

# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

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**PUBLIC COMMENT CALL-IN**  
[1 \(415\) 655-0001/ Meeting ID: 2491 975 9362 # #](tel:14156550001)

**Tuesday, September 7, 2021 - 2:00 PM**

## **Regular Meeting**

SHAMANN WALTON, PRESIDENT

CONNIE CHAN, MATT HANEY, RAFAEL MANDELMAN, GORDON MAR, MYRNA MELGAR,  
AARON PESKIN, DEAN PRESTON, HILLARY RONEN, AISHA SAFAI, CATHERINE STEFANI

Angela Calvillo, Clerk of the Board

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## **BOARD COMMITTEES**

### **Committee Membership**

**Budget and Appropriations Committee**  
Supervisors Haney, Safai, Mar, Ronen, Walton

**Budget and Finance Committee**  
Supervisors Haney, Safai, Mar

**Government Audit and Oversight Committee**  
Supervisors Preston, Chan, Mandelman

**Land Use and Transportation Committee**  
Supervisors Melgar, Preston, Peskin

**Public Safety and Neighborhood Services Committee**  
Supervisors Mar, Stefani, Haney

**Rules Committee**  
Supervisors Peskin, Mandelman, Chan

**Youth, Young Adult, and Families Committee**  
Supervisors Ronen, Safai, Melgar

### **Meeting Days**

Wednesday  
1:00 PM

Wednesday  
10:30 AM

1st and 3rd Thursday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

2nd Friday  
10:00 AM

### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using interpretation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting interpretation assistance. Members of the public who want a document displayed should provide in advance of the meeting to the Clerk of the Board ([bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org)), clearly state such during testimony, and subsequently request the document be removed when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications expected to be made a part of the official file should be submitted to the Clerk of the Board or Clerk of a Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Board or Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution to all of its members.

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**AGENDA PACKET:** Available on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Language services are available in Spanish, Chinese and Filipino at all regular and special Board and Committee meetings if made at least 48 hours in advance of the meeting to help ensure availability. For more information or to request services: Contact Wilson Ng or Arthur Khoo at (415) 554-5184.

所有常規及特別市參事委員會會議 (Board meetings) 除委員會會議 (Committee meetings) 將予以提供西班牙文, 菲律賓文, 及中文的語言服務, 但須在會議前最少48小時作出請求, 旨在確保服務屆時可予以提供。更多資訊或請求有關服務, 請致電 (415) 554-7719聯絡Linda Wong.

**AVISO EN ESPAÑOL:** Los servicios de idiomas están disponibles en español, chino, y filipino en todas las reuniones regulares y reuniones especiales de la Junta, de los Comités, si se solicita por lo menos 48 horas antes de la reunión para ayudar a garantizar su disponibilidad. Para más información o solicitar servicios, por favor contactar a (415) 554-5184.

PAUNAWA: Mayroong serbisyong pang-wika sa Espanyol, Tsino at Pilipino para sa lahat ng mga regular at espesyal na pagpupulong ng Board, at Komite ng Board. Sa kasalukuyan, mayroong serbisyo sa wikang Pilipino na maaaring hilingin, 48 oras (o mas maaga) bago ng pagpupulong upang matiyak na matutugunan ang inyong kahilingan. Para sa karagdagang impormasyon o para humiling ng serbisyo pang-wika, tawagan lamang ang (415) 554-5184.

### **Americans with Disabilities Act (ADA)**

The ADA is a civil rights law that protects people with different types of disabilities from discrimination in all aspects of social life. More specifically, Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco must be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. People with disabilities must have an equal opportunity to participate in the programs and services offered through the City and County of San Francisco. If you believe your rights under the ADA are violated, contact the ADA Coordinator.

Ordinance 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy that requires City departments to: (1) provide notice to the public of the right to request reasonable modification; (2) respond promptly to such requests; (3) provide appropriate auxiliary aids and services to people with disabilities to ensure effective communication; and (4) train staff to respond to requests from the public for reasonable modification, and that requires the Mayor's Office on Disability to provide technical assistance to City departments responding to requests from the public for reasonable modifications.

The Board of Supervisors and Office of the Clerk of the Board support the Mayor's Office on Disability to help make San Francisco a city where all people enjoy equal rights, equal opportunity, and freedom from illegal discrimination under disability rights laws.

Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Board and Committee meeting agendas and minutes are available on the Board's website ([www.sfbos.org](http://www.sfbos.org)) and adhere to web development guidelines based upon the Federal Access Board's Section 508 Guidelines. To request sign language interpreters, readers, large print agendas or other accommodations, please contact (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability. If further assistance is needed, please contact Wilson Ng at (415) 554-5184 ([wilson.l.ng@sfgov.org](mailto:wilson.l.ng@sfgov.org)).

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at <http://www.sfbos.org/sunshine>.

### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code, Section 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [sfethics.org](http://sfethics.org).

## Remote Access to Information and Participation

Please visit the Board's website ([www.sfbos.org](http://www.sfbos.org)) regularly to be updated on the current crises as it affects the legislative process. For more information contact the Office of the Clerk of the Board at (415) 554-5184.

Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>. Members of the public may participate by phone or may submit their comments by email to: [bos@sfgov.org](mailto:bos@sfgov.org); all comments received will be made a part of the official record. Board of Supervisors Regular Meetings begin at 2:00 p.m. on Tuesdays. Board Agendas and their associated documents are available at <https://sfbos.org/meetings/42>.

On March 17, 2020, the Board of Supervisors (Board) authorized their Board and Committee meetings to convene remotely and will allow remote public comment via teleconference. Effective June 29, 2021, the Board and staff began to reconvene for in-person Board proceedings. Committee meetings will continue to convene remotely until further notice. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings, or to watch meetings on demand.

### **PUBLIC COMMENT CALL-IN**

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## ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

## COMMUNICATIONS

## APPROVAL OF MEETING MINUTES

Approval of the [June 29, 2021](#), [July 13, 2021](#), [July 20, 2021](#), and [July 27, 2021](#), Board Meeting Minutes.

