

1 [State funding for California Healthcare for Indigent Program (CHIP) allocation for medical  
2 services to indigent persons.]

3 **Resolution authorizing the Department of Public Health to accept and expend**  
4 **retroactively a grant allocation for up to \$4,136,456 for Fiscal Year 2002-03 funding**  
5 **from the State Department of Health Services for California Healthcare for Indigents**  
6 **Program (CHIP) funds for medical services to indigent persons, professional services,**  
7 **medical services contracts, materials and supplies, facilities rental, personal services,**  
8 **and indirect costs in the amount of \$60,541, based on 11.8% of administrative and**  
9 **fiscal intermediary costs; for the period of July 1, 2002, to June 30, 2003.**

10  
11 WHEREAS, The State of California passed the Tobacco Tax and Health Protection Act  
12 of 1988 (Proposition 99) and its implementing legislation, including Assembly Bill 75  
13 (Isenberg), and Assembly Biill 99 (Isenberg), and Assembly Bill 3487 (Katz); and,

14 WHEREAS, This act and legislation makes monies available to counties to reimburse  
15 hospitals, physicians, and other providers for uncompensated care cost, for making capital  
16 improvements, and for implementing data systems; and,

17 WHEREAS, These funds have been anticipated and are reflected in the FY 2002-03  
18 Annual Appropriation Ordinance; and,

19 WHEREAS, A significant part of this funding is to implement the California Healthcare  
20 for Indigents Program (CHIP) with its attendant funding; and,

21 WHEREAS, A percentage of these CHIP funds are allowed for administrative and  
22 indirect costs; and,

23 WHEREAS, Receipt of such funding requires a written application from the County  
24 Board of Supervisors, along with the provision of a number of assurances concerning use of  
25 such funds; and,

1 WHEREAS, Receipt of such funds will begin following approval of the application by  
2 the State and authorization by the County Board of Supervisors and the Mayor to accept and  
3 expend such funds; now, therefore, be it

4 RESOLVED, That the Board of Supervisors does hereby authorize the Department of  
5 Public Health to accept and expend retroactively California Healthcare for Indigents Program  
6 funds for Fiscal Year 2002-03 for up to \$4,136,456 that includes indirect costs in the amount  
7 of \$60,541, based on 11.8% of administrative and fiscal intermediary costs, set forth in Board  
8 of Supervisors' file number 021533 and incorporated herein by reference, between the  
9 governing body of the City and County of San Francisco and the State Department of Health  
10 Services; and, be it

11 FURTHER RESOLVED, That the Director of Health is authorized to enter into the  
12 Agreement on behalf of the City.

13  
14 Recommended:

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17 Mitchell Katz, M.D.  
18 Director of Health

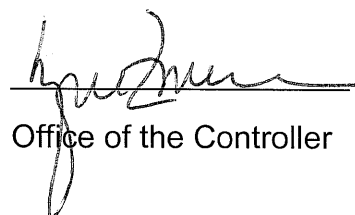
Approved:

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Health Commission

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Office of the Mayor

23  
24 

Office of the Controller



# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Tails

## Resolution

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**File Number:** 021533

**Date Passed:**

Resolution authorizing the Department of Public Health to accept and expend retroactively a grant allocation for up to \$4,136,456 for Fiscal Year 2002-03 funding from the State Department of Health Services for California Healthcare for Indigents Program (CHIP) funds for medical services to indigent persons, professional services, medical services contracts, materials and supplies, facilities rental, personal services, and indirect costs in the amount of \$60,541, based on 11.8% of administrative and fiscal intermediary costs; for the period of July 1, 2002, to June 30, 2003.

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September 30, 2002 Board of Supervisors — ADOPTED

Ayes: 10 - Ammiano, Daly, Gonzalez, Hall, Leno, Maxwell, Newsom, Peskin,  
Sandoval, Yee

Absent: 1 - McGoldrick

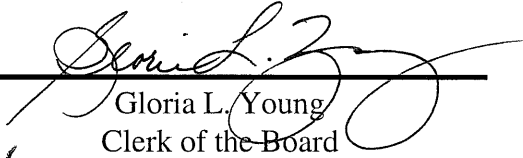
File No. 021533

I hereby certify that the foregoing Resolution was ADOPTED on September 30, 2002 by the Board of Supervisors of the City and County of San Francisco.

OCT 03 2002

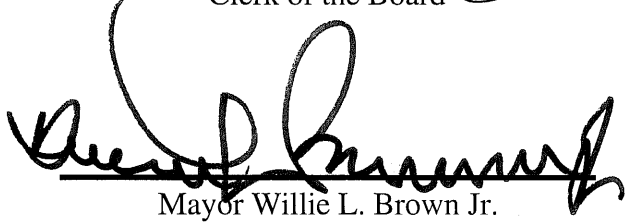
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Date Approved



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Gloria L. Young  
Clerk of the Board



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Mayor Willie L. Brown Jr.