



**City and County of San Francisco**  
**Meeting Minutes**  
**Government Audit and Oversight Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Dean Preston, Connie Chan, Rafael Mandelman*

*Clerk: Jessica Perkinson (415) 554-7722*

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Thursday, June 2, 2022

10:00 AM

Regular Meeting

**IN-PERSON MEETING**  
**City Hall, Legislative Chamber, Room 250**

**(remote access provided)**  
**(remote public comment provided via teleconference)**

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**Present:** 3 - Dean Preston, Connie Chan, and Rafael Mandelman

*The Government Audit and Oversight Committee met in regular session, in-person with remote access and public comment via telephone on Thursday, June 2, 2022, with Chair Dean Preston presiding. Chair Preston called the meeting to order at 10:04 a.m.*

## **Remote Access to Information and Participation**

*On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>.*

*Members of the public may participate by phone or may submit their comments by email to: [Jessica.Perkinson@sfgov.org](mailto:Jessica.Perkinson@sfgov.org) all comments received will be made a part of the official record. Regularly-scheduled Government Audit and Oversight Committee Meetings begin at 10:00 a.m. every first and third Thursday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.*

*Please visit the Board's website ([www.sfbos.org](http://www.sfbos.org)) regularly to be updated on the current situation as it affects the legislative process. For more information contact the Government Audit and Oversight Committee Clerk at (415) 554-7722 or [Jessica.Perkinson@sfgov.org](mailto:Jessica.Perkinson@sfgov.org).*

## **ROLL CALL AND ANNOUNCEMENTS**

*On the call of the roll, Chair Preston, Vice Chair Chan, and Member Mandelman were noted present. A quorum was present.*

## **AGENDA CHANGES**

*There were no agenda changes.*

## COMMUNICATIONS

*Jessica Perkinson, Assistant Clerk, instructed members of the public, when general public comment is called, to contribute live comments for up to two minutes in-person or by dialing the provided telephone number. In-person public comment will be taken before remote public comment is called. Those who are providing public comment remotely must dial \* 3 to be added to the remote queue to speak. Written comments may be submitted through email Jessica.Perkinson@sfgov.org or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.*

## REGULAR AGENDA

### **220607 [Environment, Health Codes - Requirements for Edible Food Recovery and Organic Waste Collection]**

**Sponsors: Walton; Mandelman, Preston and Safai**

Ordinance amending the Environment and Health Codes to implement state regulations issued under Senate Bill (SB) 1383 (2016), the Short-Lived Climate Pollutant Reduction Law, by: 1) requiring commercial edible food generators to engage in edible food recovery efforts and maintain related records; 2) requiring food service organizations and services to maintain records and report to the Department of the Environment (SFE) on edible food recovery efforts; 3) authorizing SFE to impose fines for violations of the requirements imposed on commercial edible food generators and food services organizations and services; 4) requiring owners and managers of commercial properties to inspect their containers for proper sorting of recyclables, compostables, and trash, and to instruct their employees on sorting requirements; 5) requiring organic waste recovery facilities to report to SFE on their waste recovery capacity; 6) requiring solid waste facilities to report to the Department of Public Health (DPH) on their waste recovery capacity; 7) requiring refuse collectors to transfer organic waste to facilities that recover organic waste, provide DPH with a list of the facilities receiving organic waste, and obtain authorization from DPH to transport organic waste; and 8) authorizing DPH to enforce requirements imposed on solid waste facilities and refuse collectors transporting organic waste.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee. Speakers: Natalie Gee; (Office of Supervisor Shamann Walton) Charles Sheehan (Department of the Environment) presented information and answered questions raised throughout the discussion.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 3 - Preston, Chan, Mandelman

## **Supervisor Connie Chan Excused from Attendance**

*Supervisor Chan noted absent at 10:47 a.m. and for the remainder of the meeting.*

**Chair Preston moved that this Vice Chair Chan be excused from the Government Audit and Oversight Committee Meeting beginning at 10:47 a.m. and for the remainder of the meeting. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

Chair Preston requested File Nos. 220566, 220567, 220568, 220569, 220570, 220571, 220572, 220573, 220574, 220575, 220576, 220577, 220578, 220579, 220580, 220581, 220582, 220583, 220584, 220585, 220586, 220587, 220588, 220589 and 220590 be called together.

