



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Mark Farrell, Aaron Peskin, Katy Tang*

*Clerk: Alisa Somera (415) 554-7711*

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**Monday, June 5, 2017**

**1:30 PM**

**City Hall, Legislative Chamber, Room 250**

**Regular Meeting**

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**Present:** 3 - Mark Farrell, Aaron Peskin, and Katy Tang

*The Land Use and Transportation Committee met in regular session on Monday, June 5, 2017, with Chair Mark Farrell presiding.*

**ROLL CALL AND ANNOUNCEMENTS**

*Chair Farrell called the meeting to order at 1:35 p.m. On the call of the roll, Chair Farrell, Vice Chair Peskin, and Member Tang were noted present. There was a quorum.*

**AGENDA CHANGES**

*There were no agenda changes.*

## REGULAR AGENDA

### **170602 [Real Property Conveyance - Land Dedication by Bryant Street Holdings LLC - 2070 Bryant Street - Inclusionary Affordable Housing]**

**Sponsors: Mayor; Ronen**

Resolution approving and authorizing an agreement for the conveyance of a parcel of real estate located at 2070 Bryant Street, consisting of approximately 19,000 square feet of land within Assessor's Parcel Block No. 4022 in San Francisco County, to the Mayor's Office of Housing and Community Development, pursuant to the land dedication process permitted under Planning Code, Section 419; adopting findings under the California Environmental Quality Act; adopting findings that the conveyance is consistent with the General Plan, and eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of this Resolution, as defined herein.

05/16/17; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

05/23/17; REFERRED TO DEPARTMENT. Referred to the Mayor's Office of Housing and Community Development for informational purposes; Planning Department for environmental review.

06/01/17; RESPONSE RECEIVED. CEQA covered with Community Plan Evaluation, Planning Department Case No. 2013.0677EE, 2000-2070 Bryant Street, affirmed by the Board of Supervisors on September 13, 2016 by Motion No. M16-019.

*Heard in Committee. Speakers: None.*

**CONTINUED to the Land Use and Transportation Committee meeting of June 12, 2017, by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang

**170131 [Establishment of Compton's Transgender Cultural District]****Sponsors: Kim; Peskin, Ronen, Safai and Sheehy**

Resolution establishing the Compton's Transgender Cultural District with the intent of commemorating historical sites, preserving existing spaces, and planning for vibrant communities that are Transgender, Gender-variant, Intersex, Lesbian, Gay, and Bisexual affirming.

01/31/17; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

02/07/17; REFERRED TO DEPARTMENT. Referred to Planning Department, Human Rights Commission, Office of Economic and Workforce Development, Historic Preservation Commission, Mayor's Office of Housing and Community Development, Department of Public Health, Department of Homelessness and Supportive Housing, Aging and Adult Services Commission, Small Business Commission, Arts Commission, Human Services Agency, Department of Children, Youth and Their Families, Office of Community Investment and Infrastructure, Department of Building Inspection, Public Works, Entertainment Commission, and Recreation and Parks Department for informational purposes.

04/25/17; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee. Supervisor Kim introduced a substitute Resolution bearing a new title.

05/03/17; REFERRED TO DEPARTMENT. Re-referred substitute (version 2) to Planning Department, Human Rights Commission, Office of Economic and Workforce Development, Historic Preservation Commission, Mayor's Office of Housing and Community Development, Department of Public Health, Department of Homelessness and Supportive Housing, Aging and Adult Services Commission, Small Business Commission, Arts Commission, Human Services Agency, Department of Children, Youth and Their Families, Office of Community Investment and Infrastructure, Department of Building Inspection, Public Works, Entertainment Commission, and Recreation and Parks Department for informational purposes.

*Heard in Committee. Speakers: Supervisor Jane Kim (Board of Supervisors); Tim Frye (Planning Department); presented information and answered questions raised throughout the discussion. Jordan Davis; Hi Maude; Eric; Moises Garcia; Jennetta Johnson; Scott Johansen; spoke in support of the proposed legislation.*

