



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, April 18, 2023 - 2:00 PM

#### Regular Meeting

AARON PESKIN, PRESIDENT  
CONNIE CHAN, MATT DORSEY, JOEL ENGARDIO, RAFAEL MANDELMAN,  
MYRNA MELGAR, DEAN PRESTON, HILLARY RONEN, AHSHA SAFAI,  
CATHERINE STEFANI, SHAMANN WALTON

Angela Calvillo, Clerk of the Board

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#### BOARD COMMITTEES

##### Committee Membership

**Budget and Appropriations Committee**  
Supervisors Chan, Mandelman, Safai, Ronen, Walton

**Budget and Finance Committee**  
Supervisors Chan, Mandelman, Safai

**Government Audit and Oversight Committee**  
Supervisors Preston, Stefani, Chan

**Homelessness and Behavioral Health Select Committee**  
Supervisors Ronen, Mandelman, Walton

**Land Use and Transportation Committee**  
Supervisors Melgar, Preston, Peskin

**Public Safety and Neighborhood Services Committee**  
Supervisors Stefani, Engardio, Dorsey

**Rules Committee**  
Supervisors Dorsey, Walton, Safai

**Youth, Young Adult, and Families Committee**  
Supervisors Ronen, Safai, Engardio

##### Meeting Days

Wednesday  
1:30 PM

Wednesday  
10:00 AM

1st and 3rd Thursday  
10:00 AM

2nd and 4th Friday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

2nd Friday  
10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents: 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk or at <https://sfbos.org/legislative-research-center-lrc>.

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The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

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**LANGUAGE INTERPRETERS:** Language services are available in Spanish, Chinese and Filipino if requests are made at least 48 hours in advance of the meeting, to help ensure availability. For more information or to request services: Contact Wilson Ng at (415) 554-5184.

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### **Americans with Disabilities Act (ADA)**

The ADA is a civil rights law that protects people with different types of disabilities from discrimination in all aspects of social life. More specifically, Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco must be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. People with disabilities must have an equal opportunity to participate in the programs and services offered through the City and County of San Francisco. If you believe your rights under the ADA are violated, contact the ADA Coordinator.

Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy that requires City departments to: (1) provide notice to the public of the right to request reasonable modification; (2) respond promptly to such requests; (3) provide appropriate auxiliary aids and services to people with disabilities to ensure effective communication; and (4) train staff to respond to requests from the public for reasonable modification, and that requires the Mayor's Office on Disability to provide technical assistance to City departments responding to requests from the public for reasonable modifications. The Board of Supervisors and Office of the Clerk of the Board support the Mayor's Office on Disability to help make San Francisco a city where all people enjoy equal rights, equal opportunity, and freedom from illegal discrimination under disability rights laws.

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### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [soft@sfgov.org](mailto:soft@sfgov.org) Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <http://www.sfbos.org/sunshine>.

### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit <http://www.sfethics.org>.

**Remote Access to Information and Participation**

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**PUBLIC COMMENT CALL-IN**

[1 \(415\) 655-0001](tel:14156550001) / Meeting ID: 2481 227 2129 # #

(Press \*3 to enter the speaker line)

**ROLL CALL AND PLEDGE OF ALLEGIANCE**

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

**COMMUNICATIONS****APPROVAL OF MEETING MINUTES**

Approval of the March 14, 2023, Regular Board Meeting Minutes, and the March 15, 2023, Special Meeting Minutes at the Budget and Appropriations Committee Meeting, which constituted a quorum of the Board of Supervisors.

**AGENDA CHANGES**

## **SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board**

*Pursuant to Charter Section 3.100(7), the Mayor shall appear, in person, at one regularly scheduled meeting of the Board of Supervisors each month to engage in formal policy discussions with members of the Board. This item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.*

*By eight (8) votes, the Board of Supervisors may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.*

*Continued from the Board Meeting of April 12, 2023.*

### **\*\* 1. [230393](#) [Formal Policy Discussions - April 18, 2023]**

Pursuant to Charter, Sections 2.103 and 3.100(7), and Administrative Code, Section 2.11, the Mayor shall discuss eligible topics submitted from the Supervisors. The Mayor may address the Board initially for up to five minutes. Discussion shall not exceed two minutes per question or answer.

The following topic was noticed on the agenda representing District 10:

1. Reparations

04/12/2023; CONTINUED.

**Discussion: The Mayor shall DISCUSS eligible topic(s) with the Board of Supervisors.**

## REGULAR AGENDA

### UNFINISHED BUSINESS

#### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Mandelman, Safai*

2. [230055](#) **[Public Employment - Amendment to the Salary Ordinance for the Office of the Public Defender - Immigration Legal Defense Support - FY2022-2023]**  
**Sponsors: Mayor; Melgar, Safai, Mandelman and Preston**  
Ordinance amending Ordinance No. 162-22 (Salary Ordinance Fiscal Years 2022-2023 and 2023-2024) to reflect the addition of two positions (0.34 FTEs) in the Office of the Public Defender to support Immigration Legal Defense in Fiscal Year (FY) 2022-2023.  
  