### **220566 [Memorandum of Understanding - Building Inspectors' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Building Inspectors' Association, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

### **220567 [Memorandum of Understanding - Crafts Coalition]**

**Sponsor: Mayor**

Ordinance adopting and implementing the decision and award of the Arbitration Board under Charter, Section A8.490-4, establishing the Memorandum of Understanding between the City and County of San Francisco and the Crafts Coalition: the Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166; The Northern California Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers International Union, Local 104; and Teamsters, Local 853, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220568 [Memorandum of Understanding - San Francisco Deputy Probation Officers' Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220569 [Collective Bargaining Agreement - The San Francisco Deputy Sheriffs' Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the San Francisco Deputy Sheriffs' Association, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220570 [Collective Bargaining Agreement - The San Francisco District Attorney Investigators' Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220571 [Collective Bargaining Agreement - The International Brotherhood of Electrical Workers, Local 6]****Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the International Brotherhood of Electrical Workers, Local 6, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220572 [Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and International Federation of Professional and Technical Engineers, Local 21, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashley; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220573 [Memorandum of Understanding - Laborers International Union, Local 261]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Laborers International Union, Local 261, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashley; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220574 [Memorandum of Understanding - Machinists Union, Local 1414]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220575 [Memorandum of Understanding - Municipal Attorneys Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys Association, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan



**220576 [Memorandum of Understanding - Municipal Executives Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives Association, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220577 [Memorandum of Understanding - Operating Engineers Local Union No. 3]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Supervisor Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan



**220578 [Memorandum of Understanding - Operating Engineers Local Union No. 3 Supervising Probation Officers]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Operating Engineers Local Union No. 3 Supervising Probation Officers, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220579 [Memorandum of Understanding - San Francisco City Workers United Painters]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and San Francisco City Workers United Painters, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220580 [Collective Bargaining Agreement - The San Francisco Sheriffs' Managers and Supervisors Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the San Francisco Sheriffs' Managers and Supervisors Association, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220581 [Collective Bargaining Agreement - Service Employees International Union, Local 1021]****Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and Service Employees International Union, Local 1021, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220582 [Memorandum of Understanding - The International Union of Operating Engineers Stationary Engineers, Local 39]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the International Union of Operating Engineers Stationary Engineers, Local 39, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220583 [Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856 (Multi-Unit), to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220584 [Memorandum of Understanding - Teamsters, Local 856: Supervising Registered Nurses]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Teamsters, Local 856: Supervising Registered Nurses, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220585 [Memorandum of Understanding - The Transport Workers Union of America, AFL-CIO, Local 200]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 200, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220586 [Collective Bargaining Agreement - Transport Workers Union of America, Local 250-A Automotive Service Workers (7410)]****Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Transport Workers Union of America, Local 250-A, Automotive Service Workers (7410), to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220587 [Collective Bargaining Agreement - Transport Workers Union of America, Local 250-A, Multi-Unit]****Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Transport Workers Union of America, Local 250-A, Multi-Unit, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220588 [Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220589 [Collective Bargaining Agreement - Union of American Physicians and Dentists, Unit 17]****Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Union of American Physicians and Dentists, Unit 17, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashely; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220590 [Collective Bargaining Agreement - Union of American Physicians and Dentists, Unit 18]****Sponsor: Mayor**

Ordinance adopting and implementing the Collective Bargaining Agreement between the City and County of San Francisco and the Union of American Physicians and Dentists, Unit 18, to be effective July 1, 2022, through June 30, 2024.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee Speakers: Carol Isen, Director (Department of Human Resources); Ashley Groffenberger (Mayor's Office); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tracy McCrae; Stephanie; Speaker; Veronice Beard; Rudy Gonzalez; Speaker; Ashley; spoke on various concerns relating to the hearing matter.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220591 [Compensation for Unrepresented Employees]****Sponsor: Mayor**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2022.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee. Speakers: Carol Isen, Director (Department of Human Resources) presented information and answered questions raised throughout the discussion.*

**Member Mandelman moved that this Ordinance be REFERRED WITHOUT RECOMMENDATION AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

*Chair Preston requested File Nos. 220592, 220593, 220594, 220595, and 220596 be called together. Heard in Committee.*



