

**City and County of San Francisco** 

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

## Meeting Minutes Land Use and Transportation Committee

Members: Aaron Peskin, Ahsha Safai, Dean Preston

Clerk: Erica Major (415) 554-4441

Monday, November 30, 2020	1:30 PM	
	Regular Meeting	

Present: 3 - Aaron Peskin, Ahsha Safai, and Dean Preston

The Land Use and Transportation Committee met in regular session through videoconferencing, and provided public comment through teleconferencing, on Monday, November 30, 2020, with Chair Aaron Peskin presiding. Chair Peskin called the meeting to order at 1:34 p.m.

### **Remote Access to Information and Participation**

In accordance with Governor Newsom's Executive Order No. N-33-20 declaring a State of Emergency regarding the COVID-19 outbreak and Mayor London N. Breed's Proclamation declaring a Local Emergency issued on February 25, 2020, including the guidance for gatherings issued by the San Francisco Department of Public Health Officer, aggressive directives were issued to reduce the spread of COVID-19. On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at (www.sfgovtv.org) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: https://sfbos.org/remote-meeting-call.

Members of the public may participate by phone or may submit their comments by email to: Erica.Major@sfgov.org; all comments received will be made a part of the official record. Regularly scheduled Land Use and Transportation Committee Meetings begin at 1:30 p.m. every Monday of each month. Committee agendas and their associated documents are available at https://sfbos.org/committees.

## **ROLL CALL AND ANNOUNCEMENTS**

On the call of the roll, Chair Peskin, Vice Chair Safai, and Member Preston were noted present. A quorum was present.

## AGENDA CHANGES

There were no agenda changes.

## **REGULAR AGENDA**

# 201034 [Planning Code - Landmark Designation - 4767-4773 Mission Street (aka the Royal Baking Company Building)]

Sponsors: Safai; Peskin

Ordinance amending the Planning Code to designate 4767-4773 Mission Street (Royal Baking Company), Assessor's Parcel Block No. 6084, Lot No. 021, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; making public necessity, convenience, and welfare findings under Planning Code, Section 302; and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/11/20; RECEIVED FROM DEPARTMENT.

09/22/20; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/22/2020.

11/19/20; REFERRED TO DEPARTMENT. Notice of Public Hearing for 11/30/2020 Land Use and Transportation Committee meeting mailed to property owners and interested parties.

11/20/20; NOTICED. Notice of Public Hearing for 11/30/2020 Land Use and Transportation Committee meeting mailed to property owners and interested parties.

Heard in Committee. Speakers: None.

#### **RECOMMENDED** by the following vote:

Ayes: 3 - Peskin, Safai, Preston

#### 201184 [Summary Street Vacation for Various Streets - Hunters View Phase 3 Project] Sponsors: Mayor; Walton

Ordinance ordering the summary vacation of streets in the Hunters View project site, generally bounded by Evans Avenue on the north, Innes Avenue on the south, Hudson Avenue on the west, and Hunters Point Boulevard on the east, as part of the Hunters View Phase 3 Project in the Hunters Point neighborhood; authorizing the City to quitclaim its interest in the vacation areas (Assessor's Parcel Block No. 4624, Lot Nos. 442 and 443) to the San Francisco Housing Authority notwithstanding the requirements of Administrative Code, Chapter 23; affirming the Planning Commission's determination under the California Environmental Quality Act; adopting findings that the actions contemplated in this Ordinance are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing official acts in connection with this Ordinance, as defined herein.

10/20/20; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 11/19/2020.

11/13/20; RESPONSE RECEIVED. Public Works submitted and confirmed on site posting.

11/15/20; NOTICED. First 14 Day Notice for 11/30/2020 Land Use and Transportation Committee hearing published in the Examiner and posted pursuant to Streets and Highways Code Section 8320 and 8322.

11/22/20; NOTICED. Second 14 Day Notice for11/30/2020 Land Use and Transportation Committee hearing published in the Examiner and posted pursuant to Streets and Highways Code Section 8320 and 8322.

Heard in Committee. Speakers: Cindy Heavens (Mayor's Office of Housing and Community Development); Phillip Wong (Office of Economic and Workforce Development); Judson True (Public Works); Anne Pearson (Office of the City Attorney); Catherine Etzel (John Stewart Company); Lydia Ely (Mayor's Office); John Malamut (Office of the City Attorney); presented information and answered questions raised throughout the discussion.

Chair Peskin moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of December 7, 2020. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Preston

#### 201200 [Hearing - Update on the Existing Scooter Permit Program] Sponsor: Safai

Hearing to receive updates on the status, progress, and implementation of the City and County of San Francisco's scooter permit program; and requesting the Municipal Transportation Agency to report.

10/20/20; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

10/23/20; REFERRED TO DEPARTMENT. Referred to the Municipal Transportation Agency for informational pursposes.

Heard in Committee. Speakers: Kate Toran, Director (San Francisco Municipal Transportation Authority); Bob Walsh (Scoot); Alex Zimin (Spin); Sam Hill (Lime); Alisa Somera (Office of the Clerk of the Board); Jamie Parks (San Francisco Municipal Transportation Authority); presented information and answered questions raised throughout the discussion. Speaker (San Francisco Chamber of Commerce); Joe Matekel (Teamsters Local 665); Michael; Speaker; Bob (Scoot); Wendy Selbany; Alex April (Spin); Speaker; Doug Bloch (Teamsters Joint Council 7); spoke on various concerns relating to the hearing matter.

Chair Peskin requested that File No. 201200 be DUPLICATED.

#### DUPLICATED

See Duplicated File No. 201324.

## Chair Peskin moved that this Hearing be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Preston

#### **201324** [Hearing - Update on the Existing Scooter Permit Program]

Sponsor: Safai

Hearing to receive updates on the status, progress, and implementation of the City and County of San Francisco's scooter permit program; and requesting the Municipal Transportation Agency to report.

Duplicated from File No. 201200.

Chair Peskin moved that this Hearing be REFERRED to the Government Audit and Oversight Committee. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Preston

## ADJOURNMENT

There being no further business, the Land Use and Transportation Committee adjourned at the hour of 4:25 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.