Vice Chair Peskin moved that this Resolution be **AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE**, on Page 1, Lines 20-21, by striking 'In', adding 'At its November 18', adding 'hearing', striking 'Planning Department', adding 'San Francisco Historic Preservation Commission adopted', striking 'issued' and adding 'Citywide'; on Page 2, Line 6, by striking 'Lesbians' and adding 'lesbians', Line 10, by striking 'the', Lines 11-12, by adding 'the Statement and local historians have identified several', striking 'these' and 'spaces of', Line 13, by striking 'include' and adding 'including'; on Page 3, Line 12, by striking 'centers' and adding 'centered', Line 14, by adding an 's' on 'organization' and striking 'and efforts', and Line 15, by adding 'and efforts established'; on Page 4, Line 13, by striking 'While the' and adding 'The', Line 16, by striking 'now, therefore, be it' and adding 'and', and Lines 17-21, by adding 'WHEREAS, Under the direction of the Board of Supervisors, the Planning Department and the Mayor's Office of Economic and Workforce Development are currently engaged in the development of a Citywide LGBTQ Cultural Heritage Strategy with members of the LGBTQ community, including the TGILGB community; now, therefore, be it'; on Page 5, Lines 4-7, by striking 'along with the Office of Economic and Workforce Development', adding 'ensure that the TLGB community is adequately represented in the LGBTQ Cultural Heritage strategy participants, and through the District working group', striking 'representing' and adding 'representation in. Lines 14-21, by adding 'FURTHER RESOLVED, That this Resolution does not mandate the creation of a working group and, if the Departments choose to create the working group, the Board of Supervisors will not appoint its members and the working group will not be subject to the requirements set forth in Board of Supervisors Rules of Order 2.21; and, be it FURTHER RESOLVED, That if the Departments create a working group, as described in this Resolution, the Board of Supervisors anticipates that the working group will be an advisory body subject to the requirements of the Sunshine Ordinance and the Brown Act; and, be it', and Line 24, by adding 'the Office of Economic and Workforce Development; and Page 6, Lines 6-7, by adding 'and included in', striking 'by', striking 'working group', and adding 'the LGBTQ Cultural Heritage Strategy', and Line 9, by striking 'within eight months of adoption of this Resolution' and adding 'the Spring of 2018'. The motion carried by the following vote:

Ayes: 3 - Farrell, Peskin, Tang

Vice Chair Peskin moved that this Resolution be **RECOMMENDED AS AMENDED**. The motion carried by the following vote:

Ayes: 3 - Farrell, Peskin, Tang

### **170132 [Commemorative Street Plaques - Historical Markers - Top of Broadway Community Benefit District]**

**Sponsor: Peskin**

Resolution authorizing the placement of thirteen street plaques commemorating historical landmarks in the Top of Broadway Community Benefit District, at the sidewalks located along the Broadway Street Corridor and Columbus Avenue, in accordance with Public Works Code, Sections 789, et seq., the Commemorative Street Plaque Ordinance; and accepting the named plaques as a gift to the City and County of San Francisco.

01/31/17; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

02/07/17; REFERRED TO DEPARTMENT. Referred to Arts Commission and Public Works for informational purposes.

*Heard in Committee. Speaker: Dominic Amande; spoke in support of the proposed legislation.*

Vice Chair Peskin moved that this Resolution be **AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE**, by changing the number of authorized street plaques from 'thirteen' to 'ten,' and removing the proposed plaques at 'Mabuhay Gardens,' 'Ristorante Fior d'Italia,' and 'El Matador.' The motion carried by the following vote:

Ayes: 3 - Farrell, Peskin, Tang

Resolution authorizing the placement of ten street plaques commemorating historical landmarks in the Top of Broadway Community Benefit District, at the sidewalks located along the Broadway Street Corridor and Columbus Avenue, in accordance with Public Works Code, Sections 789, et seq., the Commemorative Street Plaque Ordinance; and accepting the named plaques as a gift to the City and County of San Francisco.

**Vice Chair Peskin moved that this Resolution be RECOMMENDED AS AMENDED. The motion carried by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang

**170490 [Authorizing Subdivision and Conveyance of Air Rights - 530 Sansome Street - Affordable Housing Development]**

**Sponsor: Peskin**

Resolution authorizing the Department of Real Estate to subdivide 530 Sansome Street, Assessor's Parcel Block No. 0206, Lot No. 017, and convey the air rights to the Mayor's Office of Housing and Community Development for the purpose of developing affordable housing atop the Sansome Street Fire Department Station 13.

04/25/17; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

05/03/17; REFERRED TO DEPARTMENT. Referred to the Mayor's Office of Housing and Community Development and Fire Department for informational purposes.