**220592 [Memorandum of Understanding - Fire Fighters Union Local 798, Unit 2]****Sponsor: Mayor**

Ordinance adopting and implementing the Fourth Amendment to the 2018-2023 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Fire Fighters Union, Local 798, Unit 2, to restore effective June 30, 2022, a deferred two percent (2%) base wage increase originally due on July 1, 2020.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Speakers: Carol Isen (Human Resource Director) presented information and answered questions raised throughout the discussion.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220593 [Memorandum of Understanding - Fire Fighters Union Local 798, Unit 1]****Sponsor: Mayor**

Ordinance adopting and implementing the Third Amendment to the 2018-2023 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Fire Fighters Union, Local 798, Unit 1, to restore effective June 30, 2022, a deferred two percent (2%) base wage increase originally due on July 1, 2020.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee. Speakers: Carol Isen, Director (Department of Human Resources) presented information and answered questions raised throughout the discussion.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220594 [Memorandum of Understanding - San Francisco Police Officers Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Second Amendment to the 2018-2023 Memorandum of Understanding between the City and County of San Francisco and the San Francisco Police Officers Association, to restore effective June 30, 2022, a deferred one percent (1%) base wage increase originally due on July 1, 2020.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee. Speakers: Carol Isen, Director (Department of Human Resources) presented information and answered questions raised throughout the discussion.*

**Member Mandelman moved that this Ordinance be REFERRED WITHOUT RECOMMENDATION AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220595 [Memorandum of Understanding - Municipal Executives' Association Police]****Sponsor: Mayor**

Ordinance adopting and implementing the Second Amendment to the 2018-2023 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association Police, to restore effective June 30, 2022, a deferred one percent (1%) base wage increase originally due on July 1, 2020.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee. Speakers: Carol Isen, Director (Department of Human Resources) presented information and answered questions raised throughout the discussion.*

**Member Mandelman moved that this Ordinance be REFERRED WITHOUT RECOMMENDATION AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220596 [Memorandum of Understanding - Municipal Executives' Association Fire]****Sponsor: Mayor**

Ordinance adopting and implementing the Second Amendment to the 2018-2023 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association Fire, to restore effective June 30, 2022, a deferred two percent (2%) base wage increase originally due on July 1, 2020.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee. Speakers: Carol Isen, Director (Department of Human Resources) presented information and answered questions raised throughout the discussion.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220597 [Letter of Agreement - Committee Interns and Residents]****Sponsor: Mayor**

Ordinance adopting and implementing the Letter of Agreement between the City and County of San Francisco and the Committee of Interns and Residents, to be effective July 1, 2022, through June 30, 2023.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee. Speakers: Carol Isen, Director (Department of Human Resources) presented information and answered questions raised throughout the discussion.*

**Member Mandelman moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

**220598 [Memorandum of Understanding - Citywide Amendment]****Sponsor: Mayor**

Ordinance adopting and implementing an Amendment to the current Memorandums of Understanding and Collective Bargaining Agreements between the City and County of San Francisco and each of the Unions identified in Appendix A, providing for the carry forward to Fiscal Year 2022-2023 of all accrued in lieu and floating holidays to be effective June 30, 2022.

05/13/22; RECEIVED.

05/17/22; ASSIGNED to Government Audit and Oversight Committee. 5/19/22 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

*Heard in Committee. Speakers: Carol Isen, Director (Department of Human Resources) presented information and answered questions raised throughout the discussion.*

**Chair Preston moved that this Ordinance be AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE, by updating the long title. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

Ordinance adopting and implementing an Amendment to the current Memorandums of Understanding and Collective Bargaining Agreements between the City and County of San Francisco and each of the Unions identified in Appendix A, providing for the carry forward to fiscal year 2022-2023 of an additional 80 hours of accrued floating holidays, accrued in lieu holidays, and waiving the 120 hour limitation on the number of hours of compensatory that "Z" designated employees can carry forward under the Memorandum of Understanding with Local 21, the amendment to be effective June 30, 2022.

*Heard in Committee. Speakers: Carol Isen, Director; Ardis Graham (Department of Human Resources); presented information and answered questions raised throughout the discussion.*

**Chair Preston moved that this Ordinance be REFERRED AS AMENDED to the Rules Committee. The motion carried by the following vote:**

Ayes: 2 - Preston, Mandelman

Excused: 1 - Chan

## ADJOURNMENT

*There being no further business, the Government Audit and Oversight Committee adjourned at the hour of 11:49 a.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Government Audit and Oversight Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*