



# City and County of San Francisco

## Meeting Minutes

### Land Use and Economic Development Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Scott Wiener, Jane Kim, David Chiu*

*Clerk: Alisa Miller (415) 554-4447*

---

Monday, March 18, 2013

1:30 PM

City Hall, Committee Room 263

#### Regular Meeting

---

**Present:** 3 - Scott Wiener, Jane Kim, and David Chiu

### MEETING CONVENED

*The meeting convened at 1:39 p.m.*

### REGULAR AGENDA

#### 130042 [Planning Code - Medical Service Use - Sacramento Neighborhood Commercial District]

**Sponsor: Farrell**

Ordinance amending the Planning Code, Section 724.1, and related portions of Table 724, to permit a change of use from a business or professional service use to medical service use on the first floor or below in the Sacramento Neighborhood Commercial District; and making environmental findings, Planning Code, Section 101.1, findings, and findings of consistency with the General Plan.

01/15/13; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 2/14/2013.

01/22/13; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Planning Commission for public hearing and recommendation; and Small Business Commission for review and recommendation.

01/22/13; RESPONSE RECEIVED. Not a project pursuant to CEQA Guidelines Section 15060(c)(2).

02/20/13; RESPONSE RECEIVED. 2/11/13 - The Small Business Commission voted 6-0 to recommend approval of the legislation.

03/11/13; RESPONSE RECEIVED. 2/21/2013 - The Planning Commission held a public hearing and recommended approval with modifications; Resolution No. 18810.

*Heard in Committee. Speakers: Catherine Stefani (Office of Supervisor Mark Farrell); AnMarie Rodgers (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing.*

**AMENDED on Page 3, Line 4, by changing 'offices' to 'uses', Line 6, by changing 'office' to 'use'; and Page 4, Line 24, by adding '145.1(2)(A)', by the following vote:**

Ayes: 3 - Wiener, Kim, Chiu

**RECOMMENDED AS AMENDED by the following vote:**

Ayes: 3 - Wiener, Kim, Chiu

**121104 [Planning Code - Landmark Designation - 320-326 Judah Street (the Doelger Building)]****Sponsor: Wiener**

Ordinance designating 320-326 Judah Street (the Doelger Building), Assessor's Block No. 1763, Lot Nos. 020 and 021, as a Landmark under Planning Code, Article 10; and adopting General Plan, Planning Code, Section 101.1, and environmental findings.

11/06/12; RECEIVED FROM DEPARTMENT.

11/20/12; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 12/20/2012.

03/07/13; NOTICED. Mailed notice sent to list of interested parties for 3/18/2013 committee hearing.

*Heard in Committee. Speakers: Mary Brown (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing. Ash Wilkie; spoke in support of the hearing matter.*

**RECOMMENDED by the following vote:**

Ayes: 3 - Wiener, Kim, Chiu

**130110 [Street Artist Spaces - Market Street at Spear Street]**

Resolution approving designation of five selling spaces on Market Street, north side, at Spear Street, for Saturday use by street artists certified by the Arts Commission; exempting said spaces from the regulations of Police Code, Section 2405(c), relating to street artist display size, distance from entrances, and distance between artists' displays. (Arts Commission)

02/11/13; RECEIVED FROM DEPARTMENT.

02/26/13; RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

03/05/13; REFERRED TO DEPARTMENT. Referred to the Police Department for informational purposes.

*Heard in Committee. Speakers: Howard Lazar (Arts Commission); presented information concerning the matter and answered questions raised throughout the hearing. John Tunui; spoke in support of the hearing matter.*

**RECOMMENDED.. by the following vote:**

Ayes: 3 - Wiener, Kim, Chiu

**130119 [Building Code - Mandatory Seismic Retrofit Program - Wood-Frame Buildings; Optional Evaluation Form Fee]****Sponsors: Mayor; Chiu, Wiener, Yee, Farrell, Breed, Mar and Tang**

Ordinance amending the Building Code to establish a Mandatory Seismic Retrofit Program for wood-frame buildings of three or more stories or two stories over a basement or underfloor area that has any portion extending above grade, and containing five or more dwelling units where the permit to construct was applied for prior to January 1, 1978, and the building has not been seismically strengthened; establishing a fee for administering the program; adopting environmental findings and findings of local conditions under California Health and Safety Code, Section 17958.7; establishing an operative date; and directing the Clerk of the Board to forward the legislation to specified State agencies.

02/05/13; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 3/7/2013.

02/19/13; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review and informational purposes; and Building Inspection Commission for public hearing and recommendation.

02/20/13; RESPONSE RECEIVED. 2/20/2013 - The Building Inspection Commission held a public hearing and voted unanimously to support the proposed amendment.

02/25/13; RESPONSE RECEIVED. Non-physical exemption per CEQA Section 15060(c)(2).

02/26/13; NOTICED. 14-Day Fee Ad was submitted for newspaper publication on 3/4 & 3/11/2013.

03/12/13; SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

03/13/13; REFERRED TO DEPARTMENT. Re-referred substitute legislation to the Department of Building Inspection and Planning Department for informational purposes.

*Heard in Committee. Speakers: Patrick Otellini, Director (Earthquake Safety Implementation Program); Ted Egan, City Economist (Controller's Office); presented information concerning the matter and answered questions raised throughout the hearing. Peter Vaernet; Heidi Tremayne (Earthquake Engineering Research Institute, Northern CA Chapter); John Barry; Paul Wermer; Laura Samant (SPUR); Ephraim Hirsch; Grace Kang (Structural Engineers Association of Northern CA); Henry Karnilowicz (SF Council of District Merchants Association); John Paxton (CAPSS); Glen Altenberg (CAPSS); Sharyl Rabinovici (Mills College); Michael Willis (MWA Architects); David Friedman (Earthquake Engineering Research Institute); Noel Commins; Ron Kingston; George Orbelian (Orbelian Holdings, L.P.); Jeremy Paul (CAPSS); Michael Hamman; Janan New; Female Speaker; Michelle Cohen; Brad Tardy; Homayoun Sikaroudi (West Coast Premier Construction); spoke in support of the hearing matter. Bernie Choden; Mike Howard; Hiroshi Fukuda; spoke in opposition to the hearing matter. Maria Zamudio (Causa Justa: Just Cause); Courtney Clarkson; Sara Short; Ted Gullickson; spoke neither in support nor against the hearing matter.*

**CONTINUED to March 25, 2013, by the following vote:**

Ayes: 3 - Wiener, Kim, Chiu

## ADJOURNMENT

*The meeting adjourned at 3:25 p.m.*