*Heard in Committee. Speakers: Kate Hartley (Mayor's Office of Housing and Community Development); Male Representative (Fire Department); John Updike, Director (Real Estate Division); presented information and answered questions raised throughout the discussion.*

**Vice Chair Peskin moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE, by authorizing the air rights to be developed for affordable housing either on-site or at another location within District 3, and requiring an updated feasibility study be completed to examine the cost-benefits prior to the subdivision. The motion carried by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang

Resolution authorizing the Department of Real Estate to subdivide Assessor's Parcel Block No. 0206, Lot No. 017, and convey the air rights, on behalf of the Mayor's Office of Housing, for the purpose of developing affordable housing, either on-site or elsewhere in District 3, pursuant to an updated feasibility study to be conducted by the Mayor's Office of Housing in partnership with the Department of Real Estate.

**Vice Chair Peskin moved that this Resolution be RECOMMENDED AS AMENDED. The motion carried by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang

**170159 [Housing Code - Timers and Devices Restricting Showerhead Water Flow]****Sponsor: Peskin**

Ordinance amending the Housing Code to prohibit the installation of timers or devices, other than required water conservation fixtures, that restrict or interrupt the water flow from showerheads in dwellings, apartment houses, dormitories, lodging houses, and hotels, subject to an exception for owner-occupied dwelling units; affirming the Planning Department's determination under the California Environmental Quality Act; making findings under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage as required by State law.

02/07/17; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/9/2017.

02/13/17; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; to Building Inspection Commission for public hearing and recommendation, pursuant to Charter, Section D3.750-5; and to Mayor's Office of Housing and Community Development, Office of Community Investment and Infrastructure, Rent Board, Department of Public Health, Public Utilities Commission, Public Works, and Planning Department for informational purposes.

02/27/17; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment.

05/19/17; RESPONSE RECEIVED. 5/17/2017 - The Building Inspection Commission met and held a public hearing voting unanimously to support the proposed amendment.

*Heard in Committee. Speakers: William Strawn (Department of Building Inspection); presented information and answered questions raised throughout the discussion. Male Speaker; Jordan Davis; Theresa Flander; Tony Robles (Senior Disability Action); Lala Courtney; spoke in support of the proposed legislation.*

**Vice Chair Peskin moved that this Ordinance be AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE, on Page 1, Lines 6-7, by adding 'requiring shower heads to have a flow of no more than 2/5 gallons per minute'; and on Page 5, Lines 15-16, by striking 'three-gallon-per-minute' and adding '2.5-gallon-per-minute'. The motion carried by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang

Ordinance amending the Housing Code to prohibit the installation of timers or devices, other than required water conservation fixtures, that restrict or interrupt the water flow from showerheads in dwellings, apartment houses, dormitories, lodging houses, and hotels, subject to an exception for owner-occupied dwelling units; requiring shower heads to have a flow of no more than 2.5 gallons per minute; affirming the Planning Department's determination under the California Environmental Quality Act; making findings under the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage as required by State law.

**Vice Chair Peskin moved that this Ordinance be RECOMMENDED AS AMENDED. The motion carried by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang

**170349 [Administrative Code - Owner Move-In Reporting Requirements]****Sponsors: Farrell; Sheehy, Cohen and Breed**

Ordinance amending the Administrative Code to require a landlord seeking to recover possession of a rental unit based on an owner move-in ("OMI") or relative move-in ("RMI") to provide a declaration under penalty of perjury stating that the landlord intends to occupy the unit for use as the principal place of residence of the landlord or the landlord's relative for at least 36 continuous months; require a landlord seeking to recover possession of a rental unit based on an OMI or RMI to provide the tenant with a form prepared by the Rent Board to be used to advise the Rent Board of any change in address; require a landlord to file annual documentation with the Rent Board for three years after an OMI or RMI showing whether the landlord or relative is occupying the unit as his or her principal place of residence; require the Rent Board to annually notify the unit occupant of the maximum rent for the unit for three years after an OMI or RMI; and extend the statute of limitations for wrongful eviction claims based on an unlawful OMI or RMI from one year to three years.

04/04/17; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 5/4/2017.

04/11/17; REFERRED TO DEPARTMENT. Referred to Rent Board, Mayor's Office of Housing and Community Development, and Office of Community Investment and Infrastructure for informational purposes.

05/16/17; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee. Supervisor Farrell introduced a substitute Ordinance bearing a new title.

05/23/17; REFERRED TO DEPARTMENT. Referred to the Rent Board, Mayor's Office of Housing and Community Development, and the Office of Community Investment and Infrastructure for informational purposes.

