

FILE NO. 120864

RESOLUTION NO. 368-13

1 [Liquor License - 1600 Post Street]
2

3 **Resolution determining that the issuance of a Type 21 off-sale general license to**
4 **Paul SukChan Lee for Han Mi Gift Center, located at 1600 Post Street (District 5),**
5 **will serve the public convenience and necessity of the City and County of San**
6 **Francisco, in accordance with California Business and Professions Code, Section**
7 **23958.4**

8
9 WHEREAS, Paul Lee is seeking the issuance of a Type 21 off-sale general
10 license for the Han Mi Gift Center, located at 1600 Post Street; and,

11 WHEREAS, The Planning Department has verified that the area is properly
12 zoned and recommends approval; and,

13 WHEREAS, The Police Department has filed no protests with the Department of
14 Alcoholic Beverage Control under the California Business and Professions Code,
15 Section 24013, and recommends that the Department of Alcoholic Beverage Control
16 issue the liquor license with conditions; and,

17 WHEREAS, The conditions recommended by the Police Department are the
18 following: 1) Sales, service and consumption of alcoholic beverages shall be permitted
19 only from 9:00 a.m. to 11:00 p.m. each day of the week; 2) Loitering (defined as "to
20 stand idly about; linger aimlessly without lawful business") is prohibited on any
21 sidewalks or property adjacent to the licensed premises under the control of the
22 licensee as depicted on the ABC-257 dated July 19, 2012; 3) No noise shall be audible
23 beyond the area under control of the licensee(s) as defined on the ABC-257; 4) No
24 more than 10% of the square footage of the premises will be used for the serving,
25

1 tasting or consumption of alcohol; 5) No person under the age of 21 shall sell or deliver
2 alcoholic beverages; 6) The sale of distilled spirits in sizes smaller than 200ml is strictly
3 prohibited; 7) Malt beverages in quantities of 16oz, 32oz, 40oz or similar size
4 containers are prohibited; 8) No malt beverages shall be sold with alcohol content
5 greater than 5.9% by volume; 9) No wine shall be sold with the alcohol content greater
6 than 15% by volume except "Dinner Wines" which have been aged two years or more
7 and maintained in corked bottles; and 10) Wine shall not be sold in bottles or
8 containers smaller than 750ml; now, therefore, be it

9 RESOLVED, That in accordance with the California Business and Professions
10 Code, Section 23958.4, the Board of Supervisors of the City and County of
11 San Francisco hereby determines for the foregoing reasons that the issuance of a Type
12 21 off-sale general license to Paul Lee for the Han Mi Gift Center, located at 1600 Post
13 Street, will serve the public convenience and necessity of the City and County of San
14 Francisco; and, be it

15 FURTHER RESOLVED, That the Board of Supervisors of the City and County of
16 San Francisco hereby endorses and adopts the recommendations of the Police
17 Department listed above, and recommends that the Department of Alcoholic Beverage
18 Control issue the license with those conditions.



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 120864

Date Passed: October 22, 2013

Resolution determining that the issuance of a Type 21 off-sale general license to Paul SukChan Lee for Han Mi Gift Center, located at 1600 Post Street (District 5), will serve the public convenience and necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4.

October 03, 2013 Neighborhood Services and Safety Committee - PREPARED IN COMMITTEE AS A RESOLUTION

October 03, 2013 Neighborhood Services and Safety Committee - RECOMMENDED

October 22, 2013 Board of Supervisors - ADOPTED

Ayes: 9 - Avalos, Breed, Campos, Chiu, Cohen, Farrell, Mar, Tang and Yee
Excused: 2 - Kim and Wiener

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I hereby certify that the foregoing
Resolution was ADOPTED on 10/22/2013 by
the Board of Supervisors of the City and
County of San Francisco.

Angela Calvillo
Clerk of the Board

Mayor

Date Approved