



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Aaron Peskin, Ahsha Safai, Dean Preston*

*Clerk: Erica Major (415) 554-4441*

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**Monday, September 28, 2020**

**1:30 PM**

**Regular Meeting**

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**Present:** 3 - Aaron Peskin, Ahsha Safai, and Dean Preston

*The Land Use and Transportation Committee met in regular session through videoconferencing, and provided public comment through teleconferencing, on Monday, September 28, 2020, with Chair Aaron Peskin presiding. Chair Peskin called the meeting to order at 1:30 p.m.*

**Remote Access to Information and Participation**

*In accordance with Governor Newsom's Executive Order No. N-33-20 declaring a State of Emergency regarding the COVID-19 outbreak and Mayor London N. Breed's Proclamation declaring a Local Emergency issued on February 25, 2020, including the guidance for gatherings issued by the San Francisco Department of Public Health Officer, aggressive directives were issued to reduce the spread of COVID-19. On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>.*

*Members of the public may participate by phone or may submit their comments by email to: [Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org); all comments received will be made a part of the official record. Regularly scheduled Land Use and Transportation Committee Meetings begin at 1:30 p.m. every Monday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.*

**ROLL CALL AND ANNOUNCEMENTS**

*On the call of the roll, Chair Peskin and Member Preston were noted present. Vice Chair Safai was noted not present. A quorum was present.*

*Vice Chair Safai was noted present at 1:34 p.m.*

**AGENDA CHANGES**

*There were no agenda changes.*

## REGULAR AGENDA

Chair Peskin requested that File Nos. 200610 and 200611 be called together.

### **200610 [Administrative Code - Social Housing Program Fund]**

**Sponsors: Preston; Ronen, Mar, Walton and Haney**

Ordinance amending the Administrative Code to establish the Social Housing Program Fund for the acquisition, creation, and operation of affordable Social Housing Developments.

06/09/20; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 7/9/2020.

06/16/20; REFERRED TO DEPARTMENT. Referred to the Mayor's Office of Housing and Community Development for informational purposes.

*Heard in Committee. Speakers: Speaker; Anastasia Yovanopoulos; spoke on various concerns relating to the hearing matter.*

**Member Preston moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 5, 2020. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

### **200611 [Administrative Code - COVID-19 Rent Resolution and Relief Fund]**

**Sponsors: Preston; Ronen, Mar, Walton and Haney**

Ordinance amending the Administrative Code to establish the COVID-19 Rent Resolution and Relief Fund, to provide financial support to landlords whose tenants have been unable to pay rent due to the COVID-19 pandemic.

06/09/20; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 7/9/2020.

06/16/20; REFERRED TO DEPARTMENT. Referred to the Mayor's Office of Housing and Community Development, Rent Board, and the Office of the Controller for informational purposes.

*Heard in Committee. Speakers: Speaker; Anastasia Yovanopoulos; spoke on various concerns relating to the hearing matter.*

**Member Preston moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 5, 2020. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

**201069 [Supporting California State Proposition 21 - Keep Families in Their Homes - November 3, 2020 Ballot]****Sponsors: Ronen; Preston, Haney, Walton, Peskin and Fewer**

Resolution supporting California State Proposition 21, Keep Families in Their Homes, on the November 3, 2020, ballot.

09/15/20; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

09/21/20; REFERRED TO DEPARTMENT. Referred to the Rent Board and Human Rights Department for informational purposes.

*Heard in Committee. Speakers: Amy Beinart (Office of Supervisor Hillary Ronen); presented information and answered questions raised throughout the discussion. Theresa Flandric (Senior and Disability Action); Jeremy Schaub; Lauren Petty; Anastasia Youvanolopus; spoke in support of the hearing matter. Speaker; spoke on various concerns relating to the hearing matter.***Chair Peskin moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

**ADJOURNMENT***There being no further business, the Land Use and Transportation Committee adjourned at the hour of 1:58 p.m.**N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*