## AGENDA CHANGES

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

### Items 1 through 5

#### Recommendation of the Budget and Finance Committee

Present: Supervisors Haney, Mar

1. [210741](#) **[Waiver of Permit, License, and Business Registration Fees for Certain New Small Business Locations]**

**Sponsors: Ronen; Haney, Safai and Mar**

Ordinance waiving certain first-year permit, license, and business registration fees for businesses that either (1) commence engaging in business within the City from November 1, 2021, through October 31, 2022, have estimated first-year San Francisco gross receipts of \$2,000,000 or less, have a registered business location that is for ground floor commercial use and not formula retail use, and have gross receipts in the next three tax years of \$10,000,000 or less, or (2) open a new business location for ground floor commercial use and not formula retail use, reported San Francisco gross receipts of \$2,000,000 or less on its most recent return, and have gross receipts in the next three tax years of \$10,000,000 or less; and refunding any waived fees paid to the City.

(Fiscal Impact)

07/27/2021; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

#### Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Preston, Mandelman

2. [210731](#) **[Settlement of Lawsuit - Con-Quest Contractors, Inc. - \$325,000]**

Ordinance authorizing settlement of the lawsuit filed by Con-Quest Contractors, Inc. against the City and County of San Francisco for \$325,000; the lawsuit was filed on April 9, 2020, in San Francisco Superior Court, Case No. CGC-20-584105; entitled Con-Quest Contractors, Inc. v. City and County of San Francisco; the lawsuit involves construction claims. (City Attorney)

07/27/2021; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

3. [210732](#) **[Settlement of Lawsuit - Sean Wendell Moore - \$3,250,000]**  
Ordinance authorizing settlement of the lawsuit filed by Sean Wendell Moore against the City and County of San Francisco for \$3,250,000; the lawsuit was filed on January 29, 2018, in United States District Court for the Northern District of California, Case No. 3:18-cv-00634-SI; entitled Sean Moore v. City and County of San Francisco, et al.; the lawsuit involves claims of civil rights violations and use of excessive force. (City Attorney)

07/27/2021; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

4. [210733](#) **[Settlement of Lawsuit - Colin James Baca - \$265,000]**  
Ordinance authorizing settlement of the lawsuit filed by Colin James Baca against the City and County of San Francisco for \$230,000 and settlement of the related Complaint in Intervention of XL Specialty Insurance Company in the amount of \$35,000; the lawsuit was filed on March 7, 2017, in the San Francisco Superior Court, Case No. CGC-17-557438; entitled Colin James Baca v. David George Camerlo, et al.; the lawsuit involves alleged personal injury from a vehicle collision and a subrogation claim for workers compensation benefits paid to Colin James Baca. (City Attorney)

07/27/2021; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

### **Recommendation of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Preston, Peskin*

5. [210495](#) **[Landmark Tree Designation - Canary Island Pine - 2251 Filbert Street]**  
**Sponsors: Stefani; Peskin, Preston and Melgar**  
Ordinance designating the Canary Island Pine (*Pinus canariensis*) tree located at 2251 Filbert Street as a landmark tree pursuant to the Public Works Code; making findings supporting the designation; and directing official acts in furtherance of the landmark tree designation, as defined herein.

07/27/2021; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

## REGULAR AGENDA

### UNFINISHED BUSINESS

#### Recommendation of the Land Use and Transportation Committee

*Present: Supervisors Melgar, Preston, Peskin*

6. [210601](#) **[Administrative Code - COVID-19 Tenant Protections]**  
**Sponsors: Preston; Walton, Ronen, Chan, Melgar, Haney and Safai**  
Ordinance amending the Administrative Code to prohibit landlords from evicting residential tenants for non-payment of rent that came due between July 1, 2021, and December 31, 2021, that was not paid due to the COVID-19 pandemic, provided the tenant has paid at least 25 percent of the rent owed; to prohibit landlords from imposing late fees, penalties, or similar charges on such tenants; and making findings as required by the California Tenant Protection Act of 2019.
- 06/22/2021; PASSED ON FIRST READING.
- 06/29/2021; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.
- 06/29/2021; PASSED ON FIRST READING AS AMENDED.
- 07/13/2021; CONTINUED ON FINAL PASSAGE.
- Question: Shall this Ordinance be FINALLY PASSED?**

### NEW BUSINESS

#### Recommendations of the Budget and Finance Committee

*Present: Supervisors Haney, Safai, Mar*

7. [210762](#) **[Administrative Code - Eviction of Commercial Tenants for Unpaid Rent Due to COVID-19 Financial Impacts]**  
**Sponsors: Safai; Haney and Mar**  
Ordinance amending the Administrative Code to revise the eviction protections for commercial tenants related to unpaid rent due to financial impacts from the COVID-19 pandemic to create a six-month forbearance period for tenants with between 50 and 99 full-time employees, and to authorize the Office of Economic and Workforce Development to create incentive programs to encourage landlords and tenants to agree to repayment plans.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

8. [210608](#) **[Accept and Expend Grant - Retroactive - Development of Commerce - CARES Act Recovery Assistance Revolving Loan Fund - \$550,000]**  
**Sponsor: Mayor**  
Resolution retroactively authorizing the Office of Economic and Workforce Development to accept and expend the small business loan program funds in the amount of \$550,000 from the Department of Commerce's Economic Development Administration for Non-Competitive Coronavirus Aid, Relief, and Economic Security (CARES) Act Recovery Assistance Revolving Loan Fund during the grant period of January 1, 2021, through June 30, 2022. (Department of Economic and Workforce Development)
- Question: Shall this Resolution be ADOPTED?**
9. [210682](#) **[Accept and Expend Grant - Retroactive - California Governor's Office of Emergency Services - FY2020 Community Power Resiliency Grant Program - \$189,005]**  
**Sponsor: Mayor**  
Resolution retroactively authorizing the Department of Emergency Management to accept and expend a grant in the amount of \$189,005 from the California Governor's Office of Emergency Services for Fiscal Year (FY) 2020 Community Power Resiliency Allocation, for the period of July 1, 2020, through October 31, 2021. (Department of Emergency Management)
- Question: Shall this Resolution be ADOPTED?**
10. [210685](#) **[Accept and Expend Grant - Retroactive - California Governor's Office of Emergency Services - FY2019 Public Safety Power Shutoff Resiliency Allocation Program - \$378,010]**  
**Sponsor: Mayor**  
Resolution retroactively authorizing the Department of Emergency Management to accept and expend a grant in the amount of \$378,010 from the California Governor's Office of Emergency Services for the Fiscal Year (FY) 2019 Public Safety Power Shutoff (PSPS) Resiliency Allocation Program, to support equipment purchases and to improve local preparedness and response for PSPS events for the period of July 1, 2019, to October 31, 2022. (Department of Emergency Management)
- Question: Shall this Resolution be ADOPTED?**
11. [210812](#) **[Loan Agreement - Hunters View Associates, L.P. - Hunters View HOPE SF - Not to Exceed \$33,903,540 for Infrastructure]**  
**Sponsor: Mayor**  
Resolution approving and authorizing the Director of the Mayor's Office of Housing and Community Development to execute an Infrastructure Loan Agreement with Hunters View Associates, L.P., a California limited partnership, for a total loan amount not to exceed \$33,903,540 to finance the third phase of infrastructure improvements related to the revitalization and master development of up to 800 units of replacement public housing, affordable housing and market rate housing, commonly known as the Hunters View HOPE SF Development ("Hunters View Project"); and adopting findings that the loan agreement is consistent with the California Environmental Quality Act, the General Plan, and the priority policies of Planning Code, Section 101.1.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**