(Fiscal Impact)  
  
04/12/2023; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**
  
3. [230209](#) **[Appropriation - \$1,051,298 State Settlement Award to the Office of Public Defender - FY2022-2023]**  
**Sponsors: Mayor; Safai, Mandelman and Preston**  
Ordinance appropriating \$1,051,298 of state settlement funds to support immigration legal defense in the Office of the Public Defender (PDR) in Fiscal Year (FY) 2022-2023.  
  
(Fiscal Impact)  
  
04/12/2023; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

4. [230210](#) **[Accept and Expend Grant and Amend the Annual Salary Ordinance - Retroactive - California Department of Public Health - Future of Public Health Funding - \$3,639,888]**

**Sponsor: Mayor**

Ordinance retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$3,639,888 from the California Department of Public Health for participation in a program, entitled "Future of Public Health Funding," for the period of July 1, 2022, through June 30, 2023; and amending Ordinance No. 162-22 (Annual Salary Ordinance File No. 220670 for Fiscal Years 2022-2023 and 2023-2024) to provide for the addition of 17 grant-funded full-time positions in Class 0923 Manager II (0.5 FTE), Class 0931 Manager III (0.25 FTE), Class 0941 Manager VI (0.25 FTE), Class 1823 Senior Administrative Analyst (0.25 FTE), Class 1824 Principal Administrative Analyst (0.25 FTE), Class 2586 Health Worker II (0.75 FTE), Class 2802 Epidemiologist I (0.5 FTE), Class 2803 Epidemiologist II (0.5 FTE), and 2830 Public Health Nurse (1.0 FTE). (Public Health Department)

04/12/2023; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

5. [230211](#) **[Appropriation - California Public Utilities Commission Revenue - San Francisco Public Utilities Commission - Community Food Service Energy Efficiency Program - \$4,579,056 - FY2022-2023]**

**Sponsors: Mayor; Safai and Mandelman**

Ordinance appropriating \$4,579,056 of California Public Utilities Commission revenue in the San Francisco Public Utilities Commission for CleanPowerSF Capital Improvements to implement the Community Food Service Energy Efficiency Program; and placing \$3,052,704 on Controller's Reserve, in Fiscal Year (FY) 2022-2023.

(Fiscal Impact)

04/12/2023; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

6. [230217](#) **[Grant Agreement - Planned Parenthood Northern California - Security Services - Not to Exceed \$400,000 - Waiver of Competitive Solicitation Requirement]**

**Sponsors: Stefani; Mandelman**

Ordinance authorizing the Department of Public Health ("Department") to award a one-time grant to Planned Parenthood Northern California ("Planned Parenthood NC") by waiving the competitive solicitation requirements of Administrative Code, Chapter 21G, for the purpose of funding security personnel to support access to family planning and other sexual and reproductive healthcare services in an amount not to exceed \$400,000, for a term not to exceed two years; and requiring the Department to provide an annual report to the Board of Supervisors on the security personnel selected by Planned Parenthood NC and security incidents experienced by Planned Parenthood NC. (Public Health Department)

(Fiscal Impact)

04/12/2023; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Preston, Peskin*

7. [230124](#) **[Administrative and Public Works Codes - Shared Spaces Program]**  
**Sponsors: Peskin; Dorsey, Engardio and Mandelman**  
Ordinance amending the Administrative Code to extend the grace period for an additional 120 days for permit applicants to operate under pandemic shared spaces permits, including any Just-Add-Music approvals related to these spaces, convert the shared space use into a post-pandemic permit, and modify the consent procedures for fronting tenants and property owners; amending the Public Works Code to address abandonment of structures as part of shared spaces enforcement; and affirming the Planning Department’s determination under the California Environmental Quality Act.

04/12/2023; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

8. [230156](#) **[Environment Code - Safe Drug Disposal]**  
**Sponsors: Mayor; Mandelman and Dorsey**  
Ordinance amending the Environment Code to eliminate the requirement that certain drugs (“covered drugs”) be disposed of at either a permitted hazardous waste disposal facility or permitted large municipal waste combustor, as those terms are defined by Environmental Protection Agency regulations, or at a facility that provides equivalent or superior environment and human health protection to such facilities, and to instead require that covered drugs be disposed of at a waste disposal facility operating in compliance with all local, state, and federal requirements applicable to that waste disposal facility; to require regular reporting of the compliance status of disposal facilities used; to change drug wholesalers’ obligation to update the City’s list of covered drug producers from an annual update to an update on request of the Environment Department’s Director; to remove the requirement that operators of a drug stewardship plan receive prior approval of a change in manufacturers, and instead add a requirement that such operators receive prior approval of a change in disposal facilities used; and affirming the Planning Department’s determination under the California Environmental Quality Act.

