



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Aaron Peskin, Ahsha Safai, Dean Preston*

*Clerk: Erica Major (415) 554-4441*

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Monday, June 29, 2020

1:30 PM

**Regular Meeting**

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**Present:** 3 - Aaron Peskin, Ahsha Safai, and Dean Preston

*The Land Use and Transportation Committee met in regular session through videoconferencing, and provided public comment through teleconferencing, on Monday, June 29, 2020, with Chair Aaron Peskin presiding. Chair Peskin called the meeting to order at 1:31 p.m.*

**Remote Access to Information and Participation**

*In accordance with Governor Newsom's Executive Order No. N-33-20 declaring a State of Emergency regarding the COVID-19 outbreak and Mayor London N. Breed's Proclamation declaring a Local Emergency issued on February 25, 2020, including the guidance for gatherings issued by the San Francisco Department of Public Health Officer, aggressive directives were issued to reduce the spread of COVID-19. On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>.*

*Members of the public may participate by phone or may submit their comments by email to: [Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org); all comments received will be made a part of the official record. Regularly-scheduled Land Use and Transportation Committee Meetings begin at 1:30 p.m. every Monday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.*

*As the COVID-19 disease progresses, please visit the Board's website ([www.sfbos.org](http://www.sfbos.org)) regularly to be updated on the current situation as it affects the legislative process. For more information contact Assistant Clerk Erica Major at (415) 554-4441.*

**ROLL CALL AND ANNOUNCEMENTS**

*On the call of the roll, Chair Peskin, Vice Chair Safai, and Member Preston were noted present. A quorum was present.*

**AGENDA CHANGES**

*There were no agenda changes.*

## REGULAR AGENDA

### **200638 [Emergency Ordinance - Cleaning and Disease Prevention Standards in Tourist Hotels and Large Commercial Office Buildings]**

#### **Sponsors: Peskin, Safai, Walton and Preston**

Emergency ordinance to establish cleaning and disease prevention standards in tourist hotels and large commercial office buildings to help contain COVID-19; to require training related to these standards for employees on paid time and to provide certain protections to employees as they perform cleaning duties; to prohibit retaliation against employees for refusing to perform work under conditions they believe may be unsafe or for reporting such conditions or exercising rights protected by the ordinance; and providing for administrative enforcement by the Department of Public Health and financial penalties as authorized by state law.

(Pursuant to Charter, Section 2.107, this matter requires the affirmative vote of two-thirds of the Board of Supervisors (8 votes) for passage.)

06/16/20; ASSIGNED to Land Use and Transportation Committee. 6/18/20 - President Yee waived the 30-day rule pursuant to Board Rule No. 3.22.

06/23/20; REFERRED TO DEPARTMENT. Referred to the Department of Public Health for informational purposes.

*Heard in Committee. Speakers: Anne Pearson (Office of the City Attorney); Truman Penrose (Unite Here Local 2); Speaker; Lafunta Lucia; Connie Cavachon; Nicholas Javier, Maria Martha, Landy Lew, Mary Carioca, Lisa Lim, Kumucha Kim, and Joanne Lew (Unite Here Local 2); Laura Demetrio; Olga Miranda (SEIU Local 87); Kirk Patinelli (Unite Here Local 2); Jessica Ethridge (Unite Here Local 2); spoke in support of the hearing matter. Troy Flanning; Kevin Carroll; Angie Kristen; Jennifer Barnwell (Pebblebrook Hotel Trust); Amy Article; Speaker (Global Biorisk Advisory Council); Clipton Clark (Palace Hotel); Mark Beaver (Hotel Zetta); Emily Glikson; Todd Mesker (Harbor Hotel); Asha Goggner; Carrie Lewis (Hilton Union Square); DJ Orevelos; John Henry (Henry Union Square Hotel); Lowell Concaya; Yoka Vantiko; Paul Tormi; Tony Rose; Michael Baier (Stanford Hotel); spoke in opposition of the hearing matter. Mike Raufus; spoke on various concerns relating to the hearing matter.*

*Member Preston requested to be added as a co-sponsor.*

**Chair Peskin moved that this Ordinance be AMENDED, AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 6, Lines 16-19, by adding ‘high-contact areas, items, and fixtures’ after ‘following’ and striking ‘at least every 30 minutes’ and replacing it with ‘multiple times daily’; on Page 6, Lines 20-25, by adding ‘and Employees’ after ‘Public’ and striking ‘Use of shared beverage and food equipment, for example, microwave ovens and refrigerators shall be discontinued.’; on Page 7, Line 10, by adding ‘and soap’ and on Lines 20-21, by adding ‘Use of shared beverage and food equipment, for example coffee machines, microwave ovens and refrigerators in public areas and Employee breakrooms shall be discontinued.’; and adding other clarifying and conforming changes. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

(Pursuant to Charter, Section 2.107, this matter requires the affirmative vote of two-thirds of the Board of Supervisors (8 votes) for passage.)

**Vice Chair Safai moved that this Ordinance be AMENDED, AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 7, Lines 19-22, by adding ‘Use of shared beverage and food equipment, for example coffee machines, microwave ovens and refrigerators in public areas and Employee breakrooms shall be discontinued. Notwithstanding the forgoing, designated refrigerators may be used for the purpose of storing breast milk.’. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

(Pursuant to Charter, Section 2.107, this matter requires the affirmative vote of two-thirds of the Board of Supervisors (8 votes) for passage.)

**Chair Peskin moved that this Ordinance be RECOMMENDED AS AMENDED. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

## **ADJOURNMENT**

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 3:08 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*