



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Aaron Peskin, Ahsha Safai, Dean Preston*

*Clerk: Erica Major (415) 554-4441*

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Monday, January 4, 2021

1:30 PM

**Special Meeting**

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**Present:** 3 - Aaron Peskin, Ahsha Safai, and Dean Preston

*The Land Use and Transportation Committee met in regular session through videoconferencing, and provided public comment through teleconferencing, on Monday, January 4, 2021, with Chair Aaron Peskin presiding. Chair Peskin called the meeting to order at 1:30 p.m.*

**Remote Access to Information and Participation**

*In accordance with Governor Newsom's Executive Order No. N-33-20 declaring a State of Emergency regarding the COVID-19 outbreak and Mayor London N. Breed's Proclamation declaring a Local Emergency issued on February 25, 2020, including the guidance for gatherings issued by the San Francisco Department of Public Health Officer, aggressive directives were issued to reduce the spread of COVID-19. On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>.*

*Members of the public may participate by phone or may submit their comments by email to: [Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org); all comments received will be made a part of the official record. Regularly scheduled Land Use and Transportation Committee Meetings begin at 1:30 p.m. every Monday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.*

**ROLL CALL AND ANNOUNCEMENTS**

*On the call of the roll, Chair Peskin and Member Preston were noted present. A quorum was present.*

*Vice Chair Safai was noted present at 1:36 p.m.*

**AGENDA CHANGES**

*There were no agenda changes.*

## REGULAR AGENDA

### **201316 [Street Encroachment Permit - Retroactive - Harlan Place - 300 Grant Avenue]**

Resolution retroactively granting revocable permission to A-Z300 Grant LLC, to occupy and maintain the pavers, benches, bollards, and raised crosswalk improvements within the public right-of-way on Harlan Place between Grant Avenue and Mark Lane fronting 300 Grant Avenue (Assessor's Parcel Block No. 0287, Lot No. 014) effective November 16, 2020; adopting environmental findings under the California Environmental Quality Act, and making findings of consistency with the priority policies of Planning Code, Section 101.1. (Public Works)

11/13/20; RECEIVED FROM DEPARTMENT.

12/01/20; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speakers: Andy Zhou (Public Works); Kerry Williams; presented information and answered questions raised throughout the discussion.*

**Chair Peskin moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

### **201404 [Initiating Landmark Designation - One Montgomery Street]**

**Sponsor: Peskin**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the architecturally and historically significant building at One Montgomery Street.

12/15/20; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

12/22/20; REFERRED TO DEPARTMENT. Referred to the Planning Department and Historic Preservation Commission for informational purposes.

*Heard in Committee. Speakers: None.*

**Chair Peskin moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

### **201298 [Initiating Landmark Designation - Jones-Thierbach Coffee Company Building - 447 Battery Street]**

**Sponsor: Peskin**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Jones-Thierbach Coffee Company Building at 447 Battery Street.

11/10/20; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

11/18/20; REFERRED TO DEPARTMENT. Referred to the Planning Department and Historic Preservation Commission for informational purposes.

*Heard in Committee. Speakers: None.*

**Chair Peskin moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

## ADJOURNMENT

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 1:48 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*