

1 [Contract Amendment - Larkin Street Youth Services - Behavioral Health Services - Not to
2 Exceed \$11,802,629]

3 **Resolution approving amendment number one to the Department of Public Health**
4 **contract for behavioral health services with Larkin Street Youth Services to extend the**
5 **contract by two years, from July 1, 2010, through December 31, 2015, to July 1, 2010,**
6 **through December 31, 2017, with a corresponding increase of \$1,871,834 for a total**
7 **amount not to exceed \$11,802,629.**

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9 WHEREAS, The mission of the Department of Public Health is to protect and promote
10 the health of all San Franciscans; and

11 WHEREAS, The Department of Public Health provides health and behavioral health
12 services through a wide network of approximately 300 Community-Based Organizations and
13 service providers; and

14 WHEREAS, In 2010, the Department of Public Health selected Larkin Street Youth
15 Services through a Request For Proposals process to provide behavioral health services for
16 the period of July 1, 2010, through December 31, 2015; and

17 WHEREAS, The Department of Public Health wishes to extend the term of that
18 contract in order to allow the continuation of services while Requests For Proposals are
19 administered to take into account the changes to behavioral health services business needs
20 related to the Affordable Care Act and the State Department of Health Care Services' 1115
21 Demonstration Waiver pertaining to the delivery of substance abuse Drug Medi-Cal funded
22 services; and

23 WHEREAS, The San Francisco Charter, Section 9.118, requires that contracts entered
24 into by a department or commission having a term in excess of ten years, or requiring
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1 anticipated expenditures by the City and County of ten million dollars, to be approved by the
2 Board of Supervisors; and

3 WHEREAS, The Department of Public Health requests approval of an amendment to
4 the Department of Public Health contract for behavioral health services with Larkin Street
5 Youth Services to extend the contract by two years, from July 1, 2010, through December 31,
6 2015, to July 1, 2010, through December 31, 2017, with a corresponding increase of
7 \$1,871,834 for a total not-to-exceed amount of \$11,802,629; now, therefore, be it

8 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Health
9 and the Director of the Office of Contract Administration/Purchaser, on behalf of the City and
10 County of San Francisco to amend the contract with Larkin Street Youth Services, extending
11 the term of the contract by two years, through December 31, 2017, and increasing the total,
12 not-to-exceed amount of the contract by \$1,871,834 to \$11,802,629; and, be it

13 FURTHER RESOLVED, That within thirty (30) days of the contract amendment being
14 fully executed by all parties, the Director of Health and/or the Director of the Office of Contract
15 Administration/Purchaser shall provide the final contract amendment to the Clerk of the Board
16 for inclusion into the official file (File No. 151041).

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20 RECOMMENDED:

APPROVED:

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Barbara A. Garcia,
23 Director of Health


Mark Morewitz,
Health Commissioner Secretary

24

25



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 151041

Date Passed: December 15, 2015

Resolution approving amendment number one to the Department of Public Health contract for behavioral health services with Larkin Street Youth Services to extend the contract by two years, from July 1, 2010, through December 31, 2015, to July 1, 2010, through December 31, 2017, with a corresponding increase of \$1,871,834 for a total amount not to exceed \$11,802,629.


December 09, 2015 Budget and Finance Committee - RECOMMENDED

December 15, 2015 Board of Supervisors - ADOPTED

Ayes: 11 - Avalos, Breed, Campos, Cohen, Farrell, Kim, Mar, Peskin, Tang, Wiener and Yee

File No. 151041

**I hereby certify that the foregoing
Resolution was ADOPTED on 12/15/2015
by the Board of Supervisors of the City and
County of San Francisco.**



Angela Calvillo
Clerk of the Board



Mayor

12/17/15

Date Approved