



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Myrna Melgar, Dean Preston, Aaron Peskin*

*Clerk: Erica Major (415) 554-4441*

---

Monday, July 26, 2021

1:30 PM

**Regular Meeting**

---

**Present:** 4 - Myrna Melgar, Dean Preston, Aaron Peskin, and Gordon Mar

*The Land Use and Transportation Committee met in regular session through videoconferencing, and provided public comment through teleconferencing, on Monday, July 26, 2021, with Chair Myrna Melgar presiding. Chair Melgar called the meeting to order at 1:32 p.m.*

**Remote Access to Information and Participation**

*On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>.*

*Members of the public may participate by phone or may submit their comments by email to: [Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org); all comments received will be made a part of the official record. Regularly scheduled Land Use and Transportation Committee Meetings begin at 1:30 p.m. every Monday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.*

**ROLL CALL AND ANNOUNCEMENTS**

*On the call of the roll, Chair Melgar, Vice Chair Preston, and Member Peskin were noted present. A quorum was present.*

**AGENDA CHANGES**

*There were no agenda changes.*

**REGULAR AGENDA**

**201151 [Various Codes - Construction and Demolition Debris Recovery]****Sponsors: Safai; Walton**

Ordinance amending the Environment, Public Works, Health, and Administrative Codes to require transporters of construction and demolition debris to obtain a temporary or annual permit from the Department of Environment for each vehicle and debris box used for such transport and to comply with permit conditions; to require facilities that process such debris to comply with updated registration conditions; to require each person who conducts full demolition projects as permitted by the Department of Building Inspection and submits to the Director of the Department of Environment a material reduction and recovery plan to provide for at least 75% recovery away from disposal instead of 65% as required under existing law, and to verify this recovery rate after completing the project; to authorize the Director to impose administrative penalties for violations; and affirming the Planning Department's determination under the California Environmental Quality Act.

10/06/20; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 11/5/2020.

10/13/20; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Department of Building Inspection, Building Inspection Commission, Department of the Environment, Sheriff's Department, and Board of Appeals for informational purposes.

10/15/20; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the

11/25/20; NOTICED. First 10-Day Fee Ad for 12/7/2020 Land Use and Transportation Committee hearing published in the Examiner; per Government Code Section 6062(a).

12/02/20; NOTICED. Second 10-Day Fee Ad for 12/7/2020 Land Use and Transportation Committee hearing published in the Examiner; per Government Code Section 6062(a).

12/07/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Deborah Raphael, Director, and Jack Macy (Department on the Environment); Crispin Hollings (Sheriff's Department); presented information and answered questions raised throughout the discussion. Amy; Sean Lernahan; Joni Eisen; John Buchar; Speaker (PODER); Jeff Weitzel; Helena Bereke; Gabe Goffman; Rob Hill; Paul Wermer; Speaker; William Turly; Michael Gross; Paul; Daniel Tahara; Chris; Nativa Galinato; Alex Lanceberg; spoke in support of the hearing matter.

12/07/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

12/07/20; CONTINUED TO CALL OF THE CHAIR AS AMENDED.

02/26/21; NOTICED. First 10-Day Fee Ad for 03/08/2021 Land Use and Transportation Committee hearing published in the Examiner; per Government Code Section 6062(a).

03/03/21; NOTICED. Second 10-Day Fee Ad for 03/08/2021 Land Use and Transportation Committee hearing published in the Examiner; per Government Code Section 6062(a).

03/08/21; CONTINUED. Heard in Committee. Speaker: Supervisor Ahsha Safai (Board of Supervisors); presented information and answered questions raised throughout the discussion.

05/24/21; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speaker: Georgia Schuttish; spoke on various concerns relating to the hearing matter.

07/09/21; NOTICED. First 10-Day Fee Ad for 07/19/2021 Land Use and Transportation Committee hearing published in the Examiner; per Government Code Section 6062(a).

07/13/21; RESPONSE RECEIVED. On March 23, 2021, the Commission met and recommended support to the proposed legislation.

07/14/21; NOTICED. Second 10-Day Fee Ad for 07/19/2021 Land Use and Transportation Committee hearing published in the Examiner; per Government Code Section 6062(a).

