



# City and County of San Francisco

## Meeting Minutes

### Public Safety and Neighborhood Services Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Rafael Mandelman, Catherine Stefani, Shamann Walton*

*Clerk: John Carroll (415) 554-4445*

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Thursday, December 12, 2019

10:00 AM

City Hall, Committee Room 263

#### Regular Meeting

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**Present:** 3 - Rafael Mandelman, Catherine Stefani, and Shamann Walton

*The Public Safety and Neighborhood Services Committee met in regular session on Thursday, December 12, 2019, with Chair Rafael Mandelman presiding. Chair Mandelman called the meeting to order at 10:08 a.m.*

## ROLL CALL AND ANNOUNCEMENTS

*On the call of the roll, Chair Mandelman, Vice Chair Stefani, and Member Walton were noted present.*

*A quorum was present.*

## AGENDA CHANGES

*There were no agenda changes.*

## REGULAR AGENDA

### **191173 [Liquor License Transfer - 3060 Fillmore Street - Indie Superette]**

Hearing to consider that the transfer of a Type-20 off-sale beer and wine liquor license to 3060 Fillmore Market LLC, doing business as Indie Superette, located at 3060 Fillmore Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco. (Public Safety and Neighborhood Services Committee)

11/15/19; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

11/18/19; REFERRED TO DEPARTMENT. Referred to the Planning and Police Departments for comment and recommendation.

11/21/19; RESPONSE RECEIVED. The Planning Department submitted their recommendation for approval; Non-formula retail specialty grocery store (dba Indie Superette) approved per Planning Commission Motion 20351 on December 6, 2018.

11/27/19; RESPONSE RECEIVED. The Police Department submitted a response recommending approval with the following conditions:

- 1) Sales, service, and consumption of alcoholic beverages shall be permitted only between the hours of 8:00 a.m. and 10:00 p.m. each day of the week; and
- 2) Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the most recently certified ABC-253.

*Heard in Committee. Speakers: Officer Joel Salmonson (Police Department); Alec Paddock (Centercal Properties, LLC); presented information and answered questions raised throughout the discussion.*

*A determination that the public convenience or necessity would be served was recommended by the committee.*

**PREPARED IN COMMITTEE AS A RESOLUTION, making a determination that the transfer of a Type-20 off-sale beer and wine liquor license to the applicant will serve the public convenience or necessity. The motion carried by the following vote:**

Ayes: 3 - Mandelman, Stefani, Walton

Resolution determining that the transfer of a Type-20 off-sale beer and wine liquor license to 3060 Fillmore Market LLC, doing business as Indie Superette, located at 3060 Fillmore Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

**Chair Mandelman moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 3 - Mandelman, Stefani, Walton

**161210 [Hearing - Data Sharing Between Public Safety Departments]****Sponsor: Yee**

Hearing on the coordination of data sharing between public safety departments as it relates to crime prevention and investigations; and requesting the Police Department, District Attorney, City Administrator, Adult Probation, Juvenile Probation, Sheriff, Superior Court, Emergency Management, and Department of Technology as part of the Justice Tracking Information System to report.

11/01/16; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

11/07/16; REFERRED TO DEPARTMENT. Referred to the Police Department, Office of the District Attorney, Office of the City Administrator, Adult Probation Department, Juvenile Probation Department, Sheriff's Department, Superior Court, Department of Emergency Management, and the Department of Technology for informational purposes and requesting the various agencies to report.

05/25/17; REMAIN ACTIVE. Supervisor Yee requested this matter remain active for an additional six months; through 11/26/2017.

11/15/17; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speakers: Supervisor Norman Yee (Board of Supervisors); Rob Castiglia (Office of the City Administrator); Susan Merritt (Police Department); Maria McKee (Office of the District Attorney); Eileen Hirst (Office of the Sheriff); Mike Yuen (Superior Court); Chief Allen Nance (Juvenile Probation); provided an overview and responded to questions raised throughout the discussion. Frank Noto; George Wooding; Dick Allen; Robert Gee; spoke on various concerns relating to the hearing matter.

07/03/18; REMAIN ACTIVE. Supervisor Yee requested this matter remain active for an additional six months through January 3, 2019.

01/15/19; REMAIN ACTIVE. Supervisor Yee requested this matter remain active for an additional six months through July 15, 2019.