04/12/2023; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**



## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Mandelman, Safai*

9. [230258](#) **[Accept and Expend Grant and Annual Salary Ordinance Amendment - Retroactive - United States Department of Justice - STOP School Violence Program - \$1,000,000]**  
**Sponsors: Mayor; Safai and Mandelman**  
Ordinance retroactively authorizing the Department of Children Youth and Their Families to accept and expend a grant in the amount of \$1,000,000 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for participation in a program, entitled "STOP School Violence Program," for the period of October 1, 2022, through September 30, 2024; and amending Ordinance No. 162-22 (Annual Salary Ordinance for Fiscal Years (FY) 2022-2023 and 2023-2024) to provide for the addition of one grant-funded full-time position in Class 1824 Principal Administrative Analyst (0.25 FTE in FY2022-2023, 1.0 FTE in FY2023-2024). (Department of Children, Youth & Their Families)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
10. [230172](#) **[Accept and Expend Grant - California State Library - Building Forward, Library Infrastructure Grant Award - Total Amount \$13,210,129]**  
**Sponsors: Mayor; Peskin, Chan, Mandelman and Safai**  
Resolution authorizing the San Francisco Public Library to accept and expend a grant in the amount of \$13,210,129 from the California State Library Building Forward, Library Infrastructure Program with \$5,280,042 for the Mission Branch Renovation Project and \$7,930,087 for the Chinatown Branch Renovation Project, for the period starting the date of execution of the Agreement by both parties through March 31, 2026. (Public Library)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
11. [230206](#) **[Grant Agreement - Retroactive - Children's Council of San Francisco - Workforce Compensation and Administrative Services - Not to Exceed \$164,346,004]**  
**Sponsors: Safai; Mandelman**  
Resolution retroactively approving the grant agreement between the City and County of San Francisco and Children's Council of San Francisco for the provision of Early Care Workforce Compensation and Administrative Services to support the City's implementation of the San Francisco Citywide Plan for Early Care and Education (ECE) Workforce Development and Compensation Initiatives for the period of October 1, 2022, through June 30, 2025, in an amount not to exceed \$164,346,004. (Department of Early Childhood)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**

12. [230248](#) **[Airport Professional Services Agreement - T1 Partners - Program Management Support Services for the Terminal 1/Boarding Area B Redevelopment Program - Term Extension]**  
Resolution approving Modification No. 18 to Airport Contract 9185.9, Program Management Support Services for the San Francisco International Airport, Terminal 1/Boarding Area B Redevelopment Program, with T1 Partners, a Joint Venture consisting of The Allen Group, LLC, and EPC Consultants, Inc., to extend the term from July 7, 2023, through July 31, 2025, with no change to the contract amount not to exceed \$38,000,000 pursuant to Charter, Section 9.118(b). (Airport Commission)
- Question: Shall this Resolution be ADOPTED?**
13. [230262](#) **[Accept and Expend Grant - Retroactive - California Department of Community Services and Development - \$1,244,798.66 and \$103,243.80]**  
**Sponsors: Mayor; Safai and Mandelman**  
Resolution retroactively authorizing the San Francisco Public Utilities Commission to accept and expend federal funds sourced by the State Budget Act and administered by the California Department of Community Services and Development, in the total amounts of \$1,244,798.66 and \$103,243.80 respectively, to assist eligible CleanPowerSF and Hetch Hetchy Power residential customer accounts who accrued customer account arrears due to the COVID-19 pandemic between March 4, 2020, through December 31, 2021. (Public Utilities Commission)
- Question: Shall this Resolution be ADOPTED?**
14. [230293](#) **[Accept and Expend Grant - Retroactive - California Department of Health Care Services - Bridge Navigator Program - \$120,000]**  
**Sponsors: Mayor; Mandelman and Safai**  
Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$120,000 from the California Department of Health Care Services through the Public Health Institute for participation in a program, entitled "Bridge Navigator Program," for the period of July 1, 2022, through June 30, 2023. (Public Health Department)
- Question: Shall this Resolution be ADOPTED?**
- Present: Supervisors Chan, Mandelman*
15. [230294](#) **[Accept and Expend Grant - Retroactive - University of California, San Francisco - Construction Community Outreach Program - \$150,000]**  
**Sponsors: Mayor; Chan**  
Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend a grant in the amount of \$150,000 from the University of California, San Francisco (UCSF) for the CityBuild program to assist UCSF's Construction Community Outreach Program in achieving their voluntary local hire goal of 30% on UCSF projects during the grant period of July 1, 2022, through June 30, 2023. (Department of Economic and Workforce Development)
- Question: Shall this Resolution be ADOPTED?**

16. [230316](#) **[Accept and Expend Grant - Retroactive - The North Valley Workforce Development Board - Regional Equity and Recovery Partnerships with Bay Area Equity Collaborative - \$350,000]**  
**Sponsors: Mayor; Walton**  
Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend a grant in the amount of \$350,000 from the North Valley Workforce Development Board, a lead applicant of the grant award from the California Workforce Development Board for Regional Equity and Recovery Partnerships with the Bay Area Equity Collaborative during the grant period of December 1, 2022, through September 30, 2025.
- Question: Shall this Resolution be ADOPTED?**

**Referred Without Recommendation from the Budget and Finance Committee**

*Present: Supervisors Chan, Mandelman*

17. [230222](#) **[Accept and Expend Grant - Noe Valley Town Square Prefabricated Public Restroom and Future Modular Restrooms Project in San Francisco Parks and Open Spaces - \$1,700,000]**  
**Sponsors: Mayor; Mandelman and Ronen**  
Resolution authorizing the Recreation and Park Department to accept and expend a grant from the California Department of Parks and Recreation in the amount of \$1,700,000 for the Noe Valley Town Square Prefabricated Public Restroom and Future Modular Restroom Project in San Francisco Parks and Open Spaces; approving the associated grant agreement for the term of July 1, 2022, through June 30, 2026; and authorizing the Recreation and Park Department to enter into amendments or modifications to the grant agreement that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purposes of this grant or this Resolution. (Recreation and Park Department)
- Question: Shall this Resolution be ADOPTED?**
18. [230223](#) **[Accept and Expend Grant - Volumetric Building Companies and Public Restroom Company - Noe Valley Town Square Restroom - \$425,000]**  
**Sponsors: Mayor; Mandelman and Ronen**  
Resolution authorizing the Recreation and Park Department to accept and expend an in-kind grant valued at approximately \$425,000 from Volumetric Building Companies and Public Restroom Company for a prefabricated modular restroom that has been manufactured offsite, and its installation at Noe Valley Town Square, for a period of January 2023 through October 2023. (Recreation and Park Department)
- Question: Shall this Resolution be ADOPTED?**

