

# Board of Supervisors



City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689  
Tel. No. 554-5184  
TDD No. 554-5227

## Legislation Introduced at Roll Call

Tuesday, October 1, 2013

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### Ordinances

- 130766 [Park Code - Hours of Operation for City Parks]**  
**Sponsors:** Wiener; Farrell  
Ordinance amending the Park Code to establish hours of operation for City parks from 5:00 a.m. to midnight, with certain exceptions; and making environmental findings. RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.
- 130968 [Administrative, Planning Codes - Ellis Act Displaced Emergency Assistance Ordinance]**  
**Sponsors:** Chiu; Campos, Kim, Mar and Breed  
Ordinance amending the Administrative and Planning Codes to provide a preference in occupying units or receiving assistance under all affordable housing programs administered or funded by the City, including all former San Francisco Redevelopment Agency affordable housing programs administered or funded by the City, to certain tenants being evicted under the Ellis Act, California Government Code, Section 7060 et seq.; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee.
- 130969 [Planning Code, Zoning Map Amendment - 904-22nd Street]**  
**Sponsor:** Cohen  
Ordinance amending the Planning Code, Zoning Map, to re-zone the property located at 904-22nd Street (Assessor's Block No. 4106, Lot No. 015) from RH-3 (Residential, Housing, Three Family) to UMU (Urban Mixed Use); and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee.

## **Resolutions**

- 130970 [Changes to Special Tax District No. 2009-1 - San Francisco Sustainable Financing]**  
**Sponsors:** Mayor; Chiu, Tang and Wiener  
Resolution making changes to City and County of San Francisco Special Tax District No. 2009-1 (San Francisco Sustainable Financing) to authorize seismic safety standard retrofits to certain privately owned buildings or real property; and directing the Clerk of the Board to publish a notice of public hearing and other matters related there to. RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.
- 130971 [Amended and Restated Local Goals and Policies - Community Facilities Districts and Special Tax Districts]**  
**Sponsors:** Mayor; Chiu, Tang and Wiener  
Resolution adopting amended and restated Local Goals and Policies to provide financial flexibility in connection with the formation of Special Tax Districts, pursuant to Administrative Code, Chapter 43, Article X. RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.
- 130972 [Accept and Expend Grant - FY2013 Lead Hazard Reduction Demonstration Grant Program - \$3,000,000]**  
**Sponsor:** Mayor  
Resolution retroactively authorizing the Mayor's Office of Housing and Community Development to accept and expend a grant from the U.S. Department of Housing and Urban Development for FY2013 Lead Hazard Reduction Demonstration Program in the amount of \$3,000,000 and to expend associated program income not to exceed \$200,000 for the period of August 1, 2013, through July 31, 2016. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130973 [Grant Application - Sheriff's Department - Construction of Adult Local Criminal Justice Facilities]**  
**Sponsors:** Mayor; Chiu  
Resolution authorizing the Sheriff's Department to submit a grant application to the Board of State and Community Corrections, pursuant to California State Senate Bill 1022 (2012), for a proposed project to replace County Jail No. 3 and County Jail No. 4 and to seek funding preference for such application; declaring the availability and adequacy of \$8,900,000 in cash contribution funds for the proposed project; and conditionally approving the form and execution of associated grant financing and construction documents. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130975 [Accept and Expend Grant - FY2012 CalHome Program - \$1,500,000]**  
**Sponsor:** Farrell  
Resolution authorizing the Mayor's Office of Housing and Community Development to accept and expend a grant from the California Department of Housing and Community Development for the FY2012 CalHome Program in a total amount of \$1,500,000 and to expend program income from associated loan repayments to assist low-income first-time homebuyers and low-income homeowners, to commence following Board approval until funds are expended. RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 130976 [Accept and Expend Grant - FY2013 Housing Opportunities for Persons with AIDS Performance Renewal - \$1,461,622]**  
**Sponsor:** Wiener  
 Resolution authorizing the Mayor's Office of Housing and Community Development, on behalf of the City, to accept and expend the FY2013 Housing Opportunities for Persons with AIDS Performance Renewal Grant from the U.S. Department of Housing and Urban Development in the amount of \$1,461,622 for the term beginning December 1, 2013, through November 30, 2016. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130977 [Contract - New Flyer of America, Inc. - Purchase of Low Floor Diesel-Hybrid Buses - Not to Exceed \$38,348,847]**  
**Sponsor:** Wiener  
 Resolution approving a contract with New Flyer of America, Inc., for the purchase of 50 40-foot low floor diesel-hybrid buses, related tools, training, and spare parts, through the Cooperative Purchasing Venture established by the State of Minnesota's Materials Management Division, in an amount not to exceed \$38,348,847 and for a term not to exceed six years to commence following Board approval. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130978 [Domestic Violence Awareness Month - October 2013]**  
**Sponsors:** Chiu; Tang  
 Resolution declaring October 2013 as Domestic Violence Awareness Month in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 130979 [Encroachment Permit - Hidden Garden Tiled Steps Project - 16th Avenue between Kirkham and Lawton Streets]**  
**Sponsor:** Yee  
 Resolution granting revocable permission to The Hidden Garden Steps Organizing Committee to occupy a portion of the public right-of-way to install and maintain a mosaic tiled mural on the risers, and non-slip paving tiles on the treads of the existing City concrete stairway, and a garden habitat adjacent to the existing concrete City stairway, along 16th Avenue between Kirkham and Lawton Streets; accepting, as a gift to the City, said tiled steps, garden habitat, and a \$20,000 maintenance fund for the tiled steps; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

**Requests for Hearing**

- 130772 [Hearing - Update on Bay Area Rapid Transit Labor Negotiations and the City's Preparedness for a Potential Strike]**  
**Sponsors:** Avalos; Campos, Breed and Mar  
 Hearing to review the status of labor negotiations at the Bay Area Rapid Transit and the prospects for a protracted strike, including the City's level of preparedness and the potential economic and environmental impacts. TRANSFERRED to Land Use and Economic Development Committee.