07/19/21; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Supervisor Ahsha Safai (Board of Supervisors); Jack Macy and James Slattery (Department on

the Environment); presented information and answered questions raised throughout the discussion. Brock Hill; William Turling (Construction and Demolition Association); spoke on various concerns relating to the hearing matter.

07/19/21; CONTINUED AS AMENDED.

*Heard in Committee. Speakers: Supervisor Ahsha Safai (Board of Supervisors); presented information and answered questions raised throughout the discussion. Speaker; spoke in support of the hearing matter. David Pilpel; spoke on various concerns relating to the hearing matter.*

**Vice Chair Preston moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Preston, Peskin

**210426 [Initiating Landmark Designation - Lincoln Park “City Cemetery” - Approval of 90-Day Extension for Historic Preservation Commission Review]**

**Sponsors: Chan; Peskin, Mar, Preston and Melgar**

Resolution initiating a landmark designation under Article 10 of the Planning Code for Lincoln Park, formerly known as City Cemetery, at Assessor’s Parcel Block No. 1313, Lot No. 029.

04/20/21; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

05/21/21; REFERRED TO DEPARTMENT. Referred to the Fine Arts Museum for informational purposes.

*Heard in Committee. Speakers: Supervisor Connie Chan (Board of Supervisors); Woody LaBounty (SF Heritage); Allison Vanderslice (Planning Department); presented information and answered questions raised throughout the discussion. Michelle Magalong (Asian and Pacific Islander Americans in Historic Preservation); Brenda He Wong; David Pilpel; Jordan Gohene; Steven; spoke in support of the hearing matter. Colin Yi; Richard Rothman; Grant Ingram; Richard Harris (San Francisco Public Golf Alliance); John Martini; Mariam Onti; Robert Wong, Speaker, and Speaker (Chinese Benevolent Association); spoke on various concerns relating to the hearing matter.*

*Supervisors Peskin, Mar, Preston, and Melgar requested to be added as a co-sponsors.*

**Member Peskin moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE, on Page 1, Line 1, by adding ‘- Approval of 90-Day Extension for Historic Preservation Commission Review’ after ‘City Cemetery’; on Page 1, Lines 19-20, by striking ‘Knights of Pythias’; on Page 1, Line 25, striking ‘Grand Army of the Republic’; adding language extending the prescribed time by an additional 90 days; and adding other clarifying and conforming changes. The motion carried by the following vote:**

Ayes: 3 - Melgar, Preston, Peskin

**Member Peskin moved that this Resolution be RECOMMENDED AS AMENDED AS A COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 3 - Melgar, Preston, Peskin

**210726 [Initiating Landmark Designation - 2261 Fillmore Street (aka the Clay Theatre) - Approval of 90-Day Extension for Historic Preservation Commission Review]****Sponsors: Stefani; Peskin, Preston and Melgar**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Clay Theatre, at 2261 Fillmore Street, Assessor's Parcel Block No. 0630, Lot No. 002.

06/15/21; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

06/25/21; REFERRED TO DEPARTMENT. Referred to the Planning Department and Historic Preservation Commission for informational purposes.

*Heard in Committee. Speakers: Dominica Donovan (Office of Supervisor Catherine Stefani); Marcelle Boudreaux (Planning Department); presented information and answered questions raised throughout the discussion. TJ Fisher; Woody LaBounty (San Francisco Heritage); Michael Bliess; Linda Chapman; Catherine Petrin (San Francisco Neighborhood Organization); spoke in support of the hearing matter. David Pilpel; spoke on various concerns relating to the hearing matter.*

*Supervisors Peskin, Preston, Melgar requested to be added as a co-sponsors.*

**Member Peskin moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE, on Page 1, Line 1, by adding '2261 Fillmore Street (aka the' before 'Clay Theatre'; on Page 1, Lines 6-7, by adding 'WHEREAS, Under Planning Code Section 1004.1, the Board of Supervisors may by resolution initiate landmark designation; and'; on Page 2, Lines 13-15, by adding 'RESOLVED, That the Board of Supervisors hereby initiates landmark designation of 2261 Fillmore Street (aka the Clay Theatre), Assessor's Parcel Block No. 0630, Lot No. 002; and be it'; on Page 3, Lines 1-5, by adding 'FURTHER RESOLVED, That Planning Code, Section 1004.2(b), requires the Historic Preservation Commission to respond to landmark designation initiations from the Board within 90 days, but that the Board of Supervisors may, by resolution, extend the time within which the Historic Preservation Commission is to render its decision; therefore, in order to allow the Planning Department more time to complete its review of this landmark designation, this Resolution shall also serve as a 90-day extension of that deadline, for a total of 180 days to respond starting from the transmittal date.'; and adding other clarifying and conforming changes. The motion carried by the following vote:**