**Recommendation of the Government Audit and Oversight Committee**

*Present: Supervisors Preston, Stefani, Chan*

19. [230259](#) **[Memorandum of Understanding - San Francisco Police Officers' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Police Officers' Association, to be effective July 1, 2023, through June 30, 2026.  
  
(Supervisor Preston dissented in Committee.)  
  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**Recommendations of the Rules Committee**

*Present: Supervisors Dorsey, Walton, Safai*

20. [230135](#) **[Administrative Code - Small Business Commission Duties]**  
**Sponsor: Peskin**  
Ordinance amending the Administrative Code to revise the duties of the Small Business Commission by replacing the duty to coordinate an application and selection process to recognize outstanding contributions by small businesses during Small Business Month with a duty to coordinate activities to encourage the general public to support San Francisco small businesses during Small Business Month.  
  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
21. [230408](#) **[Administrative Code - Public Works Contracting]**  
**Sponsor: Mandelman**  
Ordinance amending the Administrative Code to remove the minimum cost criterion weighting for Design-Build and Construction Manager/General Contractor best value procurements.  
  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

*Present: Supervisors Dorsey, Walton*

22. [230243](#) **[Appointments, Assessment Appeals Board No. 3 - Marc Dickow and John Su]**  
Motion appointing Marc Dickow, term ending September 2, 2024, and John Su, term ending September 1, 2025, to the Assessment Appeals Board No. 3. (Rules Committee)  
  
**Question: Shall this Motion be APPROVED?**

**SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

## SPECIAL ORDER 3:00 P.M.

### APPEAL PROCEDURES

Board Rule 4.18 provides that public hearings on appeals shall be scheduled for 3:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 3:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 3:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 3:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 3:00 p.m.

### **PUBLIC COMMENT WILL BE TAKEN**

[1 \(415\) 655-0001 / Meeting ID: 2481 227 2129 # #](tel:4156550001)

(Press \*3 to enter the speaker line)

### **23. [230285](#) [Hearing - Appeal of Conditional Use Authorization Approval - 800 Taraval Street]**

Hearing of persons interested in or objecting to the approval of a Conditional Use Authorization pursuant to Sections 202.2, 303, and 745 of the Planning Code, for a proposed project at 800 Taraval Street, Assessor's Parcel Block No. 2347, Lot No. 009A, identified in Planning Case No. 2022-001838CUA, issued by the Planning Commission by Motion No. 21246, dated February 2, 2023, to allow the establishment of a Cannabis Retail Use (D.B.A. Green Mirror), measuring approximately 977 square feet within an existing vacant, mezzanine commercial tenant space which will be converted to a new fully enclosed second floor within a two-story commercial building within the Inner Taraval Street Neighborhood Commercial Zoning District and a 40-X Height and Bulk District. (District 7) (Appellant: Lefteris Eleftheriou) (Filed March 6, 2023) (Clerk of the Board)

#### **Question: Shall this Hearing be HEARD AND FILED?**

Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.

**(Only one of the following two Motions should be approved.)**

24. [230286](#) **[Approving Conditional Use Authorization - 800 Taraval Street]**  
Motion approving the decision of the Planning Commission by its Motion No. 21246, approving a Conditional Use Authorization, identified as Planning Case No. 2022-001838CUA, for a proposed project located at 800 Taraval Street; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Clerk of the Board)  
**Question: Shall this Motion be APPROVED?**
25. [230287](#) **[Disapproving the Conditional Use Authorization - 800 Taraval Street]**  
Motion disapproving the decision of the Planning Commission by its Motion No. 21246, approving a Conditional Use Authorization, identified as Planning Case No. 2022-001838CUA, for a proposed project at 800 Taraval Street. (Clerk of the Board)  
  
(Charter, Section 4.105, and Planning Code, Section 308.1(d), provides that the Board of Supervisors may disapprove the decision of the Planning Commission by a vote of not less than two-thirds (8 votes) of the members of the Board.)  
**Question: Shall this Motion be APPROVED?**
26. [230288](#) **[Preparation of Findings Related to Conditional Use Authorization - 800 Taraval Street]**  
Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' disapproval of the proposed Conditional Use Authorization, identified as Planning Case No. 2022-001838CUA for a proposed project at 800 Taraval Street. (Clerk of the Board)  
**Question: Shall this Motion be APPROVED?**

## COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

*The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, April 17, 2023, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, April 18, 2023.*

