**Board of Supervisors** 



City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689 Tel. No. 554-5184 TDD No. 554-5227

# Legislation Introduced at Roll Call

# Tuesday, January 13, 2015

# Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

# <u>Ordinances</u>

### 110548 [Planning Code - Zoning Map - Signs, Awnings, Canopies, and Marquees] Sponsor: Wiener

Ordinance amending the Planning Code to consolidate the definitions and controls for awnings, canopies, and marquees into a single section and revise the controls for certain zoning districts; require a Business Sign to be removed or brought into conformity with the Code when the business ceases operation, moves, or a new building is constructed; prohibit the relocation of General Advertising Signs into the Van Ness corridor and specified Neighborhood Commercial Districts; and add The Embarcadero to the list of Scenic Streets where General Advertising Signs are prohibited; amending the Zoning Map to conform with the Code amendments; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

### 141253 [Planning Code - Consolidate Definitions, Reorganize Article 2, and Make Other Nonsubstantive Changes to Update, Clarify, and Simplify Code Language] Sponsor: Wiener

Ordinance amending the Planning Code to consolidate definitions into Section 102, reorganize Article 2 to create Zoning Control Tables, and make nonsubstantive changes to various sections in Articles 1, 2, 3, 4, 6, 7, and 8, in order to update, clarify, and simplify Code language; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

## 150027 [Building Code - Temporary Fee Reduction]

#### Sponsor: Mayor

Ordinance extending the reduction of all Building Code fees for staff services by 7% until the effective date of an updated Building Code fee schedule and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

# 150028 [Administrative, Planning Codes - Suspension of Ordinance No. 218-14 -Regulation of Short-Term Residential Rentals]

#### Sponsor: Campos

Ordinance amending the Administrative and Planning Codes to suspend Ordinance No. 218-14, which provided an exception for permanent residents to the prohibition on short-term residential rentals under certain conditions, created procedures, including a registry administered by the Planning Department, for tracking short-term residential rentals and compliance, established an application fee for the registry, and clarified that short-term residential rentals shall not change a unit's type as residential, but provide that Ordinance No. 218-14 will become operative again 30 days after the Treasurer/Tax Collector certifies that all short-term residential rental hosting platforms have remitted all Transient Occupancy Taxes that are due and payable; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee.

## 150029 [Planning Code - City Housing Balance Monitoring and Reporting] Sponsor: Kim

Ordinance amending the Planning Code to require the Planning Department to monitor the balance between new market rate housing and new affordable housing, and publish a bi-annual Housing Balance Report; requiring an annual hearing at the Board of Supervisors on strategies for achieving and maintaining the required housing balance in accordance with San Francisco's housing production goals; and making environmental findings, Planning Code, Section 302 findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee.

## **Resolutions**

# 150030 [Accept and Expend Grant - FY2014 Urban Areas Security Initiative Program Grant Increase: Budget Revision - \$22,742,000]

Sponsor: Mayor

Resolution retroactively authorizing the Department of Emergency Management, on behalf of the City and County San Francisco, as the fiscal agent for the Bay Area Urban Areas Security Insurance (UASI) Program, to accept and expend an increase to FY2014 UASI grant funds in the amount of \$122,688 for a total of \$22,742,000 from the U.S. Department of Homeland Security through the California Office of Emergency Services for the period of September 1, 2014, through May 31, 2016. RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 150031 [Accept and Expend Grant - Energy Efficiency Program - \$6,659,949] Sponsor: Mayor

Resolution retroactively authorizing the Department of the Environment to accept and expend a grant in the amount of \$6,659,949 from the California Public Utilities Commission, through Pacific Gas and Electric Company, to continue an Energy Use and Demand Reduction through Energy Efficiency Program in the City and County of San Francisco for the term of January 1, 2015, through December 31, 2015. RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 150032 [Real Property Lease Amendment - SFOC, LLC - 711 Van Ness Avenue - \$352,800 Per Year Base Rent]

#### Sponsor: Breed

Resolution authorizing the Second Amendment to a Lease with SFOC, LLC, as Landlord, of 9,800 square feet at 711 Van Ness Avenue, extending the Lease expiring on June 30, 2015, through January 31, 2018, at a base rent of \$352,800 per year, plus payment for utility usage, services, and common area expenses above base year 2015, for the Department of Emergency Management, the Office of the Assessor-Recorder, and the Public Utilities Commission, to commence upon approval by the Board of Supervisors and Mayor, in their respective sole and absolute discretion. RECEIVED AND ASSIGNED to Budget and Finance Committee.

#### 150033 [Multifamily Housing Revenue Bonds - Hunters View Phase II (Assessor's Parcel Block No. 4624, Lot Nos. 29 and 31) - Not to Exceed \$45,000,000] Sponsor: Cohen

Resolution approving, for purposes of the Internal Revenue Code, Section 147(f), the issuance of residential mortgage revenue bonds in an aggregate principal amount not to exceed \$45,000,000 for Hunters View Phase II (Assessor's Parcel Block No. 4624, Lot Nos. 29 and 31). RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 150034 [Apply for Grant - Proud Parenting Program - Board of State and Community Corrections]

#### Sponsor: Cohen

Resolution authorizing the Adult Probation Department to submit a grant proposal for the Proud Parenting Program administered by the Board of State and Community Corrections. RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 150035 [Central Market Community Benefit District - Annual Reports to the City -Calendar Years 2010-2013]

Sponsor: Kim

Resolution receiving and approving annual reports for the Central Market Community Benefit District for calendar years 2010-2013, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's Management Agreement with the City, Section 3.4. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

# 150036 [Accept and Expend Grant - HIV Transmission Cluster Analysis to Inform Prevention - \$112,171]

## Sponsor: Wiener

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$112,171 from The Regents of the University of California to participate in a program entitled "HIV Transmission Cluster Analysis to Inform Prevention" for the period of July 1, 2014, through June 30, 2015. RECEIVED AND ASSIGNED to Budget and Finance Committee.