12. [210814](#) **[Grant Contract - Retroactive - California Department of Parks and Recreation Outdoor Environmental Education Facilities Program - McLaren Park Trails Improvement Project - \$250,000]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Recreation and Park Department to enter into a grant contract with California Department of Parks and Recreation Outdoor Environmental Education Facilities Program in the amount of \$250,000 that requires the Department to maintain trail improvements funded by the grant in McLaren Park for the duration of the contract performance period from July 1, 2017, through June 30, 2047, pursuant to Charter, Section 9.118(a). (Recreation and Park Department)

**Question: Shall this Resolution be ADOPTED?**

13. [210816](#) **[Accept and Expend Grant - Retroactive - California Department of Parks and Recreation Habitat Conservation Fund - Visitacion Avenue Corridor Trail - \$207,000]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Recreation and Park Department to accept and expend a California Department of Parks and Recreation Habitat Conservation Fund Grant in the amount of \$207,000 to support the construction of a new multi-use pedestrian and bicycle trail adjacent to Visitacion Avenue within McLaren Park; and approve a Grant Contract that requires the Department to maintain the trail for the duration of the contract performance period from July 1, 2019, through June 30, 2039, pursuant to Charter, Section 9.118(a). (Recreation and Park Department)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

14. [210815](#) **[Accept and Expend Grant - Retroactive - Department of Homeland Security Federal Emergency Management Agency - FY2020 Port Security Grant Program - \$1,161,830]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Police Department to accept and expend a grant in the amount of \$1,161,830 from the Department of Homeland Security Federal Emergency Management Agency for the Fiscal Year (FY) 2020 Port Security Grant Program to upgrade the existing 3D Sonar System, purchase a Vessel Mounted Thermal Camera System, send members to Advanced Underwater Remotely Operated Vehicle (ROV) Operations Training, refurbish and perform deck safety upgrades on the existing response vessel, and purchase a response vessel for the period of September 1, 2020, through August 31, 2023, and waiving indirect costs. (Police Department)

**Question: Shall this Resolution be ADOPTED?**

15. [210817](#) **[Accept and Expend Grant - California Department of Housing and Community Development Infill Infrastructure Grant Program - Treasure Island - \$30,000,000]**

**Sponsor: Mayor**

Resolution authorizing the Treasure Island Development Authority (“Authority”) to execute a Standard Agreement with the California Department of Housing and Community Development (“HCD”) under the Infill Infrastructure Grant (“IIG”) Program for a total award of \$30,000,000 for Qualifying Infill Projects on Treasure Island and Yerba Buena Island, for the period starting on the execution of the Standard Agreement to June 30, 2028; authorizing the Authority to accept and expend the grant of \$30,000,000 for Capital Infrastructure Improvements approved by HCD consistent with the Authority’s Application; and authorizing the Authority to execute additional documents that are necessary or appropriate to accept and expend the IIG Program funds consistent with this Resolution, as defined herein. (Treasure Island Development Authority)

**Question: Shall this Resolution be ADOPTED?**

**Recommendation of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Preston, Peskin*

16. [201151](#) **[Various Codes - Construction and Demolition Debris Recovery]**

**Sponsors: Safai; Walton**

Ordinance amending the Environment, Public Works, Health, and Administrative Codes to require transporters of construction and demolition debris to obtain a temporary or annual permit from the Department of Environment for each vehicle and debris box used for such transport and to comply with permit conditions; to require facilities that process such debris to comply with updated registration conditions; to require each person who conducts full demolition projects as permitted by the Department of Building Inspection and submits to the Director of the Department of Environment a material reduction and recovery plan to provide for at least 75% recovery away from disposal instead of 65% as required under existing law, and to verify this recovery rate after completing the project; to authorize the Director to impose administrative penalties for violations; and affirming the Planning Department’s determination under the California Environmental Quality Act.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**Recommendation of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Mar, Stefani, Haney*

17. [210540](#) **[Police Code - “Ghost Guns”]**

**Sponsors: Stefani; Mandelman, Mar and Haney**

Ordinance amending the Police Code to prohibit any person other than a licensed manufacturer or importer from possessing, selling, offering for sale, transferring, purchasing, transporting, receiving, or manufacturing an unfinished firearm frame or receiver that has not been imprinted with a serial number, subject to certain exceptions; and prohibiting any person from manufacturing or assembling a firearm that has not been imprinted with a serial number, subject to certain exceptions.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**Recommendations of the Rules Committee**

*Present: Supervisors Peskin, Mandelman, Chan*

- 18. [210604](#) **[Municipal Elections Code - Expanded Vote-by-Mail for Exclusively Municipal Elections]**  
**Sponsor: Safai**  
Ordinance amending the Municipal Elections Code to require the Department of Elections to expand use of vote-by-mail ballots at exclusively municipal elections and encourage further use of vote-by-mail ballots in all elections.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
  
- 19. [210677](#) **[Administrative Code - Composition of Committee on Information Technology (COIT)]**  
**Sponsors: Walton; Preston, Haney, Mar, Chan, Ronen, Peskin and Mandelman**  
Ordinance amending the Administrative Code to add the Clerk of the Board of Supervisors and the Executive Director of the Human Rights Commission as permanent members of the Committee on Information Technology (COIT).  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
  
- 20. [210856](#) **[Appointments, Our City, Our Home Oversight Committee - Shanell Williams, Julie Leadbetter, Julia D’Antonio, and Jennifer Friedenbach]**  
Motion appointing Shanell Williams, Julie Leadbetter, Julia D’Antonio, and Jennifer Friedenbach, terms ending April 22, 2023, to the Our City, Our Home Oversight Committee. (Rules Committee)  
**Question: Shall this Motion be APPROVED?**

**SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

*In accordance with the "Declaration of Local Health Emergency Regarding Novel Coronavirus Disease 2019 (COVID-19)," special commendations have been suspended.*

## SPECIAL ORDER 3:00 P.M.

### APPEAL PROCEDURES

Board Rule 4.18 provides that public hearings on appeals shall be scheduled for 3:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 3:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 3:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 3:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 3:00 p.m.