**27. [220340](#) [Planning Code - Neighborhood Commercial and Mixed Use Zoning Districts]**

**Sponsor: Dorsey**

Ordinance amending the Planning Code to update and reorganize Neighborhood Commercial and Mixed Use Zoning District controls, including, among other things, to 1) permit Accessory Arts Activities, and production, wholesaling, and processing of goods and commodities, to occupy more than one-third of total space in Commercial (C), Downtown Residential (DTR), Eastern Neighborhoods Mixed Use, Mission Bay, and Residential-Commercial (RC) districts; 2) principally permit Arts Activities, Job Training, Public Facility, and Social Service and Philanthropic Facility uses in the Folsom Street Neighborhood Commercial Transit (NCT), SoMa NCT, Regional Commercial, and certain Eastern Neighborhoods Mixed Use districts, and in historic and nonconforming commercial buildings in Residential Enclave districts; 3) principally permit General Entertainment in the Folsom Street NCT district; 4) principally permit Bar uses on the second floor in the Folsom Street NCT and Regional Commercial districts; 5) principally permit Nighttime Entertainment on properties fronting Folsom Street between 7th Street and Division Street and properties fronting 11th Street between Howard Street and Division Street unless they are zoned Residential Enclave District (RED) or Residential Enclave District - Mixed (RED-MX); 6) principally permit Job Training, Public Facility, and Social Service and Philanthropic Facility Uses in the SoMa NCT District and certain Eastern Neighborhoods Districts; 7) require that large developments in South of Market Mixed use districts which contain commercial spaces provide a mix of commercial space sizes; 8) require that all Nighttime Entertainment uses comply with the Entertainment Commission's good neighbor policies; and 9) remove certain limitations on location for Nighttime Entertainment and Animal Services uses in the Western SoMa Special Use District; and adopting environmental findings, findings of public necessity, convenience, and welfare under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**



28. [220971](#) **[Planning Code - Gates, Railings, and Grillwork Exceptions for Cannabis Retail Uses and Existing Non-Residential Uses and Change in 75% Gate Transparency Requirement to 20%]**

**Sponsors: Safai; Preston and Melgar**

Ordinance amending the Planning Code to exempt certain existing gates, railings, and grillwork at Non-Residential uses from transparency requirements, subject to the provisions for noncomplying structures, and exempt Cannabis Retail uses from transparency requirements for gates, railings, and grillwork for a three-year period, provided the Cannabis use installs artwork on any new exempt gates, and require removal of gates, railings, and grillwork installed pursuant to that exemption when a Cannabis Retail use's business permit becomes invalid or the business ceases to operate, and change the transparency requirement for gates, railings, and grillwork in Neighborhood Commercial Districts, Commercial Districts, Residential-Commercial Districts, and Mixed Use Districts from 75% to 20% open to perpendicular view with additional requirements for fire safety; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1, and public necessity, convenience, and welfare findings pursuant to Planning Code, Section 302.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

29. [230311](#) **[Administrative Code - COVID-19 Tenant Protections]**

**Sponsors: Preston; Walton, Peskin, Ronen and Chan**

Ordinance amending the Administrative Code to extend by 60 days the restrictions on evicting or imposing late fees on residential tenants who could not pay rent that came due during the COVID-19 emergency; and including within those restrictions units where the rent is controlled or regulated by the City.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

30. **ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*



### 31. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**PUBLIC COMMENT CALL-IN**

[1 \(415\) 655-0001 / Meeting ID: 2481 227 2129 # #](tel:14156550001)

(Press \*3 to enter the speaker line)

### CLOSED SESSION

### CONFERENCE WITH CITY ATTORNEY - Anticipated Litigation

32. [230397](#) **[Closed Session - Anticipated Litigation - Funding Overdose Prevention Centers - April 18, 2023]**

Closed Session for the Board of Supervisors to convene on April 18, 2023, pursuant to California Government Code, Section 54956.9, and San Francisco Administrative Code, Section 67.10(d)(2), for the purpose of conferring with, or receiving advice from, the City Attorney regarding anticipated litigation in which the City may be a plaintiff or defendant, regarding existing and possible future claims and demands related to the City's potential use of City funds, including opioid settlement funds, to support overdose prevention centers; scheduled pursuant to Motion No. M23-055 (File No. 230396), approved on April 12, 2023. (Clerk of the Board)

**Closed Session: The Board of Supervisors shall confer with the City Attorney.**

*[Elect To Disclose]*

*Motion that the Board finds it is in the best interest of the public that the Board elect at this time to disclose its closed session deliberations.*

*[Elect Not to Disclose]*

*Motion that the Board finds that it is in the best interest of the public that the Board elect at this time not to disclose its closed session deliberations.*

*After a closed session, if one occurs, pending approval of above action to disclose, the President shall (1) request the Deputy City Attorney to identify the subjects discussed in the closed session, and (2) direct the Clerk of the Board to report the vote taken on any motion in the closed session.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 33 through 41 will be taken during Item 31 - General Public Comment.)

