



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Myrna Melgar, Dean Preston, Aaron Peskin*

*Clerk: Erica Major (415) 554-4441*

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Monday, February 8, 2021

1:30 PM

**Regular Meeting**

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**Present:** 3 - Myrna Melgar, Dean Preston, and Aaron Peskin

*The Land Use and Transportation Committee met in regular session through videoconferencing, and provided public comment through teleconferencing, on Monday, February 8, 2021, with Chair Myrna Melgar presiding. Chair Melgar called the meeting to order at 1:31 p.m.*

**Remote Access to Information and Participation**

*In accordance with Governor Newsom's Executive Order No. N-33-20 declaring a State of Emergency regarding the COVID-19 outbreak and Mayor London N. Breed's Proclamation declaring a Local Emergency issued on February 25, 2020, including the guidance for gatherings issued by the San Francisco Department of Public Health Officer, aggressive directives were issued to reduce the spread of COVID-19. On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>.*

*Members of the public may participate by phone or may submit their comments by email to: [Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org); all comments received will be made a part of the official record. Regularly scheduled Land Use and Transportation Committee Meetings begin at 1:30 p.m. every Monday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.*

**ROLL CALL AND ANNOUNCEMENTS**

*On the call of the roll, Chair Melgar, Vice Chair Preston, and Member Peskin were noted present. A quorum was present.*

**AGENDA CHANGES**

*There were no agenda changes.*

## REGULAR AGENDA

### **201175 [Administrative Code, Planning Code - Technical Corrections; Amendments to Various Central South of Market Area Zoning Provisions]**

Ordinance amending the Planning Code to correct and clarify Administrative and Planning Code amendments approved in Ordinance No. 296-18, which gave effect to the Central South of Market Area (SoMa) Plan, including provisions regarding transfer of development rights, privately owned public open space, renewable electricity, PDR (Production Distribution Repair) floor height, development impact fee deposits and uses, among others; to restore with modifications inadvertently deleted provisions regarding low-income affordable housing in the SALI (Service/Arts/Light Industrial) Zoning District; and to amend open space, height limit, apparent mass reduction, lot coverage, exposure, PDR replacement, and development impact fee waiver and reduction provisions; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302. (Planning Commission)

10/15/20; RECEIVED FROM DEPARTMENT.

10/27/20; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 11/26/2020.

*Heard in Committee. Speakers: Mat Snyder (Planning Department); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion.*

**Member Peskin moved that this Ordinance be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:**

Ayes: 3 - Melgar, Preston, Peskin

**200231 [Hearing - Treasure Island Clean-Up]****Sponsor: Haney**

Hearing to review the past, current, and future clean-up of toxins on Treasure Island dating back to 2013, and any protective measures to ensure there is no continuing risk to human health and the environment; and requesting the California Environmental Protection Agency, San Francisco Department of Public Health, Treasure Island Development Authority, and United States Department of the Navy to report.

02/25/20; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

03/04/20; REFERRED TO DEPARTMENT. Referred to the California Environmental Protection Agency, San Francisco Department of Public Health, Treasure Island Development Authority, and United States Department of the Navy for informational purposes.

09/29/20; REMAIN ACTIVE. Supervisor Haney requested this matter remain active for an additional six months until March 29, 2021.

10/13/20; TRANSFERRED to Land Use and Transportation Committee.

*Heard in Committee. Speakers: Supervisor Matt Haney (Board of Supervisors); Julie Pettijohn (California Department of Toxic Substances); Anthony Chu (California Department of Public Health); David Anton and Guy Taibi; Bradley Angel, Executive Director (GreenAction); Sheetal Singh (California Department of Public Health); Patrick Fosdahl (San Francisco Department of Public Health); Gonzalo Perez (California Department of Public Health); Bob Beck (Treasure Island Development Authority); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Ruthie Contline; Steve Zeltzer (Pacific Media Works Guild); James Pepper; Hope Williams; Speaker; Francisco Da Costa; Violet Andrea Naya; Charles Head; Barbara Browning; Griffin Jones; Malik Washington; Mary Ratcliff; Jennifer Feng; Speaker; Katrina; Magik Altman; Harlo; spoke on various concerns relating to the hearing matter.*

**Member Peskin moved that this Hearing be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:**

Ayes: 3 - Melgar, Preston, Peskin

**ADJOURNMENT**

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 5:50 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*