### PUBLIC COMMENT WILL BE TAKEN ON THE CONTINUANCE

[1 \(415\) 655-0001](tel:4156550001) / [Meeting ID: 2491 975 9362 # #](#)

The President may entertain a motion to continue this Hearing and associated Motions to the Board of Supervisors meeting of September 14, 2021.

## 21. [210858](#) [Hearing - Appeal of Conditional Use Authorization Approval - 450-474 O'Farrell Street and 532 Jones Street]

Hearing of persons interested in or objecting to the approval of a Conditional Use Authorization pursuant to Sections 303, 304, 415, 166, and 155 of the Planning Code, for a proposed project at 450-474 O'Farrell Street and 532 Jones Street, Assessor's Parcel Block No. 0317, Lot Nos. 007, 009, and 011, identified in Planning Case No. 2013.1535CUA-02, issued by the Planning Commission by Motion No. 20935, dated June 24, 2021, to amend the Conditions of Approval Nos. 24, 25, 26, and 32 of Planning Commission Motion No. 20281, adopted on September 13, 2018, for a revised project scope to include demolition of three buildings, construction of a 13-story mixed-use building with similar massing, ground floor commercial and a new church, and up to 316 group housing rooms instead of 176 residential units located in a RC-4 (Residential-Commercial, High Density) Zoning District, North of Market Residential Special Use District and 80-130-T Height and Bulk District. (District 6) (Appellants: Pratibha Tekkey, on behalf of the Tenderloin Housing Clinic, and Michael Shonafelt and Gregory Tross of Newmeyer & Dillion LLP, on behalf of the Pacific Bay Inn, Inc.) (Filed July 21, 2021) (Clerk of the Board)

### Question: Shall this Hearing be HEARD AND FILED?

Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.

**Only one of the following two Motions should be approved.****22. [210859](#) [Approving Conditional Use Authorization - 450-474 O'Farrell Street and 532 Jones Street]**

Motion approving the decision of the Planning Commission by its Motion No. 20935, approving a Conditional Use Authorization, identified as Planning Case No. 2013.1535CUA-02, for a proposed project located at 450-474 O'Farrell Street and 532 Jones Street; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

**23. [210860](#) [Conditionally Disapproving the Conditional Use Authorization - 450-474 O'Farrell Street and 532 Jones Street]**

Motion conditionally disapproving the decision of the Planning Commission by its Motion No. 20935, approving a Conditional Use Authorization, identified as Planning Case No. 2013.1535CUA-02, for a proposed project at 450-474 O'Farrell Street and 532 Jones Street, subject to the adoption of written findings by the Board in support of this determination. (Clerk of the Board)

(Charter, Section 4.105, and Planning Code, Section 308.1(d), provides that the Board of Supervisors may disapprove the decision of the Planning Commission by a vote of not less than two-thirds (8 votes) of the members of the Board.)

**Question: Shall this Motion be APPROVED?**

**24. [210861](#) [Preparation of Findings Related to Conditional Use Authorization - 450-474 O'Farrell Street and 532 Jones Street]**

Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' disapproval of the proposed Conditional Use Authorization, identified as Planning Case No. 2013.1535CUA-02 for a proposed project at 450-474 O'Farrell Street and 532 Jones Street. (Clerk of the Board)

**Question: Shall this Motion be APPROVED?**

**25. ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## 26. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a visual displayed should provide in advance of the meeting to the Clerk of the Board ([bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org)), clearly state such during testimony, and subsequently request the document be removed when they want the screen to return to live coverage of the meeting.

**PUBLIC COMMENT CALL-IN**

[1 \(415\) 655-0001 / Meeting ID: 2491 975 9362 # #](tel:4156550001)

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 27 through 35 will be taken during Item 26 - General Public Comment.)

### Items 27 through 35

27. [210879](#) [Urging Plan Approval - Interdepartmental Staff Committee on Traffic and Transportation - How Weird Street Faire Admission Fee]

**Sponsor: Haney**

Resolution urging the Interdepartmental Staff Committee on Traffic and Transportation to approve a proposed plan to allow the How Weird Street Faire to charge an admission fee.

07/27/2021; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

28. [210881](#) **[Approval of a 60-Day Retroactive Extension for Planning Commission Review of “Review of Large Residence Developments” (File No. 210116)]**

**Sponsor: Mandelman**

Resolution retroactively extending by 60 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 210116) amending the Planning Code to require Conditional Use Authorization for certain large residence developments in Residential, House (RH) zoning districts; affirming the Planning Department’s determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public convenience, necessity, and welfare under Planning Code, Section 302.

07/27/2021; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

29. [210882](#) **[Supporting the Plastics Free California Ballot Measure on the November 2022 California Ballot]**

**Sponsors: Peskin; Melgar, Ronen, Mandelman, Mar, Chan, Walton, Preston, Safai, Haney and Stefani**

Resolution supporting the California Recycling and Plastic Pollution Reduction Act, also known as Plastics Free California, a ballot measure qualified to appear on the statewide California ballot for the general election to be held on November 8, 2022.

07/27/2021; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

30. [210884](#) **[Urging California Governor Gavin Newsom to Extend COVID-Related Eviction Protections]**

**Sponsors: Preston; Ronen, Walton, Peskin, Chan, Haney and Mandelman**

Resolution urging California Governor Gavin Newsom to extend COVID-related eviction protections to December 31, 2021, or later.

07/27/2021; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

31. [210886](#) **[Urging Tax-Exempt Bond Regulation Changes]**

**Sponsor: Walton**

Resolution urging Treasurer Fiona Ma and the California Debt Limit Allocation Committee (“CDLAC”) to amend the adopted CDLAC regulations immediately to address the regional inequities of the allocation system resulting in no awards to San Francisco for new construction affordable housing projects.