### Items 33 through 41

33. [230418](#) **[Support of the Internet Archive]**  
**Sponsor: Chan**  
Resolution recognizing the irreplaceable public value of libraries, including online libraries like the Internet Archive, and the essential rights of all libraries to own, preserve, and lend both digital and print books to the residents of San Francisco and the wider public; supporting the Internet Archive and its public service mission; and urging the California State Legislature and the United States Congress to support digital rights for libraries, including controlled digital lending and the option for libraries to own their digital collections.
- 04/12/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
34. [230421](#) **[Supporting California State Senate Bill No. 85 (Wiener) - the California Extended Case Management Act (CECM)]**  
**Sponsor: Melgar**  
Resolution supporting California State Senate Bill No. 85, the California Extended Case Management Act (CECM), authored by Senator Scott Wiener, to extend case management services to refugees and asylees.
- 04/12/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
35. [230422](#) **[Supporting California State Assembly Bill No. 1672 (Haney) - In-Home Supportive Services Employer-Employee Relations Act]**  
**Sponsors: Melgar; Walton, Engardio and Safai**  
Resolution supporting California State Assembly Bill No. 1672, In-Home Supportive Services Employer-Employee Relations Act, authored by Assembly Member Matt Haney, to expand the definition of "public employer," to include an employer who is subject to the In-Home Supportive Services Employer-Employee Relations Act.
- 04/12/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

36. [230423](#) **[Approval of Retroactive 90-Day Extension for Planning Commission Review of Family Housing Opportunity Special Use District; Design Controls and Review Procedures (File No. 230026)]**

**Sponsor: Melgar**

Resolution retroactively extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 230026) amending the Planning Code to create the Family Housing Opportunity Special Use District, authorize up to four dwelling units for eligible projects, exempt eligible projects from certain height restrictions, conditional use authorizations, and neighborhood notification requirements, and eliminate a Planning Commission discretionary review hearing for eligible projects upon delegation by the Planning Commission; amending the Zoning Map to show the Family Housing Opportunity Special Use District; and affirming the Planning Department's determination under the California Environmental Quality Act, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

04/12/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

37. [230424](#) **[Urging the Governor and State Legislature to Provide Multi-Year Operations Funding and to Develop Long-Term Funding Plans to Support Bay Area Transit Agencies]**

**Sponsors: Preston; Walton, Peskin and Ronen**

Resolution urging Governor Gavin Newsom and the State Legislature to provide multi-year operations funding to assist California's transit systems as they recover from the pandemic and to develop long-term funding plans to serve the millions of Californians who rely on public transit.

04/12/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

38. [230425](#) **[Supporting California Assembly Bill No. 871 (Haney) - Safety in Employment: Conveyances]**

**Sponsor: Safai**

Resolution supporting California Assembly Bill No. 871, authored by Assembly Member Matt Haney, to improve safety in employment related to elevator construction by requiring the California Division of Occupational Safety and Health to issue permits for the construction of all elevators, increase work standards for mechanic certification, and enable submissions through an online portal.

04/12/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**39. [230355](#) [Committee of the Whole - Report of Assessment Costs for Sidewalk Inspection and Repair Program - May 9, 2023, at 4:00 p.m.]**

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May 9, 2023, at 4:00 p.m., to hold a public hearing on a Resolution approving a report of assessment costs submitted by the Director of Public Works for work done or caused to be done through the Sidewalk Inspection and Repair Program pursuant to Public Works Code, Section 706.9, and Administrative Code, Chapter 80, the cost thereof having been paid for by the City and County out of a revolving fund. (Clerk of the Board)

04/12/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

**40. [230358](#) [Committee of the Whole - Report of Assessment Costs for Blighted Properties - Accelerated Sidewalk Abatement Program - May 9, 2023, at 4:00 p.m.]**

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May 9, 2023, at 4:00 p.m., to hold a public hearing on a Resolution approving a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Clerk of the Board)

04/12/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

**41. [230430](#) [Appointment, Child Care Planning and Advisory Council - Benson Wong]**

Motion appointing Benson Wong, term ending March 19, 2025, to the Child Care Planning and Advisory Council. (Clerk of the Board)

Benson Wong, seat 6, succeeding Beverly Melugin, term expired, must be a nominee of the District 6 Supervisor and represent one of the following categories: consumers, child care providers, discretionary, community representatives, or public agency representatives, for the unexpired portion of a three-year term ending March 19, 2025.

04/12/2023; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

## 42. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

*[Serious Injury Finding]*

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

*[Purely Commendatory Finding]*

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

*[Brown Act Finding]*

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)  
[1 \(415\) 655-0001 / Meeting ID: 2481 227 2129 # #](tel:14156550001)  
(Press \*3 to enter the speaker line)

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

**Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

**PROPOSED ORDINANCE****230400****[Settlement of Lawsuit - New Cingular Wireless PCS LLC - \$463,593]**

Ordinance authorizing settlement of the lawsuit filed by New Cingular Wireless PCS LLC against the City and County of San Francisco for \$463,593; the lawsuit was filed on December 12, 2022, in San Francisco Superior Court, Case No. CGC-22-603406; entitled New Cingular Wireless PCS LLC. v. City and County of San Francisco et al.; the lawsuit involves a claim for refund of penalties and interest related to the access line tax for tax periods February 1, 2021, through and including August 31, 2021. (City Attorney)

04/04/2023; RECEIVED FROM DEPARTMENT.

04/18/2023; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**PROPOSED RESOLUTIONS****230364****[Report of Assessment Costs for Blighted Properties]**

Resolution approving report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Public Works)

04/10/2023; RECEIVED FROM DEPARTMENT.