*Heard in Committee. Speakers: Jordan Davis; Tracy Flander; Charlie Gauss; Tony Robles (Senior Disability Action); spoke in support of the proposed legislation. Janan New; spoke neither in support nor against the proposed legislation.*

**Vice Chair Peskin moved that this Ordinance be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 5, Lines 1-3, by adding '(A) the date the landlord files the first statement of occupancy with the Rent Board under Section 37.9(a)(8)(vii) or (B) three months after the landlord recovers possess, whichever is earlier' and striking 'of recovery of possession'. The motion carried by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang

**Vice Chair Peskin moved that this Ordinance be CONTINUED AS AMENDED to the Land Use and Transportation Committee meeting of June 12, 2017. The motion carried by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang

**170240 [Police, Building Codes - Lactation in the Workplace]****Sponsors: Tang; Cohen, Ronen, Kim, Breed, Fewer and Yee**

Ordinance amending the Police Code to require employers to provide employees breaks and a location for lactation and to have a policy regarding lactation in the workplace that specifies a process by which an employee will make a request for accommodation, defines minimum standards for lactation accommodation spaces, requires that tenant improvements in buildings designated for certain uses include lactation rooms, and outlines lactation accommodation best practices; amending the Building Code to specify the technical specifications of lactation rooms for tenant improvements in buildings designated for certain uses; making findings, including environmental findings and findings regarding the California Health and Safety Code; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage.

03/07/17; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 4/6/2017.

03/13/17; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; to Department of Building Inspection for public hearing and recommendation, pursuant to Charter, Section D3.750-5; to Small Business Commission for comment and recommendation; and to Police Department, Department of Public Health, Department on the Status of Women, and Planning Department for informational purposes.

03/15/17; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15060(c) and 15378 because it does not result in a physical change in the environment.

05/18/17; RESPONSE RECEIVED. 5/17/2017 - The Building Inspection Commission met and held a public hearing and the Commissioners voted unanimously to support the proposed amendment.

05/18/17; RESPONSE RECEIVED. 5/17/2017 - The Department on the Status of Women submitted a memo noting strong support for the proposed legislation.

05/22/17; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Blake Peterson; Julia Parish (Legal Aid at Work); DeeDee Workman (San Francisco Chamber of Commerce); Priti Reine (Healthy Mothers Coalition); Shelli Rawlings-Fein (First 5 San Francisco); spoke in support of the proposed legislation.

05/22/17; CONTINUED AS AMENDED.

05/31/17; RESPONSE RECEIVED. 5/8/2017 - The Small Business Commission voted (5-0, 2 absent) to recommend approval of the proposed legislation.

*Heard in Committee. Speakers: None.*

**Member Tang moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang



**161351 [Planning Code - Inclusionary Affordable Housing Fee and Dwelling Unit Mix Requirements]****Sponsors: Breed; Kim, Peskin, Safai and Tang**

Ordinance amending the Planning Code to revise the amount of the Inclusionary Affordable Housing Fee and the On-Site and Off-Site Affordable Housing Alternatives and other Inclusionary Housing requirements; to require minimum dwelling unit mix in all residential districts; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of public necessity, convenience, and welfare under Planning Code, Section 302; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/13/16; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 1/12/2016.

12/20/16; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; to Planning Commission for public hearing and recommendation, pursuant to Planning Code, Section 302(b); and to Mayor's Office of Housing and Community Development and Office of Community Investment and Infrastructure for informational purposes.

12/20/16; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15060(c) and 15378 because it does not result in a physical change in the environment.

02/28/17; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

03/01/17; REFERRED TO DEPARTMENT. Referred substitute legislation (version 2) to Planning Department for environmental review; to Planning Commission for public hearing and recommendation, pursuant to Planning Code, Section 302(b); and to Mayor's Office of Housing and Community Development and Office of Community Investment and Infrastructure for informational purposes.

03/23/17; RESPONSE RECEIVED. Not defined as a project under CEQA Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment.

04/18/17; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee. Supervisor Kim introduced a substitute ordinance bearing the same title.

04/21/17; REFERRED TO DEPARTMENT. Referred substitute legislation (version 3) to Planning Department for environmental review; to Planning Commission for public hearing and recommendation pursuant to Planning Code, Section 302(b); and to Mayor's Office of Housing and Community Development, Office of Community Investment and Infrastructure, and Rent Board for informational purposes.