07/27/2021; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

32. [210887](#) **[Supporting California State Senate Joint Resolution No. 8 (Caballero) - Disabled Adult Child Benefit]**  
**Sponsors: Walton; Mar and Haney**  
Resolution supporting California State Senate Joint Resolution No. 8, introduced by Senator Caballero to urge the President and the Congress of the United States to amend specified provisions of the federal Social Security Act to allow recipients of disabled adult child benefits under the act to continue to receive those benefits upon marriage.
- 07/27/2021; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
33. [210916](#) **[Supporting H.R. 2307 (Deutch) - The Energy Innovation and Carbon Dividend Act of 2021]**  
**Sponsors: Melgar; Mandelman, Mar, Chan, Haney and Walton**  
Resolution urging Congress to pass H.R. 2307, authored by Representative Theodore E. Deutch, The Energy Innovation and Carbon Dividend Act of 2021, creating a Carbon Dividend Trust Fund for the American people in order to encourage market-driven innovation of clean energy technologies and market efficiencies which will reduce harmful pollution and leave a healthier, more stable, and more prosperous Nation for future generations.
- 09/01/2021; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
34. [210890](#) **[Waiver Authorizing City Employees to Assist the Department of Elections with the September 14, 2021, California Gubernatorial Recall Election]**  
**Sponsor: Walton**  
Motion authorizing City employees to assist the Department of Elections with the September 14, 2021, California Gubernatorial Recall Election.
- 07/27/2021; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Motion be APPROVED?**
35. [210891](#) **[Committee of the Whole - Independent Equal Employment Opportunity Report - October 5, 2021, at 3:00 p.m.]**  
**Sponsor: Walton**  
Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on October 5, 2021, at 3:00 p.m., during the Regular Board of Supervisors meeting, to hold a public hearing on the findings and recommendations from the independent review by William B. Gould IV, a Charles A. Beardsley Professor of Law at Stanford Law School, on the City's equal employment opportunity policies of the Department of Human Resources Equal Employment Opportunity Division.
- 07/27/2021; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Motion be APPROVED?**



## 36. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

*[Serious Injury Finding]*

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

*[Purely Commendatory Finding]*

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

*[Brown Act Finding]*

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

*(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)*  
[1 \(415\) 655-0001 / Meeting ID: 2491 975 9362 ##](#)

## LEGISLATION INTRODUCED AT ROLL CALL

### **Introduced by a Supervisor or the Mayor**

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

### **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## PROPOSED ORDINANCE

### 210897

#### **[Settlement of Lawsuit - Christina McGovern - \$100,000]**

Ordinance authorizing settlement of the lawsuit filed by Christina McGovern against the City and County of San Francisco for \$100,000; the lawsuit was filed on March 10, 2020, in San Francisco Superior Court, Case No. CGC-20-583596; entitled Christina McGovern v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City sidewalk. (City Attorney)

08/06/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

## PROPOSED RESOLUTIONS

### 210899

#### **[Settlement of Unlitigated Claim - San Francisco Bay Regional Water Quality Control Board - Regulatory Enforcement Action]**

Resolution approving the settlement of an unlitigated claim of the San Francisco Bay Regional Water Quality Control Board against the City and County of San Francisco regarding alleged violations of the California Water Code related to wet weather-related overflows from the City's combined sewer system; no formal claim has been filed; the settlement involves entry of a stipulated enforcement order requiring the City to implement flood control projects in the Wawona area, Folsom area, and Lower Alemany area and flooding response actions. (City Attorney)

08/06/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

### 210906

#### **[Settlement of Unlitigated Claims - Mizuho Securities USA LLC and Mizuho Americas LLC - \$531,910.34]**

Resolution approving the settlement of the unlitigated claims filed by Mizuho Securities USA LLC and Mizuho Americas LLC against the City and County of San Francisco for \$531,910.34; the claims were filed on May 6, 2021; the claims involve a refund of payroll expense, gross receipts, homelessness gross receipts, and early care and education commercial rents taxes. (City Attorney)

08/10/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

### 210907

#### **[Settlement of Unlitigated Claim - Lever, Inc. - \$30,756.32]**

Resolution approving the settlement of the unlitigated claim filed by Lever, Inc. against the City and County of San Francisco for \$30,756.32; the claim was filed on April 15, 2021; the claim involves a refund of payroll expense and gross receipts taxes. (City Attorney)

08/30/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**210908 [Contract Amendment - Retroactive - Northpointe Software, Inc. - Correctional Offender Management Profiling for Alternative Sanctions - Term Extension - Not to Exceed \$752,488]**

Resolution retroactively approving a fifth amendment to the agreement between the Adult Probation Department and Northpointe Software, Inc., for maintenance and support of the Correctional Offender Management Profiling for Alternative Sanctions system (COMPAS), to extend the performance period by 12 months for a total term of 11 years from March 7, 2011, through March 7, 2022, with no change to the total amount not to exceed \$752,488. (Adult Probation)

07/23/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**210909 [Airport Professional Services Agreement - SP Plus Corporation - Curbside Management Program - Not to Exceed \$20,700,000]**

Resolution approving the Professional Services Agreement, Contract No. 50276 for the Curbside Management Program between SP Plus Corporation and the City and County of San Francisco, acting by and through its Airport Commission, for a three year term with one two-year option to extend, in an amount not to exceed \$20,700,000 to commence on November 1, 2021, through October 31, 2024. (Airport Commission)

07/29/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**210910 [Permit To Enter City Property - San Mateo Resource Conservation District - 500 Log Cabin Ranch Road - Mindego Creek Fish Passage Project - 25-Year Term]**

Resolution authorizing and approving a no fee permit to enter and use a portion of Log Cabin Ranch by the San Mateo Resource Conservation District for the Mindego Creek Fish Passage Project in order to help protect federally threatened steelhead trout and federally endangered coho salmon for a term of 25 years, to commence upon approval by the Board of Supervisors and Mayor; finding of public purpose and determining that competitive bidding procedures are not required; and adopting findings under the California Environmental Quality Act. (Real Estate Department)

08/04/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**210911 [Accept and Expend Grant - Retroactive - California Department of Insurance - Workers' Compensation Insurance Fraud Program - \$914,170]**

Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$914,170 from the California Department of Insurance for the Workers' Compensation Insurance Fraud Program, for the grant period of July 1, 2021, through June 30, 2022. (District Attorney)