04/19/19; TRANSFERRED to Public Safety and Neighborhood Services Committee. President Yee transferred this matter from the Government Audit and Oversight Committee to the Public Safety and Neighborhood Services Committee.

06/07/19; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speaker: Mr. Wright; spoke on various concerns related to the hearing matter.

Chair Mandelman moved that this hearing be continued to the June 27, 2019, regular meeting of the Public Safety and Neighborhood Services Committee. The motion carried by the following vote:

Ayes: 3 - Mandelman, Stefani, Walton

Chair Mandelman moved to rescind the previous vote. The motion carried by the following vote:

Ayes: 3 - Mandelman, Stefani, Walton

*Heard in Committee. Speakers: President Norman Yee (Board of Supervisors); Naomi Kelly, City Administrator (Office of the City Administrator); Linda Gerull, Executive Director (Department of Technology); Joe Siegel (Gartner, Inc.); Rob Castiglia (Department of Technology); Sheriff Vicki Hennessy (Sheriff's Department); Catherine McGuire (Police Department); Maria McKee (Office of the District Attorney); Michael Yuen, Chief Executive Officer (Superior Court); Josie Halpern-Finnerty (Office of the District Attorney); Paul Henderson, Executive Director (Department of Police Accountability); presented information and answered questions raised throughout the discussion. Ken Richard; spoke on various concerns related to the hearing matter.*

**Chair Mandelman moved that this Hearing be HEARD AND FILED. The motion carried by the following vote:**

Ayes: 3 - Mandelman, Stefani, Walton

**190957 [Hearing - Department of Police Accountability Operations]****Sponsors: Walton; Haney**

Hearing on the Department of Police Accountability's role in holding the Police Department accountable, the status of investigations, and the fourth quarter final report for 2019, including the number of complaints of police conduct, complaints investigated, complaints closed, number of cases with sustained allegations, police officers involved in complaints, adjudicated complaints by the Chief of Police, and number of complaints still opened and carried into the new fiscal year; and requesting the Department of Police Accountability to report.

09/17/19; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

09/25/19; REFERRED TO DEPARTMENT. Referred to the Department of Police Accountability and the Police Department for informational purposes.

10/01/19; SUBSTITUTED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

10/04/19; REFERRED TO DEPARTMENT. Referred to the Department of Police Accountability for informational purposes. Referred to the Youth Commission for comment and recommendation, pursuant to Charter, Section 4.124.

*Heard in Committee. Speakers: Paul Henderson, Executive Director, Sarah Hawkins, and Diana Rosenstein (Department of Police Accountability); presented information and answered questions raised throughout the discussion. David Elliott Lewis; Ken Richard; spoke on various concerns related to the hearing matter.*

**Member Walton moved that this Hearing be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:**

Ayes: 3 - Mandelman, Stefani, Walton

**190984 [Public Health Crisis on Drug Overdoses and Drug Use]****Sponsors: Haney; Walton**

Resolution declaring a public health crisis on drug overdoses and drug use and urging the Department of Public Health to present a comprehensive plan on how to address this crisis.

09/24/19; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

*Heard in Committee. Speakers: Supervisor Matt Haney (Board of Supervisors); Eileen Loughran and Dr. Phillip Coffin (Department of Public Health); presented information and answered questions raised throughout the discussion. David Elliott Lewis; Javier Bremond (Community Housing Partnership); Laura Thomas (San Francisco AIDS Foundation); Wesley Saver (Glide Foundation); Kristen Marshall (The DOPE Project); Ryan Dal Porto, Andi Stone, and Ro Giuliano (San Francisco AIDS Foundation); Calder Lorenz (St. Anthony's); Miss Ian (San Francisco Drug Users Union); Francisco Da Costa; Walter Paulson; Cleo Jenkins (San Francisco AIDS Foundation); Robert Hoffman; Brian Edwards (Coalition on Homelessness); Jeannie Little (Harm Reduction Therapy Center); Eliza Wheeler; Mirjam Washuus (Coalition on Homelessness); Lydia Bransten (St. Anthony's); Jane Weil; Paul Harkin and William Buchman (Glide Foundation); Marcelo Cury (San Francisco Community Health Center); Ken Richard; spoke on various concerns related to the hearing matter.*

**Chair Mandelman moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Mandelman, Stefani, Walton

## ADJOURNMENT

*There being no further business, the Public Safety and Neighborhood Services Committee adjourned at the hour of 1:39 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Public Safety and Neighborhood Services Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*