

1 [State Funding for Asthma Prevention and Control]  
2 URGING GOVERNOR DAVIS TO APPROVE THE LEGISLATURE'S AUGMENTATION OF \$9  
3 MILLION TO THE STATE DEPARTMENT OF HEALTH SERVICES BUDGET TO FUND  
4 ASTHMA PREVENTION AND CONTROL PROGRAMS.

5 WHEREAS, Asthma is a chronic respiratory illness of enormous  
6 significance; and,

7 WHEREAS, Asthma affects an estimated 2.5 million Californians,  
8 including 500,000 children; and,

9 WHEREAS, Since 1979, asthma rates around the world have steadily  
10 been climbing, particularly among children; and,

11 WHEREAS, Asthma is a leading cause of school absences and  
12 hospital admissions for children in California; and

13 WHEREAS, Despite the fact that there are 2.5 million people in  
14 California who suffer from asthma, we have no statewide asthma  
15 prevention program; and

16 WHEREAS, Both the California Senate and Assembly have included  
17 \$9 million for a statewide asthma program in their versions of the  
18 state budget this year; and,

19 WHEREAS, The budget allocation of \$9 million would require the  
20 State Department of Health Services to do the following: fund  
21 community-based interventions, especially in communities with high  
22 incidence of asthma and/or disproportionate share of asthma; analyze  
23 asthma morbidity and mortality data; identify populations most  
24 seriously affected by asthma; survey factors known to worsen asthma;  
25 offer public and professional education; assist health care

1 organizations to identify and develop effective asthma diagnosis and  
2 treatment protocols; establish and maintain a surveillance program to  
3 better understand the magnitude of asthma; and support demonstrations  
4 of innovative asthma interventions; and,

5 WHEREAS; This budget augmentation is a significant step toward  
6 establishing a statewide asthma program and reducing the burden of  
7 the disease; now, therefore, be it

8 RESOLVED, That the Board of Supervisors of the City and County  
9 of San Francisco supports the Legislature's \$9 million budget  
10 augmentation for a statewide asthma program; and, be it

11 FURTHER RESOLVED, That a copy of this resolution be forwarded to  
12 his Honor, the Mayor, with a request that he transmit copies to  
13 Governor Davis urging his support and approval of this funding item,  
14 and to the delegation from San Francisco in the State Legislature.



# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Tails

## Resolution

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**File Number:** 001114

**Date Passed:**

Resolution urging Governor Davis to approve the Legislature's augmentation of \$9 million to the State Department of Health Services budget to fund asthma prevention and control programs.

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June 19, 2000 Board of Supervisors — ADOPTED

Ayes: 9 - Ammiano, Becerril, Bierman, Brown, Katz, Kaufman, Leno, Newsom,  
Yaki

Absent: 2 - Teng, Yee

File No. 001114

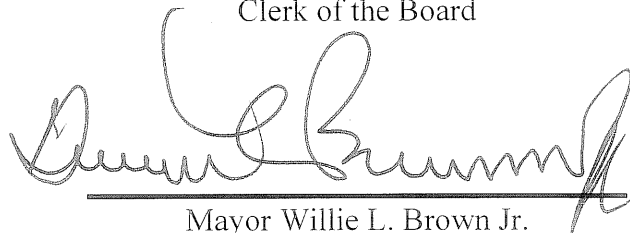
I hereby certify that the foregoing Resolution was ADOPTED on June 19, 2000 by the Board of Supervisors of the City and County of San Francisco.



Gloria L. Young  
Clerk of the Board

JUN 30 2000

Date Approved



Mayor Willie L. Brown Jr.