Ayes: 3 - Melgar, Preston, Peskin

**Member Peskin moved that this Resolution be RECOMMENDED AS AMENDED AS A COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 3 - Melgar, Preston, Peskin

**210495 [Landmark Tree Designation - Canary Island Pine - 2251 Filbert Street]****Sponsors: Stefani; Peskin, Preston and Melgar**

Ordinance designating the Canary Island Pine (*Pinus canariensis*) tree located at 2251 Filbert Street as a landmark tree pursuant to the Public Works Code; making findings supporting the designation; and directing official acts in furtherance of the landmark tree designation, as defined herein.

05/04/21; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 6/3/2021.

05/12/21; REFERRED TO DEPARTMENT. Referred to the Urban Forestry Council and Public Works for informational purposes.

07/16/21; NOTICED. 10-Day Notice for 7/26/2021 Land Use and Transportation Committee hearing.

*Heard in Committee. Speakers: Dominica Donovan (Office of Supervisor Catherine Stefani); presented information and answered questions raised throughout the discussion. Patricia Hemley; spoke on various concerns relating to the hearing matter.*

*Supervisors Peskin, Preston, Melgar requested to be added as a co-sponsors.*

**Member Peskin moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 3 - Melgar, Preston, Peskin

*President Shamann Walton appointed Supervisor Gordon Mar, in place of Supervisor Aaron Peskin, to the Land Use and Transportation Committee meeting of July 26, 2021, beginning at 4:40 p.m.*

**Supervisor Peskin Excused from Attendance**

**Vice Chair Preston moved that Supervisor Peskin be excused from the Land Use and Transportation Committee meeting beginning at 4:45 p.m. and for the remainder of the meeting.**

Ayes: 3 - Melgar, Preston, Mar

Excused: 1 - Peskin

*Supervisor Peskin was noted not present at 4:45 p.m. and for the remainder of the meeting.*

**210474 [Hearing - Residential Building Decarbonization]****Sponsors: Mar; Mandelman**

Hearing on the findings and recommendations of the Budget and Legislative Analyst's 2021 report, "Decarbonizing Buildings by Eliminating Natural Gas Usage;" and requesting the Budget and Legislative Analyst, Department of Environment, Public Utilities Commission, Department of Building Inspection, Office of Resilience and Capital Planning, and Office of Economic and Workforce Development to report.

04/27/21; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

05/05/21; REFERRED TO DEPARTMENT. Referred to the Office of Economic and Workforce Development, Department of Building Inspection, Budget and Legislative Analyst's Office, Department of the Environment, Public Utilities Commission, and Office of Resilience and Capital Planning for informational purposes requesting the listed agencies to report.

*Heard in Committee. Speakers: Supervisor Gordon Mar (Board of Supervisors); Supervisor Rafael Mandelman (Board of Supervisors); Fred Brousseau and Reuben Holober (Budget and Legislative Analyst Office); Charles Sheehan (Department of the Environment); Catherine Spaulding (Public Utilities Commission); Avni Jamdar, Director (Emerald Cities Collaborative); Erika Reinhardt (San Francisco Climate Emergency Coalition); presented information and answered questions raised throughout the discussion. David (Building Efficiency); Francisco Da Costa; Sarah Greenwald; Chris; Braxton Richards; Paul Wermer; Joni Eisen; Helena Bireki; Daniel Tahara; spoke on various concerns relating to the hearing matter.*

**Member Mar moved that this Hearing be HEARD AND FILED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Preston, Mar

Excused: 1 - Peskin

**ADJOURNMENT**

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 5:23 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*