04/18/2023; RECEIVED AND ASSIGNED to the Board of Supervisors.

**230401****[Acceptance and Recording of Avigation Easements - San Mateo County - San Francisco International Airport's Noise Insulation Program]**

Resolution authorizing acceptance and recording of 124 Avigation Easements from various property owners in San Mateo County required for the San Francisco International Airport's Noise Insulation Program; affirming the Planning Department's determination of "not a project" under the California Environmental Quality Act; and authorizing the Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution, as defined herein. (Airport Commission)

04/04/2023; RECEIVED FROM DEPARTMENT.

04/18/2023; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

**230402 [Lease Extension Option Exercise - Michael C. Mitchell - 837 Malcolm Road, Burlingame - Annual Base Rent \$150,450]**

Resolution approving the exercise of the second of two one-year extension options under Lease No. 09-0023, between Michael C. Mitchell and the City and County of San Francisco, acting by and through its Airport Commission, to extend the Lease for one year, for a period of May 1, 2024, through April 30, 2025, for a total term of April 21, 2009, through April 30, 2025, and increasing the annual rent to \$150,450 for office and industrial space occupied by the San Francisco International Airport Reprographics Department at 837 Malcolm Road, Burlingame.

04/06/2023; RECEIVED FROM DEPARTMENT.

04/18/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**230403 [Grant Agreement - Brilliant Corners - Scattered Site Housing and Rental Subsidy Administration Services - Not to Exceed \$15,036,591]**

Resolution approving the grant agreement between the City and County of San Francisco and the non-profit Brilliant Corners, to provide Scattered Site Housing and Rental Subsidy Administration services to seniors and adults with disabilities during the period of July 1, 2023, through June 30, 2027, for a total not to exceed amount of \$15,036,591. (Human Services Agency)

04/06/2023; RECEIVED FROM DEPARTMENT.

04/18/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**230404 [Selection of Independent Auditors - Macias Gini & O'Connell LLP - Not to Exceed \$6,806,424]**

Resolution selecting Macias Gini & O'Connell LLP as independent auditors for the Controller's Office and the separately audited departments of the City, for an amount not to exceed \$6,806,424 for a four-year contract term to commence July 1, 2023, through June 30, 2027, with an optional extension period of up to three years. (Controller)

04/06/2023; RECEIVED FROM DEPARTMENT.

04/18/2023; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**230405 [Contract Amendment - 21 Tech, LLC - Service and Support Agreement - Not to Exceed \$18,200,000]**

Resolution authorizing the Office of the Treasurer & Tax Collector to amend a service and support agreement with 21 Tech, LLC which enables the City and County of San Francisco to accept online tax filings, to extend the contract term for an additional 10 years, increasing the contract amount by \$10,000,000 for a total amount not to exceed \$18,200,000 to commence upon Board of Supervisors and Mayoral approval for the period of May 31, 2023, through May 31, 2033. (Treasurer-Tax Collector)

04/07/2023; RECEIVED FROM DEPARTMENT.

04/18/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**230406 [Contract Amendment - Mount St. Joseph-St. Elizabeth - Behavioral Health Services - Not to Exceed \$20,541,061]**

Resolution approving Amendment No. 2 to the agreement between Mount St. Joseph-St. Elizabeth and the Department of Public Health (DPH), for behavioral health services to women, children, and families; to increase the agreement by \$11,169,510 for a total amount not to exceed \$20,541,061; to extend the term by four years, from June 30, 2023, for a total agreement term of January 1, 2018, through June 30, 2027; and to authorize DPH to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Public Health Department)

04/07/2023; RECEIVED FROM DEPARTMENT.

04/18/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**230407 [Grant Agreement - Institute On Aging - Community Living Fund Program – Not to Exceed \$22,750,279]**

Resolution approving the grant agreement between the City and County of San Francisco and the non-profit Institute On Aging, for the provision of the Community Living Fund program, for the period of July 1, 2023, through June 30, 2027, for a total not to exceed amount of \$22,750,279. (Human Services Agency)

04/10/2023; RECEIVED FROM DEPARTMENT.

04/18/2023; RECEIVED AND ASSIGNED to the Budget and Finance Committee.



**230409 [Petitions and Communications]**

Petitions and Communications received from April 6, 2023, through April 13, 2023, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on April 18, 2023.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor, making the following appointments to the following bodies.  
Copy: Each Supervisor. (1)

Appointment pursuant to Charter, Section 3.100(18) and Charter, Section 4.137:

- Sheriff's Department Oversight Board
  - o Xochitl Carrion - term ending March 1, 2027

From the Recreation and Park Department, submitting a response to a Letter of Inquiry issued by Supervisor Connie Chan at the March 21, 2023, Board of Supervisors meeting.  
Copy: Each Supervisor. (2)

From the Department of Public Health, submitting a response to a Letter of Inquiry issued by Supervisor Catherine Stefani at the February 14, 2023, Board of Supervisors meeting.  
Copy: Each Supervisor. (3)

From the Office of Economic and Workforce Development, pursuant to Police Code, Section 3300N.4(b)(2), submitting a memorandum on the planning phase for the implementation of the Police Code - Domestic Workers' Access to Paid Sick Leave (PSL) Through a Portable System. File No. 211132. Copy: Each Supervisor. (4)

