTORNEY

CITY PLANNING COMMISSION

By  \_\_\_\_\_  
Lisa-Anne Wong

  
By \_\_\_\_\_

Deputy City Attorney

Gerald G. Green

Director of Planning



# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Tails Ordinance

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**File Number:** 992041

**Date Passed:**

Ordinance designating 4040 Seventeenth Street, the McCormick House, as Landmark No. 208 pursuant to Article 10 of the Planning Code.

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December 6, 1999 Board of Supervisors — PASSED, ON FIRST READING

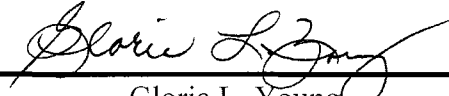
Ayes: 11 - Ammiano, Becerril, Bierman, Brown, Katz, Kaufman, Leno, Newsom, Teng, Yaki, Yee

December 13, 1999 Board of Supervisors — FINALLY PASSED

Ayes: 11 - Ammiano, Becerril, Bierman, Brown, Katz, Kaufman, Leno, Newsom, Teng, Yaki, Yee

File No. 992041

I hereby certify that the foregoing Ordinance was **FINALLY PASSED** on **December 13, 1999** by the Board of Supervisors of the City and County of San Francisco.



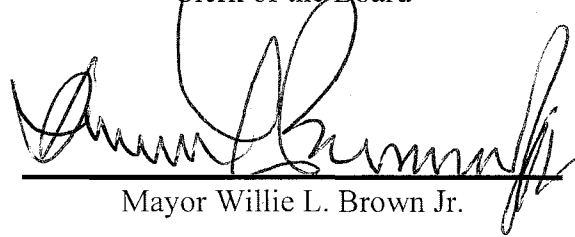
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Gloria L. Young  
Clerk of the Board

**DEC 23 1999**

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Date Approved



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Mayor Willie L. Brown Jr.