

1 [Accept and Expend Grant - San Francisco Healthy Homes Project - \$30,000]

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3 **Resolution authorizing the Department of the Environment to accept and expend**  
4 **a grant in the amount of \$30,000 from the San Francisco Foundation to support**  
5 **the San Francisco Healthy Homes Project by developing policies and services to**  
6 **improve indoor air quality and reduce toxic pesticides in public housing.**

7  
8 WHEREAS, After a competitive process, the San Francisco Foundation has  
9 selected the Department of the Environment for the City and County of San Francisco  
10 (SF Environment) to improve indoor air quality by reducing pests and the use of toxic  
11 pesticide in public housing sites; and

12 WHEREAS, The selected project, the San Francisco Healthy Homes Project,  
13 focuses on public housing sites in the Bayview Hunters Point community and  
14 surrounding Southeast area, which has a high prevalence of asthma relative to the  
15 country and San Francisco's average; and

16 WHEREAS, The project focuses specifically on the Alice Griffith and Sunnysdale  
17 Public Housing Development sites; and

18 WHEREAS, The San Francisco Healthy Homes Project has directly observed  
19 the relationship between substandard housing conditions, the use of toxic cleaning and  
20 pest control products, and adverse health effects related to respiratory and other acute  
21 reactions; and

22 WHEREAS, While the City of San Francisco has adopted an Integrated Pest  
23 Management ordinance which applies to all municipal operations, the San Francisco  
24 Housing Authority is not required to comply with the legislation because it is primarily  
25 funded by the federal Department of Housing and Urban Development ; and

1           WHEREAS, The San Francisco Healthy Homes Project will result in the  
2 promotion of better policies for pest management and thus improve indoor air quality in  
3 public housing in Bayview Hunters Point and Visitacion Valley neighborhoods; and

4           WHEREAS, These policy initiatives and interventions for public housing sites in  
5 the Southeast area can be replicated in public housing throughout San Francisco; and

6           WHEREAS, Funding from this grant will provide for Integrated Pest  
7 Management assessments and services; tenant outreach and training; and policy  
8 development; and

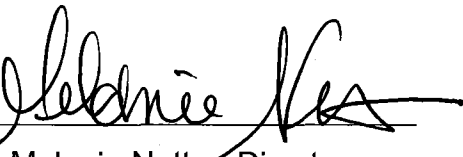
9           WHEREAS, The length of the grant is from April 1, 2012 – March 31, 2013; and

10           WHEREAS, The grant includes \$2,727 for indirect costs, as allowed by the  
11 funding source; and

12           WHEREAS, This grant does not require an Annual Salary Ordinance  
13 amendment; now, therefore, be it

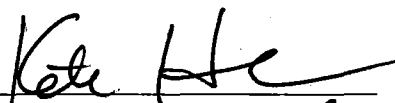
14           RESOLVED, That the San Francisco Board of Supervisors authorizes the  
15 Director of the Department of the Environment to accept and expend funding in the  
16 amount of \$30,000 from the San Francisco Foundation to support the San Francisco  
17 Healthy Homes Project.

18  
19 Recommended:


20 

21  
22 Melanie Nutter, Director,  
23 Department of the Environment  
24  
25

Approved:

  
Mayor           for

Approved:

  
Controller, Grant Division



**City and County of San Francisco**

**Tails  
Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 120414

**Date Passed:** May 01, 2012

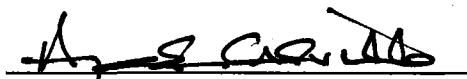
Resolution authorizing the Department of the Environment to accept and expend a grant in the amount of \$30,000 from the San Francisco Foundation to support the San Francisco Healthy Homes Project by developing policies and services to improve indoor air quality and reduce toxic pesticides in public housing.

May 01, 2012 Board of Supervisors - ADOPTED

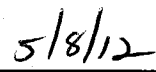
Ayes: 11 - Avalos, Campos, Chiu, Chu, Cohen, Elsbernd, Farrell, Kim, Mar, Olague and Wiener

File No. 120414

I hereby certify that the foregoing Resolution was ADOPTED on 5/1/2012 by the Board of Supervisors of the City and County of San Francisco.

  
\_\_\_\_\_  
Angela Calvillo  
Clerk of the Board

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Date Approved