

# Board of Supervisors



City Hall  
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## Legislation Introduced at Roll Call

Tuesday, March 17, 2015

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

### Charter Amendment

#### **150267 [Charter Amendment - Sixteen and Seventeen-Year-Old Voting for Municipal Elections]**

**Sponsors:** Avalos; Campos, Kim and Mar

Charter Amendment (First Draft) to amend the Charter to authorize 16 and 17-year-olds to vote in municipal elections, at an election to be held on November 3, 2015. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

### Ordinances

#### **150268 [Administrative, Health Codes - Restaurant Week]**

**Sponsor:** Breed

Ordinance amending the Administrative Code to establish the last ten days of January each year as Restaurant Week; and amending the Health Code to eliminate the Department of Public Health's Restaurant Appreciation Month. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

#### **150269 [Police Code - Formula Retail Employee Rights]**

**Sponsors:** Farrell; Mar

Ordinance amending the Police Code, Articles 33F and 33G, which contain the formula retail employee rights ordinances, to change from 20 to 40 the number of employees in San Francisco required for a formula retail establishment to be covered by the Ordinances; and to allow collective bargaining agreements covering employees of formula retail establishments to waive the protections of Articles 33F and 33G. ASSIGNED UNDER 30 DAY RULE to Budget and Finance Sub-Committee.

- 150270 [Public Works Code - Contractor Parking Plan]**  
**Sponsors:** Farrell; Cohen, Wiener and Breed  
 Ordinance amending the Public Works Code to require a contractor parking plan as a condition for excavation permits for major work and specified temporary street space occupancy permits for construction work; and affirming the Planning Department's determination under the California Environmental Quality Act. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.
- 150271 [Planning Code, Zoning Map - Rezoning Properties on Ocean Avenue]**  
**Sponsor:** Yee  
 Ordinance amending the Planning Code and the Zoning Map to rezone properties facing Ocean Avenue, between Phelan Avenue and Howth Street, from the RH-2 and RM-1 Use Districts to the Ocean Avenue Neighborhood Commercial Transit (NCT) District, and to include them in the existing Ocean Avenue NCT District; rezone properties facing Ocean Avenue, between Paloma Avenue and 19th Avenue, from NC-1 to NCT-1; and adopting findings, including environmental findings, Section 302 findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

**Resolutions**

- 150272 [Accept and Expend Grant - Solar Energy with Energy Storage - \$1,286,200]**  
**Sponsor:** Farrell  
 Resolution retroactively authorizing the Department of the Environment to accept and expend a grant in the amount of \$1,286,200 from the U.S. Department of Energy to develop plans in multiple neighborhoods to develop Solar Energy with Energy Storage for Post-Disaster Preparedness for the term of December 15, 2014, through December 31, 2016. RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 150273 [Approval of a 30-Day Extension for Planning Commission Review of an Ordinance (File No. 141036) Amending the Regulation of Short-Term Residential Rentals]**  
**Sponsors:** Kim; Campos  
 Resolution extending by 30 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 141036) amending Administrative Code, Chapter 41A, to prohibit certain residential units that have been the subject of an Ellis Act eviction from use as short-term residential rentals, and provide for private rights of action to enforce the requirements of this Chapter; and affirming the Planning Department's Determination under the California Environmental Quality Act. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Requests for Hearing**

- 150274 [Hearing - Anti Sexual Assault and Relationship Violence Curriculum at San Francisco Unified School District]**  
**Sponsor:** Kim  
 Hearing on the existing curriculum being taught in the City's middle and high schools regarding the issues of sexual assault, affirmative consent, and relationship violence; and requesting the San Francisco Unified School District to report. RECEIVED AND ASSIGNED to City and School District Select Committee.

- 150275 [Hearing - Summer Jobs Plus Initiative and San Francisco Unified School District Summer School Programming Options]**  
**Sponsor:** Kim  
Hearing on the status of the Summer Jobs Plus Initiative, as well as the San Francisco Unified School District's (SFUSD) summer school programming; and requesting the Mayor's Office of Employment and Workforce Development, the Department of Children, Youth and Their Families, and the SFUSD to report. RECEIVED AND ASSIGNED to City and School District Select Committee.
- 150276 [Hearing - San Francisco Municipal Transportation Agency and San Francisco Unified School District Transportation Coordination]**  
**Sponsor:** Kim  
Hearing on the coordination between the San Francisco Municipal Transportation Agency (SFMTA) and the San Francisco Unified School District (SFUSD) to meet student transportation needs, existing student transportation options, Free MUNI for Youth ridership and data on the frequency and routes of school-serving bus lines, and any available data on the number of students who have cited bus overcrowding or frequency as contributing factors to tardiness or truancy; and requesting the SFMTA and SFUSD to report. RECEIVED AND ASSIGNED to City and School District Select Committee.
- 150277 [Hearing - Economic Strategy Report]**  
**Sponsor:** Farrell  
Hearing on the City's Economic Strategy Report; and requesting the Office of Economic and Workforce Development to report. RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.
- 150278 [Hearing - Addressing Bias in San Francisco's Justice System]**  
**Sponsors:** Mar; Breed, Cohen, Campos and Avalos  
Hearing on addressing bias in San Francisco's justice system; and requesting the Police Department, Public Defender, Office of Citizen Complaints, and District Attorney to report. RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board and introduced by the President.*

**PROPOSED RESOLUTIONS**

- 150049 [Memorandum of Agreement Modification - United States Department of the Interior, National Park Service - Not to Exceed \$34,073,384]**  
Resolution authorizing the General Manager of the San Francisco Public Utilities Commission to negotiate and execute a modification to the Memorandum of Agreement with the United States Department of the Interior, National Park Service, Yosemite National Park, to provide additional funding in the amount of \$6,586,880 for a total revised agreement not to exceed amount of \$34,073,384 with an extension of one year, for a total duration of six years through July 1, 2016, pursuant to Charter, Section 9.118. (Public Utilities Commission). SUBSTITUTED AND ASSIGNED to Budget and Finance Sub-Committee.

**150237 [Lease and Use Agreement Modification - Delta Air Lines, Inc. - Estimated Rent of \$74,192,941.78]**

Resolution approving Modification No. 1 to 2011 Lease and Use Agreement No. L10-0083 between Delta Air Lines, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, for changes in the demised premises, with an estimated minimum rent of \$74,192,941.78 for the remainder of the lease term expiring on June 30, 2021. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**150240 [Contract Amendment - Children's Council of San Francisco - Preschool for All Program - Not to Exceed \$47,449,209]**

Resolution approving the fifth contract amendment with the Children's Council of San Francisco, to manage the Preschool for All Program subsidies to eligible children of the City, increasing the not to exceed amount from \$40,730,000 to \$47,449,209 for the period of July 1, 2012, to June 30, 2015. (First 5 SF Children and Families Commission). RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

**Clerk to Act – March 17, 2015**

**Board Meeting Minutes for February 10, 2015 approved.**

**Request Granted**

From: Supervisor Mar

To: Budget Analyst

Requesting/Inquiring: Requesting the Budget Analyst to report on strategies for helping seniors keep pace with the rising costs of in home care providers.

**In Memoriams**

Mr. Alfred Yee – Supervisor Mar

Mr. Mohamed Shaibi – Supervisor Campos