08/10/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**210912 [Real Property Lease - New Cingular Wireless PCS, LLC - 375 Laguna Honda Boulevard - \$120,000 Initial Annual Base Rent]**

Resolution authorizing and approving the lease of a telecommunications facilities on a portion of the roof at 375 Laguna Honda Boulevard with New Cingular Wireless PCS, LLC, for a ten-year term at an initial annual rent of \$120,000 or the monthly base rent of \$10,000 with a 3% annual adjustment thereafter, and two five-year options to extend, with tenant responsible for all services and utilities, to commence upon execution after approval by the Board of Supervisors and Mayor, in their respective sole and absolute discretion. (Real Estate Department)

08/23/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**210913 [Master Lease Amendment - United States Navy - Treasure Island Land and Structures]**

Resolution approving Amendment No. 46 to the Treasure Island Land and Structures Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for one year to commence December 1, 2021, for a total term of November 19, 1998, through November 30, 2022. (Treasure Island Development Authority)

08/23/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**210914 [Acceptance and Recording of Avigation Easement - SHAC Adrian Court Apartments LLC - 1 and 45 Adrian Court, Burlingame]**

Resolution authorizing the acceptance and recording of an avigation easement by the City and County of San Francisco from SHAC Adrian Court Apartments LLC for the development at 1 and 45 Adrian Court in Burlingame, California, at no cost to the City and County of San Francisco; and affirming the Planning Department's determination under the California Environmental Quality Act. (Airport Commission)

08/24/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

**210915 [Updated Emergency Declaration - Replacement and Repair of Fences - Increase the Total Not to Exceed Cost to \$11,000,000]**

Resolution approving an updated emergency declaration of the San Francisco Public Utilities Commission (SFPUC), pursuant to San Francisco Administrative Code, Section 6.60, to replace and repair fences on SFPUC watershed land in Alameda damaged by the SCU Lightning Complex Fire, increasing the total not to exceed cost from \$4,250,000 to \$11,000,000. (Public Utilities Commission)

08/27/2021; RECEIVED FROM DEPARTMENT.

09/07/2021; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**210917 [Petitions and Communications]**

Petitions and Communications received from July 22, 2021, through September 2, 2021, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on September 7, 2021.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Department of Public Health, submitting updates to Health Order No. C19-15d and C19-07y. Copy: Each Supervisor. (1)

From the Office of the Mayor, making appointments and re-appointment to the following bodies. Copy: Each Supervisor. (2)

Appointment pursuant to Charter, Section 3.100(18)

- Recreation and Park Commission
  - o Vanita Louie - term ending June 27, 2025
  - o Larry Griffin - term ending June 27, 2025

Appointment pursuant to Charter, Section 3.100(18)

- Residential Rent Stabilization and Arbitration Board
  - o Kion Sawney - term ending August 1, 2023

Appointment pursuant to Charter, Section 3.100(18)

- War Memorial Board of Trustees
  - o Honorable Quentin L. Kopp - term ending January 2, 2025

Appointment pursuant to Charter, Section 13.110(d)

- Redistricting Task Force
  - o Matthew Castillon
  - o Rev. Arnold Townsend
  - o Lily Ho

Reappointment pursuant to Charter, Section 3.100(18)

- Civil Service Commission
  - o Francis Xavier "F.X." Crowley - term ending June 30, 2025

From concerned citizens, regarding Supervisor Mar's Great Highway Mobility Study. 33 letters. Copy: Each Supervisor. (3)

From concerned citizens, regarding a Landmark Designation for Lincoln Park formerly known as City Cemetery. 14 letters. Copy: Each Supervisor. (4)

From concerned citizens, regarding the release of reserved funds to fund the new trash can design and deployment. 5 letters. Copy: Each Supervisor. (5)

From concerned citizens, regarding a proposed project at 5 Leland Avenue and 2400 Bayshore Boulevard. 165 letters. Copy: Each Supervisor. (6)

From concerned citizens, regarding a Hearing on the approval of a Conditional Use Authorization for a proposed project at 5801 Mission Street. File No. 210801. 160 letters. Copy: Each Supervisor. (7)

From concerned citizens, regarding the reinstatement of all transit lines by the Municipal Transportation Agency. 13 letters. Copy: Each Supervisor. (8)

From the Recreation and Park Department, submitting an Implementation Plan status

report for the 4th Quarter of Fiscal Year 2020-2021 required by Board of Supervisors Resolution No. 157-99 Lead Poisoning Prevention. Copy: Each Supervisor. (9)

From the California High-Speed Rail Authority, submitting a revision to its Draft Environmental Impact Report for the San Francisco to San Jose section of the California High-Speed Rail project. Copy: Each Supervisor. (10)

From the Department on the Status of Women, submitting the 2021 Family Violence in San Francisco Report. Copy: Each Supervisor. (11)

From the Office of the City Administrator; Contract Monitoring Division, submitting the Local Business Enterprise Participation Quarterly Report for Quarter 3 of Fiscal Year 2020-2021. Copy: Each Supervisor. (12)

From the Office of the City Controller, Budget & Analysis Division, submitting a report on Emergency Response Appropriations for Fiscal Year 2020-2021. Copy: Each Supervisor. (13)

From the San Francisco Department of Public Health, submitting the 2021 Mental Health San Francisco First Annual Implementation Plan pursuant to Board of Supervisors Ordinance No. 300-19. Copy: Each Supervisor. (14)

From Alaric Degrafinried, Acting Director, Public Works, regarding a request for the release of funds to support the prototyping of the City's new trash can designs. Copy: Each Supervisor. (15)

From Serina Calhoun, regarding a proposed Ordinance amending the Planning Code to provide a density limit exception for Corner Lots in RH (Residential, House) zoning districts and to permit up to four dwelling units per lot. File No. 210564. Copy: Each Supervisor. (16)

From Amy Mack, regarding community-initiated beautification projects. Copy: Each Supervisor. (17)

From Denise Louie, regarding California Natural Resources Agency's Advancing 30x30 and Protecting Biodiversity report. Copy: Each Supervisor. (18)

From Ritik Chandra, regarding all certified and accredited paramedics to initiate temporary psychiatric holds subject to state law procedures and requirements. Copy: Each Supervisor. (19)

From Amelio Schembari, regarding fees for driving in San Francisco. Copy: Each Supervisor. (20)