05/05/17; NOTICED. First 10-Day Fee Ad for 5/15/2017 Land Use and Transportation Committee hearing published in the Examiner, pursuant to Government Code Section 6062(a).

05/11/17; NOTICED. Second 10-Day Fee Ad for 5/15/2017 Land Use and Transportation Committee hearing published in the Examiner, pursuant to Government Code Section 6062(a).

05/15/17; CONTINUED. Heard in Committee. Speakers: Supervisor Ahsha Safai (Board of Supervisors); presented information and answered questions raised throughout the discussion. Rufus Watkins (United Neighbors); Debra Benedict and Theresa Flanarant (Senior & Disability Action); Denis Mosgofian; Charles Minster (Senior & Disability Action); Wing Hoo Leung (Community Tenants Association); Kathy Lipscomb (Senior & Disability Action); Leroy Chin; Tony Robles (Senior & Disability Action); Darby Thomas (Democratic Socialists of America); Jen; Senay Tong; Dale Smith (Democratic Socialists of America); Renee Curran (Neighbors United); David Woo; Lori Liederman; Marie Sorensen; Peter Papadopoulos; Jennifer; Trevor Martin; Julian Ball; Iris Biblowitz; Don L. Boyd; CW Johnson (Mental Health Association of San Francisco); Eric H. Marcoux (Tenderloin Peoples' Congress); Sharon; Marla Knight; Jared Brickett; Theresa Imperial; Kathe Burick; Rafael Mandelman (City College Board of Trustees); Jason Henderson (Hayes Valley Neighborhood Association); Brad Schaffmen; Chris Durazo; Raylena Menesa; Tes Welborn (Haight Ashbury Neighborhood Council); Moshee Fong; Nancy Makowski; Charlie Amir; Gabriel Medina; Female Speaker; Otto Duffy; Carmen Balest; Peter Cohen; Laura Suai; spoke in opposition to the proposed legislation and in support of the proposed continuance. Shawn Richard; spoke neither in support nor against the proposed legislation.

05/22/17; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee.

Speakers: John Rahaim, Director, and Jacob Dunlop (Planning Department); Ted Egan (Controller's Office); Supervisor Jane Kim, and Supervisor Mark Farrell (Board of Supervisors); presented information and answered questions raised throughout the discussion. Mark Gleason (Teamsters Local 665); Christian Pradia (UICW Local 648); Jay Streets (Carpenter's Local 22); Alex Lantsberg (Carpenter's Local 22); Tony Rodriguez (Local 483); Jose Fuentez Almanza (IBEW Local 6); David Hooper; Tom O'Connor; Diego Hernandez (Local 261); Anthony Urbina (Sheet Metal Workers Union Local 104); Corey Smith; Denis Mosgofian; Female Speaker; Laura Clark; spoke in support of the proposed legislation. Calvin Welch (San Franciscans for Community Planning); Paul Webber (Coalition for San Francisco Neighborhoods); Rufus Watkins (Neighbor's United); Lauri Leiderman; Denis Antinori; Female Speaker; spoke in opposition to the proposed legislation. Rudy Gonzalez (Teamsters JC7); Paul Slade; Jen Fieber (San Francisco Tennant's Union); Fernando Marti; Deepa Varma (San Francisco Tennant's Union; Peter Cohen; Tess Welborn; Renee Curran (Neighbors United); Tony Robles (Senior and Disability Action); Jen Snyder (Neighbors United); Theresa Imperial; Lorraine Petty (Senior Disability Action and D5 Action); Theresa Flandrich (Senior and Disability Action); Chris Torazzo; Pheobe Haynes; spoke neither in support nor against the proposed legislation.

05/22/17; CONTINUED AS AMENDED.

05/25/17; REFERRED TO DEPARTMENT. Referred to the Planning Commission for public hearing and recommendation, pursuant to Planning Code, Section 302.

06/01/17; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Mayor's Office of Housing and Community Development, Office of Community Investment and Infrastructure, and Rent Board for informational purposes.

06/01/17; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment.

*Heard in Committee. Speaker: Tracy Flander; spoke neither in support nor against the proposed legislation.*

**Vice Chair Peskin moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of June 12, 2017. The motion carried by the following vote:**

Ayes: 3 - Farrell, Peskin, Tang

*Chair Farrell recessed the meeting at 2:38 p.m. and reconvened at 2:45 p.m.*

## ADJOURNMENT

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 2:47 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*