- 130980 [Hearing - Budget and Legislative Analyst Report on the 34th America's Cup]**  
**Sponsors:** Avalos; Campos  
Hearing on the Budget and Legislative Analyst Report on the 34th America's Cup reviewing the economic impact; the City's expenditures related to the event; a comparison of actual event figures to the predicted economic impact, costs, and revenues; and America's Cup Event Authority's compliance with their commitments in the Workforce Development and Local Small Business Inclusion Plan, including compliance with the City's prevailing wage, Local Hiring Program, use of union contractors, and other commitments of importance. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130981 [Hearing - Findings of the Economic Impact Report on Lesbian, Gay, Bisexual, and Transgender Large Scale Events in San Francisco]**  
**Sponsor:** Campos  
Hearing request for a economic impact study from the Office of the Controller on Lesbian, Gay, Bisexual, and Transgender (LGBT) festivals, street fairs, parades, and large scale events in San Francisco; exploring small business and job creation within the industry; the economic impact of LGBT event visitors on hotel, retail, nightlife, and other tourism sectors; and the amount of taxes paid to the City and State by LGBT event organizations and businesses that serve them; and discussing the findings of the Economic Impact Report and how the City may adequately offer support through its policies and procedures. RECEIVED AND ASSIGNED to Neighborhood Services and Safety Committee.
- 130982 [Hearing - Proposed Jail Replacement Project]**  
**Sponsors:** Campos; Avalos, Breed, Mar and Kim  
Hearing on the proposed Jail Replacement Project to examine whether the jail construction plans are the most cost effective way to meet the short- and long-term needs of inmates with regards to safety, security, and access to social services. RECEIVED AND ASSIGNED to Neighborhood Services and Safety Committee.
- 130983 [Hearing - San Francisco's 10 Year Plan to Abolish Chronic Homelessness]**  
**Sponsors:** Farrell; Campos and Avalos  
Hearing to discuss and evaluate San Francisco's 10 Year Plan to Abolish Chronic Homelessness, which is due to sunset at the end of 2014. RECEIVED AND ASSIGNED to Neighborhood Services and Safety Committee.
- 130984 [Hearing - Workplace Domestic Violence Practices]**  
**Sponsor:** Mar  
Hearing on the City and County of San Francisco's workplace domestic violence practices. RECEIVED AND ASSIGNED to Neighborhood Services and Safety Committee.

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCES**

*There were no items.*

## **PROPOSED RESOLUTIONS**

- 130902 [Master Lease Amendment - United States Navy - Treasure Island South Waterfront]**  
Resolution approving the Twenty-Ninth Amendment to the Treasure Island South Waterfront Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for a period of one year beginning on December 1, 2013, and ending on November 30, 2014. (Treasure Island Development Authority). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130903 [Master Lease Amendment - United States Navy - Treasure Island Land and Structures]**  
Resolution approving the Thirty-Eighth Amendment to the Treasure Island Land and Structures Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for a period of one year beginning on December 1, 2013, and ending on November 30, 2014, and amend the leased premises. (Treasure Island Development Authority). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130904 [Master Lease Amendment - United States Navy - Treasure Island Marina]**  
Resolution approving the Seventeenth Amendment to the Treasure Island Marina Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for a period of one year beginning on December 1, 2013, and ending on November 30, 2014. (Treasure Island Development Authority). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130905 [Master Lease Amendment - United States Navy - Treasure Island Childcare]**  
Resolution approving the Ninth Amendment to the Treasure Island Childcare Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for a period of one year beginning on December 1, 2013, and ending on November 30, 2014. (Treasure Island Development Authority). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130906 [Master Lease Amendment - United States Navy - Treasure Island Event Venues]**  
Resolution approving the Twenty-Fifth Amendment to the Treasure Island Event Venues Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for a period of one year beginning on December 1, 2013, and ending on November 30, 2014. (Treasure Island Development Authority). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 130907 [Master Lease Amendment - United States Navy - Fire Fighting Training Center]**  
Resolution approving the Fifth Amendment to the Treasure Island Fire Fighting Training Center Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for a period of one year beginning on December 1, 2013, and ending on November 30, 2014. (Treasure Island Development Authority). RECEIVED AND ASSIGNED to Budget and Finance Committee.

## **Clerk to Act – October 1, 2013**

*There were no Clerk to Act requests submitted at the October 1, 2013 Board Meeting.*

### **In Memoriams**

Jose Montoya – Supervisors Mar, Campos, and Avalos

Greg Miller – Supervisor Mar

Raymond Tse – Supervisor Yee

Chloe Tse – Supervisor Yee

Kin Fat Tse – Supervisor Yee