

# City and County of San Francisco Meeting Minutes Budget and Finance Sub-Committee

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Supervisors: Carmen Chu, John Avalos, Jane Kim

Clerk: Victor Young (415) 554-7723

Wednesday, March 28, 2012

10:00 AM

City Hall, Legislative Chamber, Room 250

# **Regular Meeting**

Present: 3 - Carmen Chu, John Avalos, and Jane Kim

The meeting convened at 10:10 a.m.

### **REGULAR AGENDA**

# 120226 [Accept and Expend Grant - Egg Quality Control Program - \$3,883.76]

Sponsor: Cohen

Resolution authorizing the San Francisco Department of Public Health to retroactively accept and expend a State grant in the amount of \$3,883.76 from the California Department of Food and Agriculture, to participate in a program entitled Egg Quality Control Program for the period of July 1, 2011, through June 30, 2012, and waiving indirect costs.

03/06/12; RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

03/19/12; REFERRED TO DEPARTMENT. Referred to the Small Business Commission for informational purposes.

Heard in Committee. Speakers: Miguel Monroy, Agricultural Commissioner (Weights and Measures); provided an overview and responded to questions raised throughout the discussion. Douglas Yep, spoke in support of the matter. Walter Paulson, spoke neither in support nor opposition on the matter.

#### **RECOMMENDED** by the following vote:

Ayes: 3 - Chu, Avalos, Kim

# 120225 [Accept and Expend Grant - Institute for Local Government - \$40,615] Sponsor: Cohen

Resolution authorizing the Adult Probation Department on behalf of the Reentry Council of San Francisco to retroactively accept and expend a grant in the amount of \$40,615 from the Institute for Local Government, as a sub-recipient of a grant award made by the Rosenberg Foundation, for activities related to the implementation of the California Reentry Council Network.

03/06/12; RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

Heard in Committee. Speakers: Jessica Flintoft (Reentry Council); provided an overview and responded to questions raised throughout the discussion. Walter Paulson; spoke neither in support nor opposition on the matter.

### **RECOMMENDED** by the following vote:

# 120228 [Accept and Expend Grant - Boeddeker Park - \$493,000]

#### Sponsors: Mayor; Kim

Resolution authorizing the Recreation and Parks Department to accept and expend an Urban Greening Grant in the amount of \$493,000 for Boeddeker Park funded by the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Proposition 84).

03/06/12; RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

Heard in Committee. Speakers: Jacob Gilchrist (Recreation and Park); provided an overview and responded to questions raised throughout the discussion. Douglas Yep, spoke in support of the matter. Walter Paulson, spoke neither in support nor opposition on the matter.

# RECOMMENDED by the following vote:

Ayes: 3 - Chu, Avalos, Kim

# 120229 [Taxable and/or Tax-Exempt Certificates of Participation for Various Capital Improvements - Official Statement]

**Sponsor: Mayor** 

Resolution approving the form of and authorizing the distribution of a preliminary official statement relating to the execution and delivery of City and County of San Francisco Certificates of Participation for Various Capital Improvements and authorizing the preparation, execution and delivery of a final official statement; ratifying the approvals and terms and conditions of a previous ordinance; and related matters.

(Fiscal Impact)

03/06/12; RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

Heard in Committee. Speakers: Anthony Abanon (Controller's Office); provided an overview and responded to questions raised throughout the discussion. Douglas Yep, spoke in opposition of the matter. Walter Paulson; spoke neither in support nor opposition on the matter.

### **RECOMMENDED** by the following vote:

# 120201 [Equipment Lease - 2012 Finance Corporation Equipment Program - Revenue Bonds - Not to Exceed \$10,500,000]

Sponsor: Mayor

Resolution approving the form of and authorizing execution and delivery by the City and County of Sar Francisco of an Equipment Lease Supplement No. 18 (Series 2012A Bonds) between the City and County of San Francisco Finance Corporation, as lessor, and the City and County of San Francisco, as lessee, with respect to certain equipment to be used for city purposes, a related certificate of approval and a continuing disclosure certificate; approving the issuance of lease revenue bonds by said nonprofit corporation in an amount not to exceed \$10,500,000; approving the form of the official statement and the distribution thereof in preliminary and final form; providing for reimbursement to the City and County of San Francisco of certain city expenditures incurred prior to the issuance of lease revenue bonds; and providing for the execution of documents in connection therewith. (Fiscal Impact)

02/22/12; RECEIVED AND ASSIGNED to Budget and Finance Committee.

03/22/12; TRANSFERRED to Budget and Finance Sub-Committee.

Heard in Committee. Speakers: Nadia Sesay (Controller's Office); Kate Howard (Mayor's Budget Director); Harvey Rose (Budget and Legislative Analyst); provided an overview and responded to questions raised throughout the discussion. Walter Paulson, spoke neither in support nor opposition on the matter.

### **RECOMMENDED** by the following vote:

Ayes: 3 - Chu, Avalos, Kim

# 120124 [Agreement - BAE Systems - Shoreside Power at Drydock #2 - Pier 70 - Not to Exceed \$5,700,000]

Sponsors: Mayor; Cohen

Ordinance authorizing the Director of the Port to execute an agreement with BAE Systems San Francisco Ship Repair to install shoreside power equipment at Drydock #2 at Pier 70 for an amount not to exceed \$5,700,000 and exempting the agreement from the contracting requirements of the Administrative Code and Environment Code. (Fiscal Impact)

02/07/12; RECEIVED AND ASSIGNED to Budget and Finance Committee.

03/22/12; TRANSFERRED to Budget and Finance Sub-Committee.