From the Chinese Historical Society of America, regarding the establishment of a Sunset Chinese Cultural District. Copy: Each Supervisor. (21)

From Ingleside San Francisco, regarding various concerns with the City of San Francisco. Copy: Each Supervisor. (22)

From Marilu Donnici, regarding an appointment for California Attorney General. Copy: Each Supervisor. (23)

From Jackie Thornhill, regarding Safe Consumption Sites. Copy: Each Supervisor. (24)

From the Sierra Club, regarding the removal of trees from the Market Street area and concerns with a new UCSF hospital at Parnassus Heights. 2 letters. Copy: Each Supervisor. (25)

From Zach Goldman, regarding an appointment to the Successor Redevelopment

Agency Oversight Board. Copy: Each Supervisor. (26)

From Kareem Darwiche, regarding support for unvaccinated workers in San Francisco. Copy: Each Supervisor. (27)

From the San Francisco Bicycle Advisory Committee, regarding support for a full promenade option on the Upper Great Highway. Copy: Each Supervisor. (28)

From Nora Roach, regarding a Landmark Designation for 2261 Fillmore Street, the Clay Theatre. Copy: Each Supervisor. (29)

From the San Francisco Youth Commission, regarding various actions taken at their July 19, 2021, meeting. Copy: Each Supervisor. (30)

From the Office of the Controller, City Services Auditor, submitting an audit of Bayport Concessions, LLC. Copy: Each Supervisor. (31)

From Eileen Boken, regarding the Budget and Legislative Analyst's 2021 report, entitled "Decarbonizing Buildings by eliminating natural gas usage." Copy: Each Supervisor. (32)

From Anonymous, regarding various concerns with the Sunshine Ordinance Task Force. 4 letters. Copy: Each Supervisor. (33)

From the California Fish and Game Commission, submitting notice to list Lime Ridgeeriastrum as endangered under the California Endangered Species Act. Copy: Each Supervisor. (34)

From the California Fish and Game Commission, submitting notice of change to all future correspondence to the Board of Supervisors. (35)

From the Office of the Controller, submitting a list of all Sole Source Contracts for Fiscal Year 2020-2021. Copy: Each Supervisor. (36)

From the Office of the Controller, submitting Public Integrity Reviews, 12-Month Update. Copy: Each Supervisor. (37)

From RJ Sloan, regarding personal experiences living in San Francisco. Copy: Each Supervisor. (38)

From Aaron Goodman, regarding various concerns. 3 letters. Copy: Each Supervisor. (39)

From Nancy Wuerfel, regarding disruption of travel on Transverse Drive. Copy: Each Supervisor. (40)

From Daniela Rible, regarding a parklet fire at Tia Margarita. Copy: Each Supervisor. (41)

From Norma Yee, regarding safe injection sites in San Francisco. Copy: Each Supervisor. (42)

From Brandan Podesta, regarding the Outer Mission/Excelsior neighborhood. Copy: Each Supervisor. (43)

From Laura Donahue, regarding keeping schools open. Copy: Each Supervisor. (44)

From Martin Alperen, regarding the California Highway Patrol. Copy: Each Supervisor. (45)

From concerned citizens, regarding San Francisco Police Department's Beat Patrol

Officers. 2 letters. Copy: Each Supervisor. (46)

From M Sullivan, regarding the Brown Act. Copy: Each Supervisor. (47)

From Ronald Carter, regarding recommendations to the San Francisco Mayor and Board of Supervisors. Copy: Each Supervisor. (48)

From Eric Mollen, regarding traffic on Sanchez Street. Copy: Each Supervisor. (49)

From Robert Wong, regarding carbon emissions. Copy: Each Supervisor. (50)

From Verizon Wireless, submitting notice of 2 antenna installations at 2338 Union Street. Copy: Each Supervisor. (51)

From Board of State and Community Corrections, regarding 2020-2022 targeted inspection of San Francisco County Sheriff's Department detention facilities. Copy: Each Supervisor. (52)

From Alaric Degrafinried, Acting Director, Public Works, submitting notification of an emergency repair of a building at 1150 Fillmore Street. Copy: Each Supervisor. (53)

From the Treasurer and Tax Collector's Office, submitting the City and County of San Francisco Pooled Investment Report for the month of July. Copy: Each Supervisor. (54)

From Park Merced Action Coalition, regarding Market Street tree removals beside BART entrance stations. Copy: Each Supervisor. (55)

From Sylvia, regarding Urban Alchemy. Copy: Each Supervisor. (56)

From Jordan Davis, regarding the Department of Public Health's mask mandate. Copy: Each Supervisor. (57)

From concerned citizens, regarding John F. Kennedy Drive. 4 letters. Copy: Each Supervisor. (58)

From Barbara Pastorello, regarding Muni service. Copy: Each Supervisor. (59)

From Jeffrey Tumlin, Director of Transportation, Municipal Transportation Agency, regarding automated vehicle passenger services. Copy: Each Supervisor. (60)

From the Planning Commission, regarding a proposed Ordinance amending the Planning Code to exempt Grandfathered Medical Cannabis Dispensaries that convert to Cannabis Retail Uses from neighborhood notification and review requirements. File No. 210452. Copy: Each Supervisor. (61)

From the San Francisco International Airport, submitting executed leases and amendments from the Revenue Development and Management at the Airport Commission. Copy: Each Supervisor. (62)

From the San Francisco International Airport, submitting the fully executed agreement with the Federal Aviation Administration for Ground Based Augmented System per San Francisco Ordinance No. 16-21. Copy: Each Supervisor. (63)

From the San Francisco International Airport, submitting the fully executed hotel management agreement per San Francisco Resolution No. 249-21. Copy: Each Supervisor. (64)

From the Capital Planning Committee, regarding the issuance and sale of special tax bonds for the Transbay Transit Center. Copy: Each Supervisor. (65)



From Teresa Palmer, regarding a Hearing to discuss the status of sub-acute care in San Francisco and plans to care for this vulnerable population to prevent unnecessary deaths. File No. 190725. Copy: Each Supervisor. (66)

From Anastasia Yovanopoulos, regarding transit lines and services. Copy: Each Supervisor. (67)

From the Office of the Chief of Police, William Scott, Police Department, regarding an incident where surveillance technology was temporarily utilized during exigent circumstances as defined by Chapter 19B of the San Francisco Administrative Code. Copy: Each Supervisor. (68)

