

1 [Commendation—John O’Connell High School.]

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**Resolution commending students at John O’Connell High School on the occasion of  
4 being named “Best Group Presentation” at the San Francisco Public Utilities  
5 Commission Environmental Summit for Youth.**

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WHEREAS, The San Francisco Public Utilities Commission held its fifth Environmental  
8 Grant and Mentorship Program; and

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WHEREAS, The participating high schools received a grant of \$1,000 to do a project  
on water quality, water conservation and/or wastewater pollution prevention; and

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WHEREAS, The participating high schools are also assigned an SFPUC employee  
with expertise on their project who acts as their mentor through the six weeks of the  
Environmental Mentorship Program; and

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WHEREAS, The participating schools present their findings from their project to the  
students at the other participating schools at the Environmental Summit in a roundtable  
session and a group presentation; and

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WHEREAS, John O’Connell High School’s Biotechnology classes participated in the  
SFPUC with water quality data from samples gathered throughout the City; and

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WHEREAS, John O’Connell High also worked with representatives from other  
agencies to investigate biological parameters of lakes and reservoirs throughout the Bay  
Area; and

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WHEREAS, John O’Connell High School’s students under the leadership of teacher  
Richard Moore did such an outstanding job in presenting their information about their project  
that they were selected as presenting the “Best Group Presentation” at the fifth annual  
SFPUC Environmental Summit; now, therefore be it

1           RESOLVED, That the Board of Supervisors commends John O'Connell High School  
2 for winning the "Best Group Presentation" award at the 2002 SFPUC Environmental Summit  
3 for Youth.

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City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tails  
Resolution

File Number: 020868

Date Passed:

Resolution commending students at John O'Connell High School on the occasion of being named "Best Group Presentation" at the San Francisco Public Utilities Commission Environmental Summit for Youth.

May 28, 2002 Board of Supervisors — ADOPTED

Ayes: 11 - Ammiano, Daly, Gonzalez, Hall, Leno, Maxwell, McGoldrick, Newsom, Peskin, Sandoval, Yee

File No. 020868

I hereby certify that the foregoing Resolution was ADOPTED on May 28, 2002 by the Board of Supervisors of the City and County of San Francisco.

Madeleine Licavoli  
Acting Clerk of the Board

JUN 07 2002

Date Approved

Mayor Willie L. Brown Jr.