Heard in Committee. Speakers: Brad Benson (Port of San Francisco); Art Boulinger (BAE Systems); Harvey Rose (Budget and Legislative Analyst); provided an overview and responded to questions raised throughout the discussion. Douglas Yep, spoke in support of the matter.

### **RECOMMENDED** by the following vote:

# 120222 [North Beach Branch Library - Environmental Findings and Bond Proceeds] Sponsors: Mayor; Chiu

Ordinance adopting environmental findings with respect to the North Beach Branch Library and approving the expenditure on the North Beach Branch Library of bond proceeds of lease revenue bonds previously authorized and issued to finance various projects under the Branch Library Improvement Program, as further described herein; granting general authority to City officials to take certain actions in connection with the expenditure of bond proceeds; and ratifying previous actions taken in connection therewith.

(Fiscal Impact)

03/06/12; RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

Heard in Committee. Speakers: Judson True (Aide to Supervisor David Chiu, Board of Supervisors); Luis Herrera (Public Library); Harvey Rose (Budget and Legislative Analyst); Female Speaker (Public Library); provided an overview and responded to questions raised throughout the discussion. Douglas Yep, spoke in opposition of the matter.

### **RECOMMENDED** by the following vote:

Ayes: 3 - Chu, Avalos, Kim

# 120223 [Appropriating \$6,259,742 of Fund Balance and General Obligation Bond Proceed Interest Earnings to the Public Library in FY2011-2012]

Sponsors: Mayor; Chiu

Ordinance appropriating \$6,259,742 consisting of \$5,778,742 in Library Preservation Fund unappropriated fund balance and \$481,000 in interest earnings from the Branch Library Improvement Program (BLIP) General Obligation Bond proceeds to the Public Library in FY2011-2012 for the completion of remaining projects in the BLIP. (Fiscal Impact)

03/06/12; RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

Heard in Committee. Speakers: Judson True (Aide to Supervisor David Chiu, Board of Supervisors); Luis Herrera (Public Library); Harvey Rose (Budget and Legislative Analyst); Female Speaker (Public Library); provided an overview and responded to questions raised throughout the discussion. Douglas Yep, spoke in opposition of the matter.

### RECOMMENDED by the following vote:

Ayes: 3 - Chu, Avalos, Kim

### 120178 [2012 Annual Joint Fundraising Drive]

Resolution designating those agencies qualified to participate in the 2012 Annual Joint Fundraising Drive for officers and employees of the City and County of San Francisco.

02/21/12; RECEIVED AND ASSIGNED to Budget and Finance Committee. 2/21/12 - From Bay Area Black United Fund, Inc.; 2/24/12 - From Local Independent Charities of America; 2/28/12 - From United Way of the Bay Area; 2/29/12 - From Global Impact; 3/1/2012 - From Community Health Charities California; 3/1/2012 - EarthShare California.

03/22/12; TRANSFERRED to Budget and Finance Sub-Committee.

Heard in Committee. Speaker: Joan Lubamersky (City Administrator's Office); provided an overview and responded to questions raised throughout the discussion.

#### **RECOMMENDED** by the following vote:

# 120282 [Contract Approval - Certain Improvements to Port Property for 34th America's Cup Event; Authorizing Waiver of Certain Bidding and Contracting Requirements] Sponsor: Mayor

Ordinance waiving competitive bidding and solicitation requirements of the Administrative Code and authorizing the Director of the Port to execute an amendment to the Port's contract with Turner Construction Company to perform certain improvements to Piers 27-29, Piers 19 and 23, and to Piers 30-32; or alternatively, to enter into an agreement with second highest-ranked proposer for the Pier 27 Cruise Ship Terminal and Northeast Wharf Plaza Project for the improvements or enter into an agreement with the America's Cup Event Authority for assignment of its contract with Power Engineering Construction Company to the Port for improvements to Piers 30-32 related to the 34th America's Cup Event and exempting the assigned agreement from contracting requirements of the Administrative Code and Environment Code; and further, authorizing the Director of the Port to enter into a contract with AECOM for engineering services for improvements to Piers 30-32 related to the 34th America's Cup Event.

(Fiscal Impact)

03/20/12; RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

Heard in Committee. Speakers: Brad Benson (Port of San Francisco); Cheryl Adams (City Attorney's Office); provided an overview and responded to questions raised throughout the discussion. Douglas Yep; spoke in support of the matter.

3/28/12 - Amendment of the Whole bearing a new title.

### AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

Ordinance 1) authorizing the Port to amend a contract between the Port and Turner Construction Company to perform certain improvements to Piers 27-29, Piers 19 and 23, and Piers 30-32, and to remove portions of Pier ½ and 64; 2) alternatively, authorizing the Port to execute an agreement between the Port and one of the next highest-ranked proposers, in order of rank, for the Pier 27 Cruise Ship Terminal and Northeast Wharf Plaza Project, to perform certain improvements to Piers 27-29, Piers 19 and 23, and Piers 30-32, and to remove portions of Pier ½ and 64; 3) authorizing the Port to contract with the America's Cup Event Authority for assignment to the Port of its contract with Power Engineering Construction Company for improvements to Piers 30-32 only; 4) authorizing the Port to enter into a contract with AECOM for construction-design engineering services for improvements to Piers 30-32 related to the 34th America's Cup Event; and 5) waiving competitive bidding and solicitation requirements of Administrative Code Sections 6.20, 6.21, 6.68(A)-(F), 6.40, and 6.41, and requirements of Administrative Code Sections 14B.19(C)(1)-(5). (Fiscal Impact)

# REFERRED WITHOUT RECOMMENDATION AS AMENDED to the Board of Supervisors, by the following vote:

Ayes: 3 - Chu, Avalos, Kim

### **ADJOURNMENT**

The meeting adjourned at 11:55 a.m.