From the Recreation and Park Department, pursuant to Administrative Code, Section 6.60(b), submitting a declaration of emergency throughout the San Francisco park system due to tree failures during the latest winter storms. Copy: Each Supervisor. (5)

From the Recreation and Park Department, pursuant to Resolution No. 157-99, submitting a 3rd Quarter Status Report for the Childhood Lead Poisoning Prevention Program for Fiscal Year (FY) 2022-2023. Copy: Each Supervisor. (6)

From the California Air Resources Board, submitting a notice of recent regulatory changes and a potential future regulatory action targeting off-road mobile equipment that may affect certain government entities. Copy: Each Supervisor. (7)

From Pacific Gas and Electric Company (PG&E), submitting a supplemental Advice Letter update to the cover letter submitted in Advice Letter (AL) 6891-E regarding PG&E's restoration, rebuilding, and reconstruction activities related to the Winter Storms Event. Copy: Each Supervisor. (8)

From Wynship Hillier, regarding the Behavioral Health Commission and the Sunshine Ordinance Task Force. Copy: Each Supervisor. (9)

From members of the public, regarding coordination of recovery programs by City departments. 38 Letters. Copy: Each Supervisor. (10)

From Mike Regan, regarding the Great Highway. Copy: Each Supervisor. (11)

From Alan Ruan, regarding John F. Kennedy Drive. Copy: Each Supervisor. (12)

From David Leonard, regarding Page Street and the Slow Streets program. (13)

From Mary Miles, regarding a proposed Ordinance amending the Administrative Code to extend the grace period for an additional 120 days for permit applicants to operate under pandemic shared spaces permits. File No. 230124. Copy: Each Supervisor. (14)

From a member of the public, regarding a Valencia Placemaking Pilot program. Copy: Each Supervisor. (15)

From Maria Bellman, regarding utility undergrounding. Copy: Each Supervisor. (16)

From members of the public, regarding a proposed Charter Amendment establishing minimum police staffing levels. 38 Letters. Copy: Each Supervisor. (17)

From Catherine Boulinger, regarding homelessness. Copy: Each Supervisor. (18)

From the Western Center on Law & Poverty, submitting a request that the San Francisco Human Services Agency (HSA) comply with its ordinance, regulations, and applicable law regarding the County Adult Assistance Programs (CAAP). Copy: Each Supervisor. (19)

From Aaron Goodman, regarding the conversion of vacant office space to housing. Copy: Each Supervisor. (20)

From members of the public, regarding quality of life and public safety concerns. 15 Letters. Copy: Each Supervisor. (21)

From Shirley Mills, regarding the treatment of cats and dogs in Seoul, South Korea. Copy: Each Supervisor. (22)

From Mehdi Sqalli, regarding a GrowSF Safe Streets Pledge. Copy: Each Supervisor. (23)

From members of the public, regarding a proposed Resolution celebrating early care educators and families of young children during "The Week of the Young Child," April 2 through April 8, 2023. File No. 230395. 6 Letters. Copy: Each Supervisor. (24)

From the Bar Association of San Francisco, regarding a proposed Resolution urging Governor Gavin Newsom and the California State Legislature to retain the full state funding of the Public Defense Pilot Program for three years. File No. 230383. Copy: Each Supervisor. (25)

From members of the public, regarding a Motion approving the Mayor's nomination for the reappointment of Amanda Eaken to the Municipal Transportation Agency Board of Directors. File No. 230255. 2 Letters. Copy: Each Supervisor. (26)

From members of the public, regarding a proposed Resolution adding the Commemorative Street Name "Emperor Norton Place" to the 600 block of Commercial Street in recognition of his contribution to San Francisco as a celebrated figure in American history. File No. 230230. 5 Letters. Copy: Each Supervisor. (27)

From Sarah Lemarie, regarding a potential Resolution of intent to amend the Administrative Code to designate the Wild Parrots of San Francisco as the official animal of the City and County of San Francisco. File No. 230384. Copy: Each Supervisor. (28)

From members of the public, regarding a proposed Ordinance amending the Administrative Code to permit law enforcement officials to respond to a federal immigration officer's request for voluntary notification that a person will be released from local custody, for

adults who have been convicted of a felony for the sale, possession for sale, or transport for sale, of Fentanyl, and been held to answer for a felony for the sale, possession for sale, or transport for sale, of Fentanyl. File No. 230161. 8 Letters. Copy: Each Supervisor. (29)

From members of the public, regarding a Hearing of persons interested in or objecting to the approval of a Conditional Use Authorization pursuant to Sections 202.2, 303, and 745 of the Planning Code, for a proposed project at 800 Taraval Street, Assessor's Parcel Block No. 2347, Lot No. 009A, identified in Planning Case No. 2022-001838CUA, issued by the Planning Commission by Motion No. 21246, dated February 2, 2023, to allow the establishment of a Cannabis Retail Use (D.B.A. Green Mirror). File No. 230285. 3 Letters. Copy: Each Supervisor. (30)

From Mari Eliza, regarding a proposed Ordinance amending the Administrative Code to extend by 60 days the restrictions on evicting or imposing late fees on residential tenants who could not pay rent that came due during the COVID-19 emergency. File No. 230311. Copy: Each Supervisor. (31)

## **ADJOURNMENT**