#### 150037 [Interim Zoning Controls - Moderate Scale Neighborhood Commercial Transit (NCT-3) District - Parcels along Market Street West of Octavia Boulevard] Sponsor: Wiener

Resolution imposing interim zoning controls for an 18-month period requiring Conditional Use authorization for Limited Financial Service and Business or Professional Service uses in the Moderate Scale Neighborhood Commercial Transit (NCT-3) District for parcels along Market Street west of Octavia Boulevard; making environmental findings, and findings of consistency with the General Plan, and with the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee.

# 150038 [Urging the California State Legislature to Amend State Law for Youth Fare Evasion]

#### Sponsor: Mar

Resolution urging the California State Legislature to amend State law to remove the exclusion of minors from the authority of local jurisdictions; to create an administrative penalty for fare evasion and other minor transit violations; and remove the processing of these violations from the Court system. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## **Requests for Hearing**

# 150039 [Hearing - Transient Occupancy Taxes - Short-Term Residential Rental Hosting Platforms]

#### Sponsor: Campos

Hearing on whether short-term residential rental hosting platforms that do business in San Francisco have remitted all Transient Occupancy Taxes owed to the City, and the Treasurer/Tax Collector's efforts to collect such taxes; and requesting the Treasurer/Tax Collector to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 150040 [Hearing - Update on Willie Brown Jr. Middle School Development] Sponsor: Kim

Hearing to receive a presentation and update from the San Francisco Unified School District on the opening of Willie Brown Jr. Middle School in Fall 2015, including enrollment and facilities update. RECEIVED AND ASSIGNED to City and School District Select Committee.

#### 150041 [Hearing - San Francisco Police Department's Citywide Traffic Enforcement] Sponsor: Kim

Hearing to receive an annual update on the San Francisco Police Department's citywide traffic enforcement progress implementing the Focus on Five strategy and Vision Zero enforcement goals, with data broken down by Police District. RECEIVED AND ASSIGNED to Joint Meeting - Neighborhood Services and Safety Committee and Police Commission.

#### 150042 [Hearing - Pavement to Parks Program]

#### Sponsor: Wiener

Hearing on the Pavement to Parks Program, including temporary plazas and Parklets, the program's strategic plan, and proposed annual report; and requesting the Planning Department, the Municipal Transportation Agency, and the Department of Public Works to report. RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

### 141309 [Hearing - Disposition and Development Agreement - Successor Agency to the San Francisco Redevelopment Agency Land - Transbay Block 9]

Hearing to consider the proposed Resolution approving the disposition of land by the Office of Community Investment and Infrastructure as Successor Agency to the San Francisco Redevelopment Agency and making findings under the California Health and Safety Code, Section 33433 (California Community Redevelopment Law), as required under the Transbay Redevelopment Plan for the parcel located on Folsom Street between Essex and First Streets, Assessor's Parcel Block No. 3736, Lot No. 120, commonly known as Transbay Block 9. (Clerk of the Board). RECEIVED AND ASSIGNED to Board of Supervisors. **150043** [Hearing - Annual Review and Adoption of the Board of Supervisors/Clerk of the Board Draft Budget - FYs 2015-2016 and 2016-2017] Hearing to consider the annual review and adoption of the Proposed Draft Budget for FYs 2015-2016 and 2016-2017 for the Board of Supervisors/Office of the Clerk of the Board. (Clerk of the Board). RECEIVED AND ASSIGNED to Budget and Finance Committee.

## Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board and introduced by the President.

## PROPOSED RESOLUTIONS

150007 [Temporary Access and Use Licenses Extension - FOCIL-MB, LLC, and ARE-San Francisco No. 15, LLC - Mission Bay South]

Resolution retroactively approving exercise of options to extend two temporary access and use licenses through July 31, 2015, for access, use, maintenance, and operation of public infrastructure improvements at or near the intersection of Seventh Street and Mission Bay Drive in the Mission Bay South area, and authorizing other official acts. (Public Works). RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

- **150008** [Emergency Work Repairing Boiler and Distribution Piping Housing Authority Potrero Terrace - 1099 Connecticut Street - Not to Exceed \$425,000] Resolution approving emergency public work by the Public Utilities Commission under Administrative Code, Section 6.60, to replace the Power Enterprise space heating boiler and distribution piping at Housing Authority Potrero Terrace located at 1099 Connecticut Street with an amount not to exceed \$425,000. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 150015 [Master License Agreement Mobilitie Investments III, LLC Outdoor Distributed Antenna System Pole Installation]

Resolution authorizing the General Manager of the San Francisco Public Utilities Commission to execute a Master License Agreement for Outdoor Distributed Antenna System Pole Installation between the City and County of San Francisco and Mobilitie Investments III, LLC, for a term of 12 years, to commence following Board approval. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

# Clerk to Act - January 13, 2015

# Board Meeting Minutes for December 9 and December 16, 2014 approved.

There were no Clerk to Act requests submitted at the January 13, 2015 Board Meeting.

## In Memoriams

Karen Elizabeth McCoy - Supervisor Avalos Commissioner Patricia Thomas - Supervisor Christensen Kenneth Harold Lima - Supervisor Kim Tom Dallman - Supervisor Mar Helen Diller - Supervisor Wiener Pat Pinnick - Supervisor Yee