From concerned citizens, regarding community-initiated beautification projects. 6 letters. Copy: Each Supervisor. (69)

From Shawn Young, regarding a nomination to the Sheriff's Department Oversight Board. Copy: Each Supervisor. (70)

From Natasha Flambures, regarding a change in policing. Copy: Each Supervisor. (71)

From Shad Fenton, regarding issues with navigation centers. 2 letters. Copy: Each Supervisor. (72)

From Jon Jacobo, submitting notices of resignation. 2 letters. Copy: Each Supervisor. (73)

From the Department of Human Resources, regarding a return to the workplace update. Copy: Each Supervisor. (74)

From the Office of the Controller, regarding the certification of Fiscal Years 2021-2022 and 2022-2023 Budget. Copy: Each Supervisor. (75)

From the San Francisco Public Utilities Commission, submitting Declarations of Emergency for tree removal, slope repair and debris removal at Stern Grove and the replacement and repair of fences damages in the SCU lighting complex fire. 2 letters. Copy: Each Supervisor. (76)

From Munzer Dajani, regarding RV parking on Point Lobos near Lands End. Copy: Each Supervisor. (77)

From the San Francisco Fire Department, submitting a San Francisco Administrative Code, Chapters 12B and 14B, Waiver Request Form for Boise Mobile Equipment Inc. Copy: Each Supervisor. (78)

From the Department of Public Health, regarding the testing of the COVID-19 virus at the San Francisco Juvenile Justice Center. Copy: Each Supervisor. (79)

From Ronald Carter, regarding the ability to challenge evictions and eviction orders. Copy: Each Supervisor. (80)

From the Office of Small Business, submitting a report on the first round of grants for the San Francisco Music and Entertainment Venue Recovery Fund. Copy: Each Supervisor. (81)

From Monica Kim, regarding the postponement of school start/end time changes. Copy: Each Supervisor. (82)

From the Department of the Environment, submitting a revised Annual Gift Report per Administrative Code, Section 10.100-305(c). Copy: Each Supervisor. (83)

From Palma You, regarding the establishment of the Sunset Chinese Cultural District. Copy: Each Supervisor. (84)

From the San Francisco Emergency Operations Center, submitting a Press Release regarding Bay Area Health Officials urge vaccinations and issue orders requiring face covering indoors. Copy: Each Supervisor. (85)

From the Office of the Mayor, submitting an Acting Mayor notice designating Supervisor Rafael Mandelman as Acting Mayor from 10:20 a.m. on August 4, 2021, to 11:59 p.m. on August 5, 2021, and Supervisor Catherine Stefani from 12:00 a.m. on August 6, 2021, to 12:20 p.m. on August 10, 2021. Copy: Each Supervisor. (86)

From the Office of the Controller, City Services Auditor, submitting an audit of Hawaiian Airlines, Midfield Concession Enterprises, Inc., and Turkish Airlines, Inc. Copy: Each Supervisor. (87)

From Anonymous, regarding the Police Commission. Copy: Each Supervisor. (88)

From Director Adrienne Pon, Office of Civic Engagement and Immigrant Affairs, submitting a language access survey. Copy: Each Supervisor. (89)

From concerned citizens, regarding rental subsidies. 2 letters. Copy: Each Supervisor. (90)

From the Office of the District Attorney, regarding surveillance technology exemption certification. Copy: Each Supervisor. (91)

From the Office of the Treasurer and Tax Collector, regarding an appointment to the San Francisco Reinvestment Working Group. Copy: Each Supervisor. (92)

From the Planning Department, regarding the proposed Ordinance amending the Planning Code to exempt Grandfathered Medical Cannabis Dispensaries that convert to Cannabis Retail Uses from neighborhood notification and review requirements. File No. 210452. Copy: Each Supervisor. (93)

From the Race and Equity in All Planning Coalition, regarding an item on the August 26, 2021 Planning Commission Agenda. Copy: Each Supervisor. (94)

From concerned citizens, regarding the Slow Streets Program at Page and Oak. 22 letters. Copy: Each Supervisor. (95)

From concerned citizens, regarding the Great Highway. 311 letters. Copy: Each Supervisor. (96)

From concerned citizens, regarding a Hearing on the approval of a Conditional Use Authorization for a proposed project at 450-474 O'Farrell Street and 532 Jones Street. 59 letters. Copy: Each Supervisor. (97)

From concerned citizens, regarding the Mayor's Office of Housing and Community Development's acquisition of real property located at 2550 Irving Street. 3 letters. Copy: Each Supervisor. (98)

From concerned citizens, regarding COVID vaccinations. 7 letters. Copy: Each Supervisor. (99)

From concerned citizens, regarding destruction of trees in the SF Bayside Village. 2 letters. Copy: Each Supervisor. (100)

From the Port of San Francisco, submitting a Declaration of Emergency for the repair of Pier 35. Copy: Each Supervisor. (101)

From the Human Rights Commission, submitting a quarterly report for the period April 1, 2021, through June 30, 2021. Copy: Each Supervisor. (102)

From the Office of the Controller, Budget and Analysis Division, submitting a report on Emergency Appropriations for Fiscal Year 2020-21. Copy: Each Supervisor. (103)

From concerned citizens, regarding the State Water Resources Control Board. 2 letters. Copy: Each Supervisor. (104)

From the San Francisco Forest Alliance, regarding pest management activities on City properties. Copy: Each Supervisor. (105)

From the Department of Homeless and Supportive Housing, submitting the Annual Report on evictions from subsidized housing for Fiscal Year 2020-21. Copy: Each Supervisor. (106)

From the Community Alliance of Disability Advocates, regarding remote participation to continue. Copy: Each Supervisor. (107)

From Amelio Schembari, regarding crime in San Francisco. Copy: Each Supervisor. (108)

From the Office of the Clerk of the Board, submitting certification of the adopted budget for Fiscal Years 2021-22 and 2022-23. Copy: Each Supervisor. (109)

From the Office of the Clerk of the Board, submitting a San Francisco Administrative Code, Chapters 12B and 14B, Waiver Request Form. Copy: Each Supervisor. (110)

From the Black Employee Alliance, regarding various concerns in San Francisco. Copy: Each Supervisor. (111)

From the Office of the Clerk of the Board, submitting a report on Annual Gifts received from City Departments for Fiscal Year 2020-2021. Copy: Each Supervisor. (112)

